

**JOHN
MACQUARRIE**

GOD- TALK

**An Examination of the Language and
Logic of Theology**

God Talk An Examination Of The Language And Logic Of Theology

Helen Hull Hitchcock



God Talk An Examination Of The Language And Logic Of Theology:

God-talk John Macquarrie, 1967 Bibliographical footnotes The problem introduced How some contemporary theologians view language Some general reflections on language The theological vocabulary Theology and logical empiricism Types of theological discourse Case study The language of St Athanasius Language and interpretation Case study Heidegger on hermeneutics Mythology Symbolism Case study Light as a religious symbol Analogy and paradox Empirical language the language of existence and being Creation, Catastrophe & Calvary John Templeton Baldwin, 2000 In this scientific age what difference does it make whether I believe the world was created in six literal days and that the world was destroyed by a global flood In answering these questions Creation Catastrophe and Calvary shows how these beliefs are related to key issues such as the forgiveness of our sins and Sabbath observance Foreword Introduction Meet the Authors An Angel's Worldview The Days of Creation in Genesis 1 A Second Creation Account Biblical Evidence for the Universality of the Genesis Flood The Grand Canyon and the Genesis Flood The Geologic Column and Calvary The Rainbow Connection Implications for an Evangelical Understanding of the Atonement Evolution A Theory in Crisis The Role of Creation in Seventh day Adventist Theology Science and Theology Focusing the Complementary Lights of Jesus Scripture and Nature Theology within the Bounds of Language Garth L. Hallett, 2012-01-02 In this wide ranging work Garth L Hallett offers a guided tour through fundamental issues regarding the use of language in theology His preliminary discussions on language and thought language and truth the authority of language making sense the relationship between sense and possibility prepare linguistic reflection on such topics as inference and argument universal factual and moral claims defining and saying what things are verbal versus nonverbal agreement and disagreement interfaith dialogue theological language and metaphor Hallett employs a wealth of distinctly Christian examples in these considerations including love faith God religion the Eucharist the afterlife divine law evil the Incarnation the Trinity the holy and many others In the course of this fascinating exploration readers should learn to find their way more surely in a vast complex terrain and mystery will emerge both diminished and deepened In addition at the end of each chapter Hallett provides a series of intriguing quotations that invite further reflection

Heideggerian Theologies Hue Woodson, 2018-11-27 In light of Martin Heidegger's contextualized influence upon them John Macquarrie Rudolf Bultmann Paul Tillich and Karl Rahner engage in theologies that in their respective tasks and scopes venture into existential theology following Heideggerian pathmarks toward the primordially of being on the way to unconcealment or aletheia By way of each pathmark each existential theologian assumes a specific theological stance that utilizes a decidedly existential lens While the former certainly grounds them fundamentally in a kind of theology the latter by way of Heideggerian influences allows them to venture beyond any traditional theological framework with the use of philosophical suppositions and propositions In an effort at explaining the relationship between humanity's being and God's Being each existential theologian examines what it means to be human not strictly in terms of theology but as it is tied

inextricably to an understanding of the philosophy of existence the concept of what being is Theorising Religion John Walliss, 2017-10-24 Religion is controversial and challenging Whilst religious forces are powerful in numerous societies they have little or no significance for wide swaths of public or private life in other places The task of theoretical work in the sociology of religion is therefore to make sense of this apparently paradoxical situation in which religion is simultaneously significant and insignificant The chapters of Part One consider the classical roots of ideas about religion that dominated sociological ways of thinking about it for most of the twentieth century Each chapter offers sound reasons for continuing to find theoretical inspiration and challenge in the sociological classics whilst also seeking ways of enhancing and extending their relevance to religion today Part Two contains chapters that open up fresh perspectives on aspects of modern post modern and ultra modern religion without necessarily ignoring the classical legacy The chapters of Part Three chart new directions for the sociological analysis of religion by fundamentally re thinking its theoretical basis by extending its disciplinary boundaries and by examining previously overlooked topics **The Politics of Prayer** Helen Hull Hitchcock, 1992 Distinguished Catholic and Jewish scholars theologians and linguists offer important insights into the functions of language as well as penetrating analyses of the feminists influence on Scripture and worship **Theological Radicalism and Tradition** Howard E. Root, 2017-10-30 The limits of radicalism are those which end not in chaos but in the breaking of fresh ground Howard E Root Previously unpublished and only recently rediscovered by Dr Christopher R Brewer in an uncatalogued box in the archives of Lambeth Palace Library Canon Howard E Root s 1972 Bampton Lectures The Limits of Radicalism have to do with nothing less than what theology is a topic no less relevant today than it was in 1972 Against the radical reductionism of his time Root defended the integrity of theology and theological truth Advocating a backward looking radicalism he thought that tradition should display recognisable continuity and yet at the same time against reductionistic tendencies that it might be enriched and enlarged via a wide variety of additive imagery including though not limited to poetry and pop art music and even television We must begin where we are said Root for we cannot in the manner of Leonard Hodgson think ourselves into the minds and feelings of men 2000 years ago In this volume which begins with a substantial mostly biographical introduction Dr Brewer argues that Root a backward looking radical who defended metaphysics and natural theology and insisted that theologians look to the arts as theological resources anticipates the work of David Brown and others concerned with tradition and imagination relevance and truth A fascinating glimpse into the recent history of British Christianity Root s lectures as well as the related appendices are essential reading for theologians interested in the dynamics of a developing tradition and the theme of openness as well as those with a particular interest in 1960s Cambridge radicalism and the British reception of the Second Vatican Council **A Theologian's Guide to Heidegger** Hue Woodson, 2019-08-30 A Theologian s Guide to Heidegger provides a uniquely theological introduction to the philosophy of Martin Heidegger by focusing on not just the relationship between Heidegger and theology or even the

nature of the discourse that must occur between theological concerns and Heidegger's philosophical errands but by precisely exploring how theology can use Heidegger's philosophy as a means of outlining the scope and task of postmodern theology To do this especially with the postmodern theologian in mind this book considers the general relationship between Heidegger and theology how Heidegger can be read theologically while justifying why Heidegger must be read this way and defining the role that Heidegger must take in postmodern theology This includes a careful consideration of Heidegger's early theological roots from Freiburg to Marburg by examining the content of Heidegger's lesser known theologically minded seminars lectures and talks **Twentieth Century Anglican Theologians** Stephen Burns, Bryan Cones, James

Tengatenga, 2020-12-21 A scholarly volume that reflects the rich diversity of Anglican theology With contributions from an international panel of writers Twentieth Century Anglican Theologians offers a wide ranging view that presents a survey of over twenty diverse Anglican thinkers The book explores well known figures including William Temple Austin Farrer Donald MacKinnon and John A T Robinson These theologians are set in a wider context alongside others from India China Australia Ghana and elsewhere Notably the subjects include a number of women from Evelyn Underhill the first woman to teach the clergy of the Church of England to Esther Mombo a major contemporary Anglican figure from Kenya The book reflects the rich diversity of Anglicanism suggesting the ongoing vitality of this religious tradition This important book Contains information on a number of prominent women Anglican thinkers Includes contributions from experts from around the world Presents material on both familiar figures and others that are unjustly little known Written for students and teachers of Anglicanism Anglican clergy and ecumenical colleagues Twentieth Century Anglican Theologians is the first book to reflect the diversity of the Anglican tradition by considering its global theological representatives **Ordinary Theology** Jeff

Astley, 2017-07-05 Ordinary theology is Jeff Astley's phrase for the theology and theologising of Christians who have received little or no theological education of a scholarly academic or systematic kind Astley argues that an in depth study of ordinary theology which should involve both empirical research and theological reflection can help recover theology as a fundamental dimension of every Christian's vocation Ordinary Theology analyses the problems and possibilities of research and reflection in this area This book explores the philosophical theological and educational dimensions of the concept of ordinary theology its significance for the work of the theologian as well as for those engaged in the ministry of the church and the criticisms that it faces Ordinary theology Astley writes is the church's front line Statistically speaking it is the theology of God's church

Examining Philosophy and Ethics Patrick J. Clarke, 2002 Written by an experienced A level Religious Studies teacher and examiner this invaluable text examines key questions in Philosophy and Ethics and provides balanced thought provoking and accessible answers It delivers a route through AS A2 Philosophy of Religion and Religious Ethics that will consolidate students understanding help structure essays and improve grades Each section is introduced by an overview of the topics and the thinkers theories and issues involved **The Revelation of the Glory** Frans Jozef van Beeck, 1993 In Volume Two 2

catholic theology treats some of the great Western attempts at reflecting on the nature of God it also takes on modern Western religiosity both as it professes belief in God and as it has settled for various forms of atheism But more importantly the book discovers and rediscovers the God of Abraham Isaac and Jacob of Moses and the prophets the God of Jesus Christ Frans Jozef van Beeck born in the Netherlands in 1930 a Jesuit since 1948 and a priest since 1963 has lived and learned and taught in the United States since 1968 He is a senior professor of theology at Loyola University Chicago

Divine Violence and the Christus Victor Atonement Model Martyn J. Smith, 2016-09-23 In this book Martyn Smith addresses the issue of God's violence and refuses to shy away from difficult and controversial conclusions Through his wide ranging and measured study he reflects upon God and violence in both biblical and theological contexts assessing the implications of divine violence for understanding and engaging with God's nature and character Jesus too through his dramatic actions in the temple is presented as one capable of exhibiting a surprising degree of violent behavior in the furtherance of God's purposes Through a reappropriation of the ancient Christus Victor model of atonement with its dramatic representation of God's war with the Satan Smith proposes that Christian understanding of both God and salvation has to return to its long neglected past in order to move forward both biblically and dynamically into the future

Ordinary Christology Ann Christie, 2016-05-13 Ordinary Christology is defined as the account of who Jesus was is and what he did does that is given by Christian believers who have received no formal theological education In this fascinating study Ann Christie analyses and offers a theological appraisal of the main christologies and soteriologies operating in a sample of ordinary churchgoers Christie highlights the formal characteristics of ordinary Christology and raises questions about how we should respond to the beliefs about Jesus held by ordinary churchgoers Empirical findings have important pastoral theological and missiological implications and raise important questions about the importance or otherwise of right belief for being Christian This book presents a model for how the study of ordinary theology can be conducted with the in depth theological analysis and critique which it both requires and deserves

Rural Life and Rural Church Leslie J. Francis, Mandy Robbins, 2014-10-20 The essays brought together here present a broad assessment of the serious issues facing rural life and the rural church today The authors are drawn from the Anglican Baptist Methodist and Pentecostal Churches The essays explore a wide range of biblical theological sociological and historical concerns and topics Throughout the book is informed by a spirit of listening to churchgoers clergy church leaders and local communities Rural Life and Rural Church provides an invaluable resource for clergy and lay Christians involved in rural ministry initial and continuing ministerial education and Christian men and women living in the countryside

The "Language game" of confessing one's belief Mary-John Mananzan, 2012-05-10 Over the past few decades the book series Linguistische Arbeiten Linguistic Studies comprising over 500 volumes has made a significant contribution to the development of linguistic theory both in Germany and internationally The series will continue to deliver new impulses for research and maintain the central insight of linguistics that progress can only be made in acquiring new knowledge about

human languages both synchronically and diachronically by closely combining empirical and theoretical analyses To this end we invite submission of high quality linguistic studies from all the central areas of general linguistics and the linguistics of individual languages which address topical questions discuss new data and advance the development of linguistic theory

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Revisiting Christianity Marius C. Felderhof, 2016-04-08 This book presents a view of Christianity and Christian thinking that draws on some key thinkers from Plato to Wittgenstein and represents a thoughtful common sense theology offered as an alternative to the anti intellectualism of many contemporary Christians and to the distortions of Christianity provided by some of the most vocal critics Seeking to make accessible some traditional Christian thinking and practices that are rooted in the desire to make the most of life Felderhof highlights the additional Platonic corollary that unless we have learned to live well we shall not properly understand thus presuming the mutual interdependence of theory and practice Felderhof portrays how Christian theology is to do with making sense of what Christians do and how generally we are best advised to live This is an invaluable introduction to key themes for students and a wide range of readers

Truth and Belief H.E. Hofmeister, 2012-12-06 The task of the following considerations is the elucidation of the relationship of religion to thought Every philosophical investigation with this task proceeds under the expectation that it will take into account religious self understanding Herein lies the special difficulty of a philosophical theory of religion On the one hand the philosopher of religion may not assume this self understanding in order to avoid offering a religious theory a theology instead of the philosophical theory expected from him On the other hand he cannot bypass religious self understanding because this is the key to insight into the uniqueness of religious discourse Without knowledge of this uniqueness it is impossible to indicate the conditions under which religious statements lead to the question of truth Even if religion cannot prescribe to philosophical investigation whose methods the latter must apply to examine its object it may in addition require that the standard by which it is measured be suited to grasp those special characteristics which mark it as different from other realms of life Therefore it

may be required of the philosophical interpretation that the question of the legitimacy and validity of religious self understanding be treated from the very beginning as an open one and not as one already decided If this question is rashly decided in the negative then all analysis of religious propositions is necessarily done along the guidelines of a method that in its foundation masks of the religious thematic

Jesus Christ Our Lord C. Norman Kraus, 2004-08-06 In response to readers comments this revised edition provides helpful clarifications charts and expanded notes and references Kraus in a theological description of Jesus Christ offers answers to questions of Jesus identity and the nature of the revelation salvation which came through him This anticipates his volume God Our Savior dealing with implications of Christ s revelation for other data of theology such as God humankind the Holy Spirit church and eschatology For many years the idea of vicarious suffering to atone for the sins of humanity has not been self evident in Western culture to say nothing of the cultures of Asia Western theologians have presupposed Roman categories of guilt and legal penalty as the framework for their explanations However this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions Observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt Kraus has reinterpreted the meaning and efficacy of the cross as the means of God s salvation Such a reinterpretation requires that one also reevaluate the theological definition of Jesus person How one understands what he did for us is closely related to how one understands who he was His identity and role mutually impact each other Thus one must ask Who was this one who reconciled us to God by suffering the shame of our sin In answer Kraus finds concepts of self identity and self revelation most helpful Jesus the self revelation of God to us is God giving himself to us That self revelation comes as a self giving and only in the form of a genuinely personal historical and human relationship In all of this the author intends to present an authentically biblical picture of Jesus but in the context of modern language and thought forms

Embracing the Tune of Phrase: An Mental Symphony within **God Talk An Examination Of The Language And Logic Of Theology**

In a global eaten by screens and the ceaseless chatter of fast interaction, the melodic elegance and psychological symphony created by the prepared word frequently fade into the background, eclipsed by the persistent sound and disruptions that permeate our lives. However, located within the pages of **God Talk An Examination Of The Language And Logic Of Theology** a stunning fictional value full of fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this captivating masterpiece conducts viewers on a psychological trip, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths with this moving evaluation, we can investigate the book is main harmonies, analyze their enthralling publishing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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