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### **Ted Peters**

# GOD the World's Future

Systematic Theology for a Postmodern Era

## God The Worlds Future Systematic Theology For A Postmodern Era

**Lois Malcolm** 

#### **God The Worlds Future Systematic Theology For A Postmodern Era:**

God--The World's Future Ted Peters, 2015-08-01 God The World s Future has been a proven textbook in systematic theology for over twenty years Thoroughly revised and expanded this third edition is explicitly crafted to address our postmodern context and explains the whole body of Christian historical doctrine from within a proleptic framework Peters skillfully deploys this concept not only to organize the various theological areas or loci but also to rethink doctrines in light of key postmodern challenges from ecumenism critical historical thinking contemporary science and gender and sexuality God-- the World's Future Ted Peters, 2015 God The World's Future has been a proven and comprehensive textbook in systematic theology for over twenty years Explicitly crafted to address our postmodern context Peters explains the whole body of Christian historical doctrine from within a roleptic framework hereby the gospel is understood as announcing the pre actualization of the future consummation of all things in Jesus Christ Peters skillfully deploys this concept not only to organize the various theological areas or loci but also to rethink doctrines in light of key postmodern challenges from ecumenism critical historical thinking contemporary science and gender and sexuality issues The Third Edition is thoroughly revised with updated chapters additional chapters updated annotations and bibliographies and further elaborations in light of recent developments in method and theological reflection This classic text opens up systematic theology in new dimensions retrieving traditional categories and topics for a new generation of students and learners to give a fresh reading of Christian theology and articulation of the liberating message of the gospel of God's grace for the future of the world PetersMartinezHewlett,1998-10-21 Sin Many Christians today have lost the ability to talk about it in personal terms For the last quarter century the theological establishment like society has consigned the human predicament to structures of political and economic oppression or to systemic evil such as race and gender discrimination In the process people have lost interest in the internal workings of the human soul attributing the evils of our world to social forces beyond the scope of personal responsibility God Lois Malcolm, 2012-01-01 An authoritative examination of important source materials on the development of the Christian doctrine of God The Power to Comprehend with All the Saints Wallace M. Alston, Cynthia A. Jarvis, 2009-08-26 How does a theologically substantive ministry come into being And how does a theological orientation to the vocation make a difference in pastoral practice The Power to Comprehend with All the Saints brings pastor theologians together to answer these and other key questions about the integrity of their vocation These pastoral voices speak wisdom that will enrich both the academy and the church **Science And Theology** Ted Peters, 2019-05-20 How can we think about God's action in a quantum world of indeterminacy in a world that began with a Big Bang in a world in which life evolved and is continually evolving in a world governed by entropy and heading toward its eventual heat death These are some of the most perplexing questions that have arisen from the rapid scientific and techno The Doctrine of God Veli-Matti Kärkkäinen, 2017-05-16 In recent years the doctrine of God has once again become a central focus of theological

discussion and debate In this ecumenical international and contextual introduction internationally respected scholar Veli Matti K rkk inen offers a global survey of understandings of God in Scripture Christian history and contemporary theology This new edition incorporates developments in theological research over the past decade and has been substantially updated Eco-Reformation Lisa E. Dahill, Jim B. Martin-Schramm, 2016-10-31 In 2017 Christians around the world will throughout mark the five hundredth anniversary of the Reformation In the midst of many appeals for reformation today a growing number of theologians scholars and activists around the world believe Reformation celebrations in 2017 and beyond need to focus now on the urgent need for an Eco Reformation The rise of industrial fossil fuel driven capitalism and the explosive growth in human population endanger the fundamental planetary life support systems on which life as we know it has evolved The collective impact of human production consumption and reproduction is undermining the ecological systems that support human life on Earth If human beings do not reform their relationship with God's creation unspeakable suffering will befall many especially the weakest and most vulnerable among all species The conviction at the heart of this collection of essays is that a gospel call for ecological justice belongs at the heart of the five hundredth anniversary observance of the Reformation in 2017 and as a if not the central dimension of Christian conversion faith and practice into the foreseeable future Like Luther's Ninety Five Theses this volume brings together critical biblical pastoral theological historical and ethical perspectives that constructively advance the vision of a socially and ecologically flourishing Earth **Jesus and the Cross** Peter Laughlin, 2015-03-26 According to the Nicene Creed Christ died for us and for our salvation But while all Christians agree that Christ's death and resurrection has saving significance there is little unanimity in how and why that is the case In fact Christian history islittered with accounts of the redemptive value of Christ's death and new models and motifs are constantly being proposed many of which now stand in stark contrast to earlier thought How then should contemporary articulations of the importance of the death of Christ be judged At the heart of this book is the contention that Christian reflection on the atonement is faithful inasmuch as it incorporates the intention that Jesus himself had for his death In a wide reaching study the author draws from both classical scholarship and recent work on the historical Jesus to argue that not only did Jesus imbue his death with redemptive meaning but that such meaning should impact expressions of the saving significance of the cross The Entangled God Kirk Wegter-McNelly, 2012-03-12 In The Entangled God Kirk Wegter McNelly addresses the age old theological question of how God is present to the world by constructing a novel scientifically informed account of the God world relation Drawing on recent scientific and philosophical work in quantum entanglement Wegter McNelly develops the metaphor of divine entanglement to ground the relationality and freedom of physical process in the power of God's relational being The Entangled God makes a three fold contribution to contemporary theological and religious discourse First it calls attention to the convergence of recent theology around the idea of relationality Second it introduces theological and religious readers to the fascinating story of quantum entanglement Third it offers a robust plerotic

alternative to kenotic accounts of God's suffering presence in the world Above all this book takes us beyond the view of theology and science as adversaries and demonstrates the value of constructively relating these two important areas of intellectual investigation **Personal Identity and Resurrection** Georg Gasser, 2016-09-17 What happens to us when we die According to Christian faith we will rise again bodily from the dead This claim raises a series of philosophical and theological conundrums is it rational to hope for life after death in bodily form Will it truly be we who are raised again or will it be post mortem duplicates of us How can personal identity be secured What is God's role in resurrection and everlasting life In response to these conundrums this book presents the first ever joint work of leading philosophers and theologians on life after death This is an impressive demonstration of interdisciplinary cooperation between philosophy and theology Various models are offered which depict what resurrection into an incorruptible post mortem body might look like Therefore this book is an indispensable resource for anyone interested in the doctrine of bodily resurrection be they philosophers theologians scholars in religious studies or believers interested in examining their faith Nature and Time Dong In Baek, 2024-12-30 Unveil the intricate tapestry of faith and reason in Nature and Time Integrative Dialogues in History and Theology This insightful work bridges the gap between traditional Christian thought and contemporary scientific understanding Delving deep into the evolving role of natural theology it explores how human reason and empirical observation intertwine with divine revelation From the hierarchical dance between natural and revealed theology to the pressing political and ecological challenges of our time this book offers a fresh lens through which to view the divine in the modern world Journey through philosophical perspectives on time understand divine action in new dimensions and grapple with the global struggle against oppression all while discovering the enduring relevance of natural theology By weaving together insights from ecology cosmology and neuroscience it fosters a dynamic dialogue that enriches both science and spirituality Whether a theologian seeking depth a scientist exploring beyond the empirical or a curious mind yearning for meaning this book invites the reader to a transformative exploration Engage with a framework that not only addresses the complexities of the world but also fosters a deeper understanding of the divine in every aspect of life Denis Edwards in His Own Words ATF Press, 2020-05-01 Denis Edwards was a theoloian concerned with the science and religion discourse and eco theology He died in March 2019 This book is a collection of his till now unpusblished talks and essays God After Darwin 1E John Haught, 2021-11-28 Argues that both evolutionism and creationism rely too heavily on notions of underlying order and design Instead of focusing on the idea of novelty in human experience novelty as a necessary component of evolution and as the essence of divine Mystery In God After Darwin John Haught argues that the ongoing debate between Darwinian evolutionists and Christian apologists is fundamentally misdirected both sides persist in focusing upon an explanation of underlying design and order in the universe Haught suggests that what is lacking in both of these competing ideologies is the notion of novelty a necessary component of evolution and the essence of the unfolding of divine Mystery He

argues that Darwin's disturbing picture of life instead of being hostile to religion as scientific skeptics and many believers have thought it to be actually provides a most fertile setting for mature reflection on the idea of God Solidly grounded in scholarship Haught's explanation of the relationship between theology and evolution is both accessible and engaging The Hermeneutics of Doctrine Anthony C. Thiselton, 2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of Jesus the Wisdom of God Denis Edwards, 2005-01-12 Jesus the Wisdom of God brings doctrine for formation and for life together insights from wisdom literature and contemporary creation thought in a work that brilliantly illuminates an integrated ecological theology Adding new depth to the ethical demands of our global ecological situation Denis Edwards argues that commitment to ecological praxis springs from the very center of Christian identity in Jesus Trinity and humanity Beginning with the wisdom tradition of the Hebrew scriptures Jesus the Wisdom of God explores what it means to recover the notion that Sophia Wisdom became incarnate in Jesus of Nazareth and shows how the universe is altered by this Incarnation Wisdom Christology then opens out into a view of the trinitarian God at work in ongoing creation Edwards considers the implications of the trinitarian theology of Richard of St Victor and St Bonaventure centering on the insight that every creature including humankind is the free self expression of the trinitarian God In this context humanity is revealed as integrally related to all of creation a part of a single cosmic story While at one with creation in evolutionary history humanity is at the same time creation come to self awareness. This train of insights leads to principles for an ecological praxis that affirms human value while insisting that humanity is a part of nature The whole reinforces commitment to sustainability and a Franciscan attitude of reverence toward God's creation Jesus the Wisdom of God in a disciplined yet clear way crafts an alternative to the anthropocentrism and alienation of much of Christian tradition by finding in the very roots of Christian mysticism and Christian identity a truly ecological theology for our time It is profound reading for students theologians and all Christians concerned with ecology and with the interface of science and theology **God's Wounds** Jeff B Pool, 2011-07-28 God s Wounds Hermeneutic of the Christian Symbol of Divine Suffering Volume I Divine Vulnerability and Creation is the first of a three volume study of Christian testimonies to divine suffering The larger study focuses its inquiry on the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely The goal is then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God In this first volume the author develops an approach to interpreting the contested claims about the suffering of God Through this approach to the Christian symbol of divine suffering he then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of God through the primary metaphor of love God is love and an understanding of the human as

created in the image of God with a life though finite analogous to the divine life the imago Dei as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

**Sin Boldly!** Ted Peters,2015-06-01 Can faith as trusting God make a difference Absolutely by relieving our anxiety over self justification and the need to scapegoat others Sin Boldly provides an experiential analysis of the contrast between self justification and justification by God We must pose the question how can the gospel of grace provide transformation for both fragile and broken souls This book proposes the following answer trusting in the God of grace relieves anxiety and provides a divine vocation that transcends our moral universe with the promise of forgiveness renewal and resurrection **Creation and Humanity** Veli-Matti Karkkainen,2015-04-14 <u>Creation and Salvation</u> E. M. Conradie,2012 Christians trying to save the planet have to relate creation with salvation This volume explores the ways in which classic theologies have approached these tasks

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