

DRESS FOR THE SEA-SIDE.



The petticoat is of buff alpaca, trimmed on the edge of the skirt with a ruffle, bound with black velvet. Above this are two bands of black silk, with narrow bars of black velvet between. The dress skirt is of the ordinary length, of the same material as the petticoat, and trimmed in the same style. It is looped up at intervals by straps of black silk, which are sewed on the petticoat. The jacket is in the style of the *Garde-Pravante*. It is faced with black silk, and trimmed with straps of black velvet. Postillion hat of black straw, trimmed with a velvet feather.

Godeys Magazine Ladys Volume 28 1844

Kansas State Historical Society



Godeys Magazine Ladys Volume 28 1844:

The Papers of Jefferson Davis Jefferson Davis,1975-02 **Pennsylvania Union List of Serials** ,1984 **Sale** Anderson Galleries, Inc,1902 *Maternal Bodies* Nora Doyle,2018-03-19 In the second half of the eighteenth century motherhood came to be viewed as women s most important social role and the figure of the good mother was celebrated as a moral force in American society Nora Doyle shows that depictions of motherhood in American culture began to define the ideal mother by her emotional and spiritual roles rather than by her physical work as a mother As a result of this new vision lower class women and non white women came to be excluded from the identity of the good mother because American culture defined them in terms of their physical labor However Doyle also shows that childbearing women contradicted the ideal of the disembodied mother in their personal accounts and instead perceived motherhood as fundamentally defined by the work of their bodies Enslaved women were keenly aware that their reproductive bodies carried a literal price while middle class and elite white women dwelled on the physical sensations of childbearing and childrearing Thus motherhood in this period was marked by tension between the lived experience of the maternal body and the increasingly ethereal vision of the ideal mother that permeated American print culture *The American Art-Union* Kimberly A. Orcutt,2024-08-06 The first comprehensive treatment in seventy years of the American Art Union s remarkable rise and fall For over a decade the New York based American Art Union shaped art creation display and patronage nationwide Boasting as many as 19 000 members from almost every state its meteoric rise and its sudden and spectacular collapse still raise a crucial question Why did such a successful and influential institution fail The American Art Union reveals a sprawling and fascinating account of the country s first nationwide artistic phenomenon creating a shared experience of visual culture art news and criticism and a direct experience with original works For an annual fee of five dollars members of the American Art Union received an engraving after a painting by a notable US artist and the annual publication Transactions 1839 49 and later the monthly Bulletin 1848 53 Most importantly members names were entered in a drawing for hundreds of original paintings and sculptures by most of the era s best known artists Those artworks were displayed in its immensely popular Free Gallery Unfortunately the experiment was short lived Opposition grew and a cascade of events led to an 1852 court case that proved to be the Art Union s downfall Illuminating the workings of the American art market this study fills a gaping lacuna in the history of nineteenth century US art Kimberly A Orcutt draws from the American Art Union s records as well as in depth contextual research to track the organization s decisive impact that set the direction of the country s paintings sculpture and engravings for well over a decade Forged in cultural crosscurrents of utopianism and skepticism the American Art Union s demise can be traced to its nature as an attempt to create and control the complex system that the early nineteenth century art world represented This study breaks the organization s activities into their major components to offer a structural rather than chronological narrative that follows mounting tensions to their inevitable end The institution was undone not by dramatic outward events

or the character of its leadership but by the character of its utopianist plan *The Best American Humorous Short Stories (Volume 1 of 2) (EasyRead Super Large 20pt Edition)* , **Extraordinary Collection of First Editions of American and English Authors Belonging to F.D. Brandon ...** F. D. Brandon,1906 *Godey's Lady's Book, and Ladies' American Magazine* ,1844 The Familiar Essay in Godey's Lady's Book and Graham's Magazine, 1840-1850 Eunice Blackburn,1932

Writers of the American Renaissance Denise Knight,2003-12-30 The American literary canon has undergone revision and expansion in recent years and our notions of the 19th century renaissance have been reevaluated Mainstream anthologies have been revised to reflect the expanding literary canon yet resources for readers have remained widely scattered This book expands earlier definitions of the 19th century American Renaissance as represented by canonical writers such as Emerson and Poe covering writers who published popular fiction and dominated the literary marketplace of the day Included is generous coverage of women writers and writers of color The volume provides alphabetically arranged entries for more than 70 writers of the period including Louisa May Alcott Emily Dickinson Frederick Douglass Margaret Fuller Nathaniel Hawthorne Herman Melville Harriet Beecher Stowe Henry David Thoreau Walt Whitman and many more Each entry was written by an expert contributor and includes a brief biography a discussion of major works and themes a survey of the writer s critical reception and primary and secondary bibliographies The Broadview Anthology of American Literature Volumes A & B: Beginnings to Reconstruction Derrick R. Spires,Christina Roberts,Joseph Rezek,Justine S. Murison,Laura L. Mielke,Christopher Looby,Rodrigo Lazo,Alisha Knight,Hsuan L. Hsu,Rachel Greenwald Smith,Michael Everton,Christine Bold,2022-04-21 This product contains both The Broadview Anthology of American Literature Volume A Beginnings to 1820 and The Broadview Anthology of American Literature Volume B 1820 to Reconstruction as a single purchase Covering American literature from its pre contact Indigenous beginnings through the Reconstruction period the first two volumes of The Broadview Anthology of American Literature represent a substantial reconceiving of the canon of early American literature Guided by the latest scholarship in American literary studies and deeply committed to inclusiveness social responsibility and rigorous contextualization the anthology balances representation of widely agreed upon major works with an emphasis on American literature s diversity variety breadth and connections with the rest of the Americas Highlights of Volumes A and Benito Cereno In depth Contexts sections on such topics as Slavery and Resistance Print Culture and Popular Literature Expansion Native American Expulsion and Manifest Destiny and Gender and Sexuality Broader and more extensive coverage of Indigenous oral and visual literature and African American oral literature than in competing anthologies Full author sections in the anthology are devoted to authors such as Anne Hutchinson Sor Juana In s de la Cruz Briton Hammon Jane Johnston Schoolcraft Jos Maria Heredia Black Hawk and many others *The Best American Humorous Short Stories (Volume 1 of 2) (EasyRead Super Large 18pt Edition)* , Biennial Report Kansas State Historical Society,1891 Culinary Aesthetics and Practices in Nineteenth-Century American Literature M. Drews,M. Elbert,2009-10-26 Culinary Aesthetics and

Practices in Nineteenth Century American Literature examines the preponderance of food imagery in nineteenth century literary texts Contributors to this volume analyze the social political and cultural implications of scenes involving food and dining and illustrate how aesthetic notions of culinary preparation are often undercut by the actual practices of cooking and eating As contributors interrogate the values and meanings behind culinary discourses they complicate commonplace notions about American identity and question the power structure behind food production and consumption

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