



Goin' Home

A
BLACK FAMILY RETURNS SOUTH
TIMERI MURARI

Goin Home A Black Family Returns South

Percy Frazier Jr



Goin Home A Black Family Returns South:

Freedom's Dominion (Winner of the Pulitzer Prize) Jefferson Cowie, 2022-11-22 WINNER OF THE PULITZER PRIZE IN HISTORY An important deeply affecting and regrettably relevant New York Times chronicle of a sinister idea of freedom white Americans freedom to oppress others and their fight against the government that got in their way American freedom is typically associated with the fight of the oppressed for a better world But for centuries whenever the federal government intervened on behalf of nonwhite people many white Americans fought back in the name of freedom their freedom to dominate others In Freedom s Dominion historian Jefferson Cowie traces this complex saga by focusing on a quintessentially American place Barbour County Alabama the ancestral home of political firebrand George Wallace In a land shaped by settler colonialism and chattel slavery white people weaponized freedom to seize Native lands champion secession overthrow Reconstruction question the New Deal and fight against the civil rights movement A riveting history of the long running clash between white people and federal authority this book radically shifts our understanding of what freedom means in America

My Temporary Son Timeri Murari, 2005 I Was A Contented Elderly Man Not Looking To Be Immersed In Any Emotional Cauldrons And Then Unexpectedly Bhima Came Along Skewing All My Calculations On A Hot June Evening Tim Murari Returns Home From A Game Of Tennis To Find A Thin Baby Lying On His Bed And Watching Him Through Large Bewildered Eyes He Ll Be Here A Few Days His Wife Maureen Tells Him When He S Well He Ll Go Back To The Orphanage Having Played Host To Other Orphaned House Guests Before They Moved On To Adoptive Parents Abroad Tim Assumes That Once The Wound From His Recent Surgery Has Healed Bhima Will Do The Same But Bhima Brings Much More To Their Lives Than Tim And Maureen Have Bargained For With The Unquestioning Faith That Can Only Be A Child S He Surrenders Himself To Their Care And With His Quiet Resilience In The Face Of Excruciating Physical Pain His Mischievous Pranks And Unusual Intelligence He Takes Complete Possession Of Their Hearts Before Long Tim Who Has Never Been Comfortable With Children Finds Himself Busy Learning To Be A Father And Loving Every Moment Their Joy Is Short Lived However For Bhima S Destiny Lies Elsewhere His Adoptive Parents Are About To Arrive In India To Meet Him And Tim And Maureen Have To Confront Reality And Agonizing Doubts About Their Decision For Bhima S Future An Intensely Moving Account Of The Eleven Months That Changed Tim Murari S Life My Temporary Son Offers Us An Intimate Glimpse Into The Convoluted Corridors Of The Adoption Process In India And The Emotional Turmoil That Accompanies Every Case Of Adoption It Is Equally An Inspiring Tribute To The Countless People In Our Country And Abroad Who Have It In Their Hearts To Love And Nurture Children Who Have Been Abandoned By Those Closest To Them **S.S.S.L.** Society for the Study of Southern Literature, 1978 **Going Home, Who Am I?** Andrea L. Sherrell, 2023-02-06 Going Home Who Am I By Andrea L Sherrell Lorelei has reached a crossroads in her life As a moderately successful African American female paralegal with no higher education degree she thought her life was complete until she returns to her Southern roots in North Carolina and discovers

the history of her ancestors and the sacrifices they made for their families and futures Suddenly she comes to realize that maybe there is more to life and thinks of returning to college to honor the sacrifices of those who came before and possibly starting a family with the handsome brotha she meets on the beach But it can be hard to start life anew when you re already well established Will she find the courage to force change when sometimes it s easier to stay the course **Ebony** ,1980-05

Harlem Lionel C. Bascom,2016-12-12 Focusing on the contributions of civic reformers and political architects who arrived in New York in the early decades of the 20th century this book explores the wide array of sweeping social reforms and radical racial demands first conceived of and planned in Harlem that transformed African Americans into self aware U S citizens for the first time in history When the first slave escaped bondage in the American South and migrated to the Northeast region of the United States this act of an individual started what became known as the great migration of African Americans fleeing the feudal South for New York and other Northern cities This migration fueled an intellectual social and personal pursuit the long standing quest for identity by a lost tribe of African Americans by every black man woman and child in America In Harlem that quest was anchored by a wide array of civic business and prominent leaders who succeeded in establishing what we now know as modern African American culture In Harlem The Crucible of Modern African American Culture author Lionel C Bascom examines the accuracy of the established image of Harlem during the Renaissance period roughly between 1917 and the 1960s as heaven for migrating African Americans He establishes how mingled among the former tenant farmers cotton pickers maids and farmhands were college educated intellectuals progressive ministers writers and lecturers who formed various organizations aimed at banishing images of Negroes as bumbling ignorant second class citizens The book also challenges unfounded claims that political and social movements during the Harlem Renaissance period failed and dramatizes numerous attempts by government authorities to silence black progressives who spearheaded movements that eventually ended segregation in the armed forces drafted plans that led to the first sweeping civil rights legislation and resulted in a U S Supreme Court ruling that finally made racial segregation in schools a federal crime

Freedomways ,1981 **Life for Us Is What We Make It** Richard W. Thomas,1992-08-22 Thomas s ground breaking study should occupy a central place in the literature of American urban history Choice path breaking a fine community study Journal of American Studies Thomas s work is essential reading succeeds in providing a bridge of information on the social political legal and economic development of the Detroit black community between the turn of the century and 1945 Michigan Historical Review The black community in Detroit developed into one of the major centers of black progress Richard Thomas traces the building of this community from its roots in the 19th century through the key period 1915 1945 by focusing on how industrial workers ministers politicians business leaders youth and community activists contributed to the process

Making a Way out of No Way Lisa Krissoff Boehm,2010-01-06 The Second Great Migration the movement of African Americans between the South and the North that began in the early 1940s and tapered off in the late 1960s transformed

America This migration of approximately five million people helped improve the financial prospects of black Americans who in the next generation moved increasingly into the middle class Over seven years Lisa Krissoff Boehm gathered oral histories with women migrants and their children two groups largely overlooked in the story of this event She also utilized existing oral histories with migrants and southerners in leading archives In extended excerpts from the oral histories and in thoughtful scholarly analysis of the voices this book offers a unique window into African American women s history These rich oral histories reveal much that is surprising Although the Jim Crow South presented persistent dangers the women retained warm memories of southern childhoods Notwithstanding the burgeoning war industry most women found themselves left out of industrial work The North offered its own institutionalized racism the region was not the promised land Additionally these African American women juggled work and family long before such battles became a staple of mainstream discussion In the face of challenges the women who share their tales here crafted lives of great meaning from the limited options available making a way out of no way

Urban Research Review ,1979

Beyond Black and White Manning Marable,1995 A generation removed from the Civil Rights Movement and the Black Power explosion of the 1960s the pursuit of racial equality and social justice for African Americans seems more elusive than ever The realities of contemporary black America capture the nature of the crisis life expectancy for black males is now below retirement age median black income is less than 60 per cent that of whites over 600 000 African Americans are incarcerated in the US penal system 23 per cent of all black males between the ages of eighteen and 29 are either in jail on probation or parole or awaiting trial At the same time affirmative action programs and civil rights reforms are being challenged by white conservatism Confronted with a renascent right and the continuing burden of grotesque inequality Manning Marable argues that the black struggle must move beyond previous strategies for social change The politics of black nationalism which advocates the building of separate black institutions is an insufficient response The politics of integration characterized by traditional middle class organizations like the NAACP and Urban League seeks only representation without genuine power Instead a transformationist approach is required one that can embrace the unique cultural identity of African Americans while restructuring power and privilege in American society Only a strategy of radical democracy can ultimately deconstruct race as a social force Beyond Black and White brilliantly dissects the politics of race and class in the US of the 1990s Topics include the Clarence Thomas Anita Hill controversy the factors behind the rise and fall of Jesse Jackson s Rainbow Coalition Benjamin Chavis and the conflicts within the NAACP and the national debate over affirmative action Marable outlines the current debates in the black community between liberals Afrocentrists and the advocates of social transformation He advances a political vision capable of drawing together minorities into a majority which can throw open the portals of power and govern in its own name

"Return" in Post-colonial Writing Vera Mihailovich-Dickman,1994 For writers and academics prominent in the field of the New Literatures in English today the notion of return explodes into rich semantic difference to reveal the diversity of

preoccupations underlying the use of the common tongue From the Caribbean to Australia Guyana to South Africa India to Great Britain literary political and personal history collaborate in the poetic metamorphosis of an otherwise everyday experience Now a state of being now a reading rich with cross cultural age return draws from the collective memory invokes revenants digs up forgotten history quests for roots Just as it creates a dialogue with the past textual or real it negotiates turning points and perpetuates reversals It reclaims territory tradition and language in its yearning for home Fraught with the tensions arising from awareness of the impossibility of return from the exhilarations of imaginary fictional return even from the glimmering hope of a possible return its contemplation can also lead to appreciation of the infinite re turn re newal and re creation that is the beauty of human experience Discussion ranges from revenant supernaturalism in West Indian literature and the exploration of return in Australian African and Indo Anglian fiction to Caribbean poetry South African praise poets and West African drama Writers treated include Ama Ata Aidoo Edward Kamau Brathwaite Jean D Costa Bessie Head Matsemela Manaka Salman Rushdie Derek Walcott and Patrick White The personal biographical dimension of physical return is encompassed via the examination of the life and works of such writers as Es kia Mphahlele and Wole Soyinka and through autobiographical reflections The essays stories and poetry in this collection challenge patterns of conditioned reading and call for a multilayered polylogue with reality **AF Press Clips** ,1981 Black Widow Percy Frazier

Jr,2016-10-10 She is born Alexis Marie O Connor on October 30 1978 to the proud parents of Francis Michael and Corvette Michelle Layden O Connor in New York and she grows up in an attractive two story house that sits on the beach facing the Atlantic Ocean As does any other child she attends kindergarten but her life begins developing when she attends Notre Dame Preparatory School for Girls beginning in the Spring of 1990 It is here that she begins meeting girls just like her but Alexis is very home bodied that is she isn t allowed to attend many parties as her parents have spoiled her to an extent that she relies heavily on them for nearly everything and yet she does not do the things that can bring shame and embarrassment to them Her best friend in high school is Janelle Dade Wexler who is like a sister to her and they experience many things including boys but they do not let the boys experience them and Alexis mother sees to that and is much like a mother to Janelle as she is constantly at Alexis house AF Press Clips United States Department of State. Bureau of African Affairs,1979

Writers of the Indian Diaspora Emmanuel S. Nelson,1993-04-13 The fifty eight writers included in this new sourcebook have roots in India or less frequently in Pakistan Bangladesh or Sri Lanka but represent diverse geographical areas of the Indian Diaspora from the South Pacific to South America from the Indian Ocean islands of Mauritius and Singapore to the cities and suburbs of London New York Johannesburg and Toronto Their lives works themes and critical receptions are examined individually but with attention to two central assumptions that people of the Indian diaspora share a diasporic consciousness generated by a complex network of historical connections spiritual affinities and unifying racial memories and that this shared sensibility is manifested in the cultural productions of the Indian diasporic communities

around the world These concepts developed by Professor Nelson in a previous study *Reworlding The Literature of the Indian Diaspora* are here applied to a larger canvas of writers including major international figures such as V S Naipaul and Salman Rushdie and talented emerging writers The writers practice a variety of literary forms and represent a extraordinary diversity of ethnicities languages and religious traditions The women among them contribute the perspective of gender along with the themes of ethnicity migrancy and post coloniality shared with the male writers Each entry begins with relevant biographical information on the writer offers an interpretive summary of the major works provides an overview of the critical reception accorded the corpus and individual productions and concludes with detailed primary and secondary bibliographies A brief appendix lists each writer with place of birth and places of domicile The introduction to the volume by Professor Nalini Natarajan discusses several theoretical issues pertinent to Indian diasporic studies Of value to all literary collections and scholars this reference work will be of special interest for post colonial and Commonwealth studies **The Moral**

Leader Sandra J. Sucher, 2007-07-16 Successful leaders at any level and in any arena are inevitably presented with moral and ethical choices This unique and innovative textbook is designed to encourage students and managers to confront those fundamental moral challenges to develop skills in moral analysis and judgment and to come to terms with their own definition of moral leadership

Beyond Boundaries Manning Marable, Russell Rickford, 2015-12-03 Manning Marable historian and political scientist at Columbia University has been a consistent voice challenging inequality and injustice in the social sciences for decades *Beyond Boundaries* brings together Marable's best writing from the last two decades and will prove invaluable to anyone seeking to challenge race class and gender inequalities today A pioneering intellectual in the field of black studies and the founder of Columbia's Institute for Research in African American Studies Marable blends the disciplines of history political science and sociology to address contemporary concerns and social issues *The White Tribe of Africa* David Harrison, 1983-10-01 *Annual Booklist* Young Adult Reviewers of Southern California, 1980

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