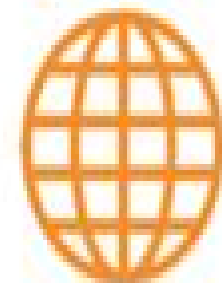
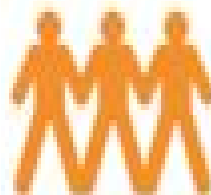


The Common Good

– Catholic Social Teaching –



Health Care And The Common Good A Catholic Theory Of Justice

G Psacharopoulos



Health Care And The Common Good A Catholic Theory Of Justice:

Health Care and the Common Good José I. Lavastida, 1999-11-22 Studies the situation related to access to health care in the US Approaches the problem first by analyzing its history then synthesizing different philosophical and practical solutions that have been attempted in order to reform health care and finally presents and analyzes ways to solve problems of access to health using an ethical approach nourished according to the guidance offered by the teachings of the Catholic Church Lacks a subject index

Catholic Bioethics and Social Justice M. Therese Lysaught, Michael P. McCarthy, 2019-01-10 Catholic health care is one of the key places where the church lives Catholic social teaching CST Yet the individualistic methodology of Catholic bioethics inherited from the manualist tradition has yet to incorporate this critical component of the Catholic moral tradition Informed by the places where Catholic health care intersects with the diverse societal injustices embodied in the patients it encounters this book brings the lens of CST to bear on Catholic health care illuminating a new spectrum of ethical issues and practical recommendations from social determinants of health immigration diversity and disparities behavioral health gender questioning patients and environmental and global health issues

Catholicism and Health-Care Justice Philip S. Keane, 2002 Of Catholic principles for health care justice Managed care definition history and moral successes Managed care problems and potential solutions Ethics of mergers joint ventures and other reconfigurations Public policy and contemporary health care Some particular problems in health care justice Toward some overall conclusions about health care justice today

Medicine, Health Care, & Ethics John F. Morris, 2007-04 From its earliest beginnings the Catholic Church has cared for the sick and dying of the world as an extension of the healing ministry of Jesus As a natural consequence Catholics have regularly addressed moral issues relating to health care long before the term bioethics was coined Beginning with a deeply nuanced holistic understanding of the human person as their foundation Catholic scholars have developed a person centered ethic with which to approach ethical dilemmas that is understandable and defensible in the light of natural human reason yet which is compatible with the teachings and doctrine of the Church emphasizing the harmony of faith and reason within the Catholic moral tradition *Medicine Health Care and Ethics* adds to this rich tradition with a collection of contemporary essays that represent the very best efforts of current Catholic scholarship in the field of health care and medical ethics The book begins with an introductory section that explains the basic foundations of the personalist approach to ethics and its development within Catholic thought The remaining parts of the book address timely topics such as artificial reproduction contraception abortion euthanasia genetic engineering stem cell research cloning and health care reform Each author brings a fresh perspective and a wealth of knowledge on these issues that will benefit Catholics as well as non Catholics With general overviews for each section and topic specific bibliographies to guide further study this volume is designed to provide a greater understanding and deeper appreciation of the Catholic perspective on health care and medicine for both newcomers and seasoned students of bioethics alike In today's

culture of pluralism and diversity the Catholic tradition has much wisdom to contribute to society's consideration of contemporary problems in medicine and health care This collection of essays is offered in the spirit of open and honest dialogue for all who are seeking to understand that tradition ABOUT THE EDITOR John F Morris associate professor of philosophy at Rockhurst University has published numerous articles on the subject of medical ethics In addition to Morris contributors to the volume are Benedict M Ashley O P Gregory R Beabout John Berkman Clarke E Cochran Catherine Green John F Kavanaugh S J William E May Kevin O Rourke O P Michael D Place Jeanne Schindler and Brendan Sweetman PRAISE FOR THE BOOK Morris intends his book to be used as a supplementary text for courses in bioethics and by members of hospital ethics committees A number of the volume's features recommend it for these audiences Each of the 5 parts of the book has an introduction that is informative lucid and relatively comprehensive These introductions offer an overview of the issue or issues addressed by the essays and briefly describe each presentation Unlike so many collections of multiauthored essays this volume's offerings are consistent in quality and are accessible to the readers for whom they are intended Finally each part of the book concludes with a short but helpful bibliography for further reading or research These qualities of the book recommend it not only for the audiences for which it is intended but also for all educated laypersons clergy and health care professionals who are interested in learning more about a Catholic approach to a variety of controversial issues in bioethics In all likelihood readers will also come away with some valuable insights and wisdom contained in the Catholic tradition and will acquire a better appreciation of the contribution of Catholic voices to debates in bioethics The excellent section introductions and the high quality of each of the essays make this volume a must for anyone wishing to better understand a traditional Catholic approach to bioethics Ronald P Hame **Cultural Landscapes** Gabriel R.

Ricci, 2018-02-06 Dualism between man and nature has been a persistent feature of Western thought and spirituality from ancient times to the present The opposition of mind and body consciousness and world has tended to obscure the ways in which humans are ecologically part of interconnected systems some of which are obvious while others operate in hidden but life sustaining ways Cultural Landscapes explores the physical ways in which we are intimately linked to the land and the intellectual and aesthetic connections human consciousness has with the landscape Following the editor's introductory essay the lead article by Jame Schaeffer Quest for the Common Good A Collaborative Public Theology for a Life Sustaining Climate assesses the lightning rod issue of global warming in the context of a public and ecumenical theology and sets the tone for this normative assessment of our relationship with nature Likewise David Kenley's essay Three Gorges be Dammed The Philosophical Roots of Environmentalism in China reveals the traditional philosophical and cultural values that can sustain a vital environmentalism in the East David Brown's historical insights into the use of the American landscape to define historical writing complement Patricia Likos Ricci's historical treatment of nineteenth century landscape painting and the first call to preserve wilderness in the United States Matt Willen An Feochszn and David Martinez What Worlds are Made of

The Lakota Sense of Place both demonstrate how space is transformed into place through song and mythic tales On a metaphysical note Andreas Philippopoulos Mihalopolos essay On the Line of the Horizon Anxiety in de Chirico's Metaphysical Spaces provides the reader with psychological and existential insights into the disorienting paintings of de Chirico and Gabriel Ricci's concluding essay tours the landscape that underpins Heidegger's ontological speculations The contributions to this volume are posited on the belief that culture society and human history are ultimately rooted in the natural world This integration may explain why humanity has always looked to nature for moral and ethical guidelines Gabriel R Ricci is associate professor of humanities and the chair of the Department of History at Elizabethtown College in Pennsylvania He is the author of Time Consciousness The Philosophical Uses of History published by Transaction

Latino/a Theology and the Bible Francisco Lozada Jr., Fernando F. Segovia, 2021-05-11 This book explores the use of the Bible among Latino a theologians today Latino a Theology emerged in the 1980s alongside a broad variety of contextual theological movements and discourses following the Latino a movement and the formation of Latino a Studies in the 1960s and 1970s While much work has been done on biblical interpretation in Latino a biblical criticism little can be found regarding interpretation in Latino a theological reflection To address this gap in the literature the contributors from various ecclesial affiliations and religious traditions examine the status and role of the Bible in Latino a Theology

The Christian Religion and Biotechnology George P. Smith, 2005-03-21 Religion is a dominant force in the lives of many Americans It animates challenges directs and shapes as well the legal political and scientific agendas of the new Age of Biotechnology In a very real way religion biomedical technology and law are epistemologically different Yet they are equal vectors of force in defining reality and approaching an understanding of it Indeed all three share a synergetic relationship for they seek to understand and improve the human condition This book strikes a rich balance between thorough analysis in the body anchored in sound references to religion law and medical scientific analysis and a strong scholarly direction in the end notes It presents new insights into the decision making processes of the new Age of Biotechnology and shows how religion law and medical science interact in shaping directing and informing the political processes This volume will be of interest to both scholars and practitioners in the fields of religion and theology philosophy ethics family law science medicine political science and public policy and gender studies It will serve as a reference source and can be used in graduate and undergraduate courses in law medicine and religion

Law and Bioethics George Patrick Smith (II), 2012 George P Smith II is a leading figure in the world of medical law and ethics During his long career he has addressed some of the most important issues in bioethics and has contributed much original thought to the debates in this field This book celebrates his contribution bringing together his key writings in bioethics The chapters include previously published material however the pieces have been substantially updated to include more recent developments and rewritten drawing out the themes and strands which have run through Professor Smith's thinking over the past fifty years The book covers topics including human rights and medical law the allocation of

resources and distributive justice ethical relativism science and religion and public health emergencies In doing so it offers an excellent overview of the current bioethical issues in medical law in light of recent and ongoing technological developments in medicine This collection of essays by one of the world s leading medical lawyers is academic research of the highest quality With an enviable clarity of thought and force of argument Professor Smith tackles some of the major issues facing medicine and law today It is a tour de force by an academic at the height of his powers Professor Jonathan Herring University of Oxford

Latina Evangélicas Loida Martell-Otero,Zaida Maldonado Pérez,Elizabeth Conde-Frazier,2013-01-15

Latina Evangelicas A Theological Survey from the Margins is a constructive and postcolonial examination of the theology of Protestant Latinas who reside in the United States Written by three Latinas who have pastored and who teach in Latina o communities the book seeks to expand beyond Latina feminist and mujerista voices to include those whose perspectives have not yet been heard It thus introduces an important theological perspective to a wider audience and provides an important resource that has been lacking for evangelicas os and other marginalized groups who study in various theological programs Key terminology such as evangelica is defined throughout and a glossary is included for non Spanish speaking readers Each chapter considers theological themes important to the Latina Protestant worshipping community beginning with a constructive discussion of the doctrine of the Holy Spirit and followed by the doctrines of salvation and Jesus Christ the Trinity the church Scripture and the last things eschatology Given that one of the characteristics of Latina o theologies is their dialogical and collaborative nature the book concludes with a conversation among the three authors about the theological thinking that took place in its composition Study questions are included at the end of each chapter

Distribution of Resources in the Nigerian Health Care System Anthony Okechukwu Nnadi,2020-01-09 This publication representing the doctoral dissertation of Rev Fr Anthony Okechukwu Nnadi examines the healthcare system in Nigeria in the light of the Catholic social teaching He supports that the allocation of health care resources is not only a matter of organization but is also an ethical problem The debacles and failure of the Nigerian health system result from many factors including lack of will to implement the right policies on the ground corruption among the leaders lack of justice lack of respect for the dignity of each human person mismanagement and insufficient consideration and application of ethical principles in the administration of common good especially in the distribution of health care and social resources For the distribution of health care resources this doctoral dissertation suggests that priority be given to the basic health care needs of Nigerian citizens especially those who have no means of satisfying these needs themselves In this context the research affirms that great attention needs to be paid to ensuring that the principle of human dignity is completely respected in each and every policy in this important area This doctoral thesis is an ethical vision of social reality in Nigeria It proposes the person centred Catholic principles as a possible way forward in the distribution of health care resources in Nigeria It does not imply substituting the economic political and health care experts in offering technical solutions in their areas of

competence The author is convinced that healthcare allocation is also an ethical issue that needs to be governed by ethical principles The key factors for choosing this theme are based on the author's knowledge of the deplorable condition of the health care system in Nigeria and his desire to save human lives Rev Fr Anthony Okechukwu Nnadi believes that we are all stewards of human life This implies a moral obligation to protect the dignity of the human person which is inseparable from protecting human life

Moral Arguments for Universal Health Care R. Paul Olson, R. Paul Olson Ph. D. MDIV, 2012

Journal of Moral Theology, Volume 11, Issue 1 Jason King, M. Therese Lysaught, 2022-01-14 Table of Contents
Editorial Essay Jason King Keynote Addresses from the second convening of Laudato Si and the US Catholic Church A Conference Series on Our Common Home co sponsored by Catholic Climate Covenant and Creighton University From Not Enough to Bold Embrace US Catholic Responses to Laudato Si Blase Cardinal Cupich Responding to the Invitation Fostering a Bolder Response to Laudato Si Maureen K Day Lisa Sowle Cahill Five Significant Contributions to Reimagining Christian Ethics Charles Curran Racial Habitus Resurrection and Moral Imagination Ebenezer Akeseh Symbol and Sacrament Fossil Fuel Divestment and Reinvestment as a Real Symbol of Love Erin Lothes Biviano Guns and Practical Reason An Ethical Exploration of Guns and Language Mark Ryan Aquinas's Unity Thesis and Grace Ingredients for Developing a Good Appetite in a Contemporary Age Megan Heeder Revolution of Faith in Les Misérables The Journey from Misery to Mercy in the Secular Age Jean Pierre Fortin All Creatures Moving Forward Reconsidering the Ethics of Xenotransplantation in the Light of Laudato Si Skya Abbate Resurrecting Justice Daniel Philpott Book Reviews Daniel J Daly The Structures of Virtue and Vice Nichole M Flores Donal Dorr A Creed for Today Faith and Commitment for Our New Earth Awareness Mari Rapela Heidt Guszt v Kovacs Thought Experiments in Ethics Piotr Morciniec Michael P Krom Justice and Charity An Introduction to Aquinas's Moral Economic and Political Thought R Jared Staudt Stuart Lasine Jonah and the Human Condition Life and Death in Yahweh's World Karina Martin Hogan James McCarty Matthew Tapie and Justin Bronson Barringer eds The Business of War Theological and Ethical Reflections on the Military Industrial Complex Vincent Birch R Jared Staudt Restoring Humanity Essays on the Evangelization of Culture Jesse Russell Dietrich von Hildebrand Morality and Situation Ethics and Graven Images Substitutes for True Morality Kevin Schemenauer

Catholic Moral Theology in the United States Charles E. Curran, 2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and

has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States

The Common Good and Christian Ethics David Hollenbach, 2002-08 The Common Good and Christian Ethics rethinks the ancient tradition of the common good in a way that addresses contemporary social divisions both urban and global David Hollenbach draws on social analysis moral philosophy and theological ethics to chart new directions in both urban life and global society He argues that the division between the middle class and the poor in major cities and the challenges of globalisation require a new commitment to the common good and that both believers and secular people must move towards new forms of solidarity

Allocating Scarce Medical Resources H. Tristram Engelhardt Jr., Mark J. Cherry, 2002-05-20 Roman Catholic moral theology is the point of departure for this multifaceted exploration of the challenge of allocating scarce medical resources The volume begins its exploration of discerning moral limits to modern high technology medicine with a consensus statement born of the conversations among its contributors The seventeen essays use the example of critical care because it offers one of the few areas in medicine where there are good clinical predictive measures regarding the likelihood of survival As a result the health care industry can with increasing accuracy predict the probability of saving lives and at what cost Because critical care involves hard choices in the face of finitude it invites profound questions about the meaning of life the nature of a good death and distributive justice For those who identify the prize of human life as immortality the question arises as to how much effort should be invested in marginally postponing death In a secular culture that presumes that individuals live only once and briefly there is an often unacknowledged moral imperative to employ any means necessary to postpone death The conflict between the free choice of individuals and various aspirations to equality compounds the challenge of controlling medical costs while also offering high tech care to those who want its possible benefits It forces society to confront anew notions of ordinary versus extraordinary and proportionate versus disproportionate treatment in a highly technologically structured social context This cluster of discussions is enriched by five essays from Jewish Orthodox Christian and Protestant perspectives Written by premier scholars from the United States and abroad these essays will be valuable reading for students and scholars of bioethics and Christian moral theology

Aquinas, Feminism, and the Common Good Susanne M. DeCrane, 2004-01-29 To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas whose views of women can only be described as misogynistic Rather than dispense with him Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics Focusing on one of Aquinas's great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice DeCrane demonstrates the currency of that notion through a contemporary social issue women's health care in

the United States and specifically black women and breast cancer In her skillful re engagement with Aquinas DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills Aquinas Feminism and the Common Good is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition while demanding that the tradition live up to its emphasis on human equity and justice

Commodified Health Care and Lay Catholic Social Spirituality Vivencio Ballano, 2025-07-01 This book establishes a lay social spirituality for health care practitioners that pursues the Catholic Church's social teachings on the preferential option for the poor structural sin and health care reform to address today's commodification of the health care system where maximizing profit and patient's capacity to pay become the primary consideration Applying a sociotheological approach that combines the perspectives of modern sociology Catholic social doctrines and Pope Francis's inductive synodal theology as well as drawing from secondary literature media reports and church documents it argues for the necessity of a holistic interdisciplinary and synodal lay Catholic social spirituality that is informed by Pope Francis's synodality Presenting sociological research for health care practitioners to uphold options for the poor in public health it envisions a lay spirituality that participates in civil society's health care reform agenda at the macro level and practices Christian and Ignatian discernment at the micro level as its main behavioral components This book appeals to Christian health care actors entrepreneurs and spiritual directors as well as scholars and students in sociology religion moral theology bioethics and spirituality

Subject Guide to Books in Print, 1991

Theological Bioethics Lisa Sowle Cahill, 2005-11-16 The field of bioethics was deeply influenced by religious thinkers as it emerged in the 1960s and early 1970s Since that time however a seemingly neutral political liberalism has pervaded the public sphere resulting in a deep suspicion of those bringing religious values to bear on questions of bioethics and public policy As a theological ethicist and progressive Catholic Lisa Sowle Cahill does not want to cede the religious perspective to fundamentalists and the pro life movement nor does she want to submit to the gospel of a political liberalism that champions individual autonomy as holy writ In *Theological Bioethics* Cahill calls for progressive religious thinkers and believers to join in the effort to reclaim the best of their traditions through jointly engaging political forces at both community and national levels In Cahill's eyes just access to health care must be the number one priority for this type of participatory bioethics She describes a new understanding of theological bioethics that must go beyond decrying injustice beyond opposing social practices that commercialize human beings beyond painting a vision of a more egalitarian future Such a participatory bioethics she argues must also take account of and take part in a global social network of mobilization for change it must seek out those in solidarity those involved in a common calling to create a more just social political and economic system During the past two decades Cahill has made profound contributions to theological ethics and bioethics This is a magisterial and programmatic statement that will alter how the religiously inclined understand their role in the great bioethics debates of today and tomorrow that yearn for clear

thinking and prophetic wisdom *A Vision of Justice* Susan Crawford Sullivan, Ron Pagnucco, 2014-04-28 *A Vision of Justice* Engaging Catholic Social Teaching on the College Campus draws together the insights of social scientists, historians, and theologians in order to introduce readers to central topics in Catholic Social Teaching and to provide concrete examples of how it is being put into action by colleges and college students. The authors bring their disciplinary backgrounds and knowledge of Catholic Social Teaching to the exploration of the issues, making the book suitable for use in a wide range of courses and settings. Discussion questions at the end of each chapter help readers to think about issues raised in the essays and to think creatively about Catholic Social Teaching in an ever-changing world. The authors invite readers to join them in engaging contemporary thought and experience in the light of Catholic Social Teaching and the college campus.

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