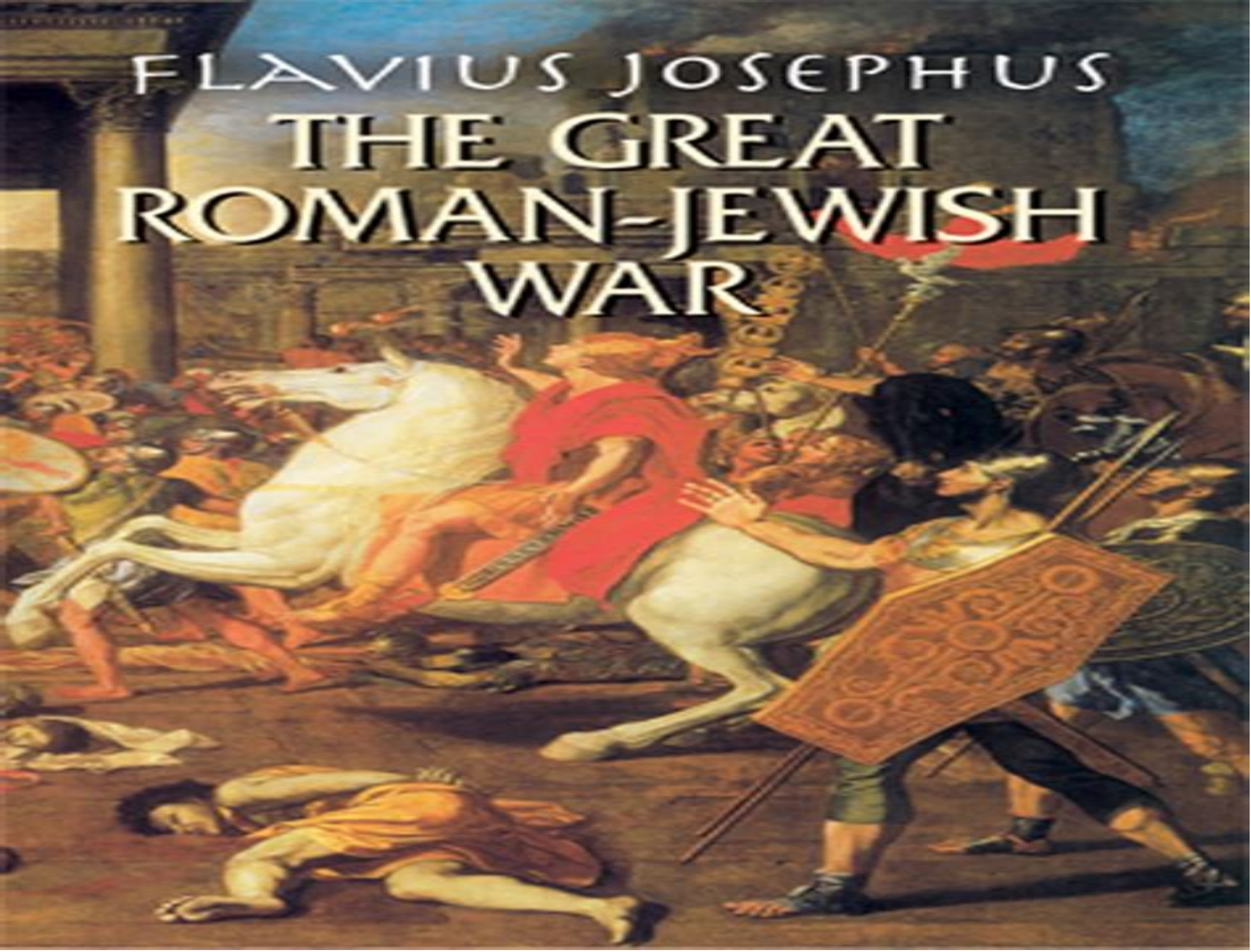


FLAVIUS JOSEPHUS THE GREAT ROMAN-JEWISH WAR



Great Roman Jewish War

Flavius Josephus



Great Roman Jewish War:

The Great Roman-Jewish War Flavius Josephus, 2012-07-20 An eyewitness account of the Jewish revolt against the Roman Empire from AD 66-70 provides an essential background for an understanding of the beginnings of both Christianity and modern Judaism

The Great Roman-Jewish War: 66-70 (De Bello Judaico) Flavius Josephus, 1960 *The Wars of the Jews; Or, The History of the Destruction of Jerusalem* Flavius Josephus, 2022-05-28 In *The Wars of the Jews Or The History of the Destruction of Jerusalem* Flavius Josephus intricately chronicles the turbulent events leading up to the fall of Jerusalem in 70 CE. This historical account is marked by Josephus's commitment to a detailed eyewitness narrative style which juxtaposes personal reflection with broader socio-political analysis. Written in the context of the Roman Jewish War, the text serves both as a historical documentation and as a lamentation for a fallen culture, capturing the horrendous impact of the siege and the complexities of internal Jewish conflicts. Josephus's writing is heavily influenced by his background as a Jewish priest and historian, blending elements of Greek historiography with Jewish religious thought, which makes it a pivotal work for understanding both Jewish history and the dynamics of imperial Rome. Flavius Josephus, born Yosef ben Matityahu, was a Jewish military leader and historian who ultimately surrendered to the Romans. His dual identity as a Jewish patriot and a Roman citizen afforded him unique insights into the events he recounts. Josephus's experiences in the war and his later life in Rome shaped his narrative perspective, allowing him to remain both a chronicler of heroism and a witness to tragedy, enshrining the complexities of Jewish identity amid imperial conquest. This book stands as an essential resource for scholars, historians, and general readers alike, offering profound reflections on faith, survival, and cultural identity amid destruction. Josephus's poignant prose invites readers to grapple with the human capacity for resilience in the face of overwhelming adversity, making it a compelling and relevant read for anyone seeking to understand the fragility of civilization.

The Wars of the Jews or History of the Destruction of Jerusalem Flavius Josephus, 2018-05-23 Reproduction of the original *The Wars of the Jews or History of the Destruction of Jerusalem* by Flavius Josephus

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The Wars of the Jews Flavius Josephus, William Whiston, Resurrected Books, 2014-08-23 The history of the Jewish revolt against the Roman Empire in the years 66-74 AD as experienced by Flavius Josephus himself

The Wars of the Jews Flavius Josephus, 2016-11-09 Whereas

the war which the Jews made with the Romans hath been the greatest of all those not only that have been in our times but in a manner of those that ever were heard of both of those wherein cities have fought against cities or nations against nations while some men who were not concerned in the affairs themselves have gotten together vain and contradictory stories by hearsay and have written them down after a sophistical manner and while those that were there present have given false accounts of things and this either out of a humor of flattery to the Romans or of hatred towards the Jews and while their writings contain sometimes accusations and sometimes encomiums but no where the accurate truth of the facts I have proposed to myself for the sake of such as live under the government of the Romans to translate those books into the Greek tongue which I formerly composed in the language of our country and sent to the Upper Barbarians 2 Joseph the son of Matthias by birth a Hebrew a priest also and one who at first fought against the Romans myself and was forced to be present at what was done afterwards am the author of this work **The Great Roman Jewish War** Flavius Josephus,1960 **The War of the Jews** Flavius Josephus,2014-03-27 In The Wars of the Jews Flavius Josephus gives us valuable insight into the first Jewish Roman War and the rebellions that followed thereafter Josephus having been an agent for both sides of the conflict provides us with a perspective of this conflict that no one else could have Here is an important historical document

The Jewish War: A Captivating Guide to the First Jewish-Roman War and How the Great Revolt of Judea Impacted Ancient Rome and Jewish H Captivating History,2023-01-11 Learn about the Jewish revolts against the overwhelming domination of ancient Rome The Romans through sheer military strength turned Judea into a client state They forced the Jews to submit to Roman law and Roman taxation and to countenance Roman religion The Jews of Judea exhibited unbelievable strength in resisting assimilation into Roman Hellenistic culture Their history of dealing with foreign overlords inspired the Jews to hold out and then revolt against the Romans Readers will be captivated by the revolt of the Maccabees against the Greek Seleucid Empire The rebellions inflicted such damage on the Seleucids that they were forced to retreat from Judea When the tide turned in favor of the Seleucids the Jews were forced to make a pact with the Romans to ensure their protection Over several decades the Romans exerted more and more power over the Jews The Jews became more and more restive Are you curious to learn more Or are you interested in learning about the Roman siege of Jerusalem Perhaps you are intrigued about Josephus the man from whom we get most of our information about the Jewish War We cover all of this and more In this book you will learn about the following What the Maccabee family accomplished and how they set an example for future leaders of Jewish revolts against foreign powers How Josephus turned from a patriotic Jew to a supporter of the Roman cause and how he avoided suicide by luck or excelling in mathematics What Jerusalem was like in the midst of the Roman siege How the Romans succeeded by utilizing clever engineering in breaching the walls of Jerusalem The fate of the Second Temple and its treasures The final gasps of Jewish resistance to Roman rule And so much more Don t miss this opportunity to read about the valiant struggle of the Jews to free themselves from Roman domination Scroll up and click the

add to cart button today **Josephus in Modern Jewish Culture** Andrea Schatz, 2019-05-20 The contributions to this volume trace for the first time how the modern Jewish reception of Josephus the ancient historian who witnessed and described the destruction of the Second Temple took shape within different scholarly religious literary and political contexts across the Jewish world from Amsterdam to Berlin Vilna Breslau New York and Tel Aviv The chapters show how the vagaries of his tumultuous life spent between a small rebellious nation and the ruling circles of a vast empire between Jewish and non Jewish cultures and between political action and historical reflection have been re imagined by Jewish readers over the past three centuries in their attempts to make sense of their own times The project and this volume can encourage greater awareness of the complex origins of Josephus controversial reputation as a Jewish priest diplomat in Rome military leader of the first Jewish revolt against the Romans as an advocate for surrender to imperial forces as a witness to the Hurban as a citizen of Rome and as a historian Recommended highly for all Jewish and academic libraries David B Levy Touro College NYC in Association of Jewish Libraries News and Review 1 2 2019 JOSEPHUS Flavius Josephus, 2022-03-26 Josephus was born Joseph Ben Mattathias in 37 C E in Jerusalem of a priestly and royal family He excelled in his studies of Jewish law and studied with the Sadducees Pharisees and the Essenes eventually aligning himself with the Pharisees In 62 C E he went to Rome to free some imprisoned priests After accomplishing this mission through the intercession of Nero's wife Poppaea he returned to Jerusalem in 65 C E to find the country in revolt against Rome Although Josephus had deep misgivings about the revolt it became inevitable due to reasons he discusses in his history primarily the abuses of the Romans this spurred the growth of fanatical Messianic Jewish movements which believed that the world was coming to an end shortly In 66 C E the Masada was seized by the Zealots and the Romans were on the march Josephus was appointed the commander of Galilee Josephus had to fight a defensive war against overwhelming force while refereeing internecine squabbles in the Jewish ranks In 67 C E Josephus and other rebels were cornered in a cave during the siege of Jotapata and took a suicide pact However Josephus survived and was taken hostage by the Romans led by Vespasian Josephus shrewdly reinterpreted the Messianic prophecies He predicted that Vespasian would become the ruler of the entire world Josephus joined the Romans for which he was branded a traitor He acted as consultant to the Romans and a go between with the revolutionaries Unable to convince the rebels to surrender Josephus ended up watching the second destruction of the Temple and the defeat of the Jewish nation His prophecy became true in 68 C E when Nero committed suicide and Vespasian became Caesar As a result Josephus was freed he moved to Roman and became a Roman citizen taking the Vespasian family name Flavius Vespasian commissioned Josephus to write a history of the war which he finished in 78 C E the Jewish War His second major work the Antiquities of the Jews was completed in 93 C E He wrote Against Apion in about 96 100 C E and The Life of Josephus his autobiography about 100 He died shortly after Despite his ambivalent role Josephus was an eyewitness to history and his writings are considered authoritative These texts are key to understanding a pivotal point in world history which has tragic repercussions

even to this day **Josephus's The Jewish War** Martin Goodman,2019-10-15 An essential introduction to Josephus s momentous war narrative The Jewish War is Josephus s superbly evocative account of the Jewish revolt against Rome which was crushed in 70 CE with the siege of Jerusalem and the destruction of the Temple Martin Goodman describes the life of this book from its composition in Greek for a Roman readership to the myriad ways it touched the lives of Jews and Christians over the span of two millennia The scion of a priestly Jewish family Josephus became a rebel general at the start of the war Captured by the enemy general Vespasian Josephus predicted correctly that Vespasian would be the future emperor of Rome and thus witnessed the final stages of the siege of Jerusalem from the safety of the Roman camp and wrote his history of these cataclysmic events from a comfortable exile in Rome His history enjoyed enormous popularity among Christians who saw it as a testimony to the world that gave rise to their faith and a record of the suffering of the Jews due to their rejection of Christ Jews were hardly aware of the book until the Renaissance In the nineteenth century Josephus s history became an important source for recovering Jewish history yet Jewish enthusiasm for his stories of heroism such as the doomed defense of Masada has been tempered by suspicion of a writer who betrayed his own people Goodman provides a concise biography of one of the greatest war narratives ever written explaining why Josephus s book continues to hold such fascination today

The Wars of the Jews Flavius Josephus,2013-04-11 In this book the 1st century Jewish historian Flavius Josephus describes the Jewish history from 164 BC to the destruction of Jerusalem in AD 70 This edition includes the 7 books The Jewish War Flavius Josephus,E. Mary Smallwood,1981-09-17 2 MP3 CDs Unabridged With Music and Sound Effects Includes Volumes 1 and 2 Running Time 20 hours Contents of Volume I In A D 66 nationalist and religious revolutionaries in Palestine led a ferocious revolt of the Jewish people against the authority of mighty Rome culminating in the greatest upheaval and savagery the world had known up to that time By the end of the conflict seven years later over one million Jews had perished and tens of thousands were sold into slavery Until the Holocaust it remained the greatest tragedy ever endured by a people How had this once peaceful and prosperous region been struck down and by what process did its fratricidal feuds take it down this slippery slope to utter annihilation Fortunately for us there was an eyewitness historian to the momentous events Joseph ben Mattathias known to posterity as Flavius Josephus In beautifully written and clearly understood prose Josephus sets out to explain the origin of the conflict He describes how the fanatical zealots came to dominate the political life of Palestine illustrates ho w the Romans were drawn into the fight and shows how the war was carried on by both sides ending with the siege of the fortress of Masada In volume 1 discover how Herod the Great came to be king of the Jews during the time of Julius Caesar how he ruled and what he accomplished You will hear the story of his larger than life personality and how family conflict poisoned his reign Discover the means by which Herod eliminated his enemies including members of his own family and how his successors corruption and ineptitude brought on growing anarchy and religious tension Peer into the mind of nationalist fanatics bent on destroying themselves and their nation for the sake of their beliefs Hear how famous

persons like Cleopatra Mark Antony Pontius Pilate Augustus Nero Vespasian and Josephus himself played their parts in this fascinating history Volume 1 begins with the origins of the House of Herod in the middle of the first century B C and carries us to the opening battles of the Jewish revolt and the arrival of Vespasian in Judaea Although we encourage listeners to hear the entire work from the beginning in order to form a more complete understanding those who are only interested in the revolt itself may skip to Chapter 9 in volume 1 Running time 10 hours for Volume 1 Contents of Volume II The spectacularly violent Jewish revolt of A D 66 is in full swing as volume 2 opens and we begin our story with the horrific siege of Jotapata and the capture of Josephus Listeners receive a rousing eyewitness account of Roman arms in action as Vespasian presses relentlessly onward to Jerusalem As the Roman war machine closes in on Jerusalem the fanatic zealots inside the city are involved in tearing each other apart and savaging the citizens trapped inside With doom approaching from afar and civil war convulsing the city from within the once grand metropolis of Jerusalem begins to disintegrate Vespasian is proclaimed emperor upon Nero s death and turns over command of the army to his brilliant son Titus who encircles Jerusalem and places it under siege Unable to escape the city and preyed upon by the enraged fanatics from within the pitiful citizens can only watch helplessly as the horrible specter of famine begins to envelope Jerusalem and spread into every household The horrors of siege warfare are driven home as we hear some of the most impassioned descriptions of man s folly ever put on paper Learn how the magnificent Great Temple was burned and obliterated and discover the fate of Jerusalem itself And finally hear the account of the incredible siege of Masada one of the last major events of the war The Jewish War is one of the most important histories to survive from ancient times dealing as it does with a subject of which there are very few sources This is an engaging and heart felt chronicle by The Gospel of Mark and the Roman-Jewish War of 66-70 CE Stephen Simon Kimondo,2018-07-19 This book interprets Mark s gospel in light of the Roman Jewish War of 66 70 CE Locating the authorship of Mark s gospel in rural Galilee or southern Syria after the fall of Jerusalem and the temple and after Vespasian s enthronement as the new emperor Kimondo argues that Mark s first hearers people who lived through and had knowledge of the important events of the war may have evaluated Mark s story of Jesus as a contrast to Roman imperial values He makes an intriguing case that Jesus proclamation as the Messiah in the villages of Caesarea Philippi set up a deliberate contrast between Jesus s teaching and Vespasian s proclamation of himself as the world s divine ruler He suggests that Mark s hearers may have interpreted Jesus liberative campaign in Galilee as a deliberate contrast to Vespasian s destructive military campaigns in the area Jesus s teachings about wealth power and status while on the way to Jerusalem may have been heard as contrasts to Roman imperial values hence the entire story of Jesus may have been interpreted an anti imperial narrative

The Roman-Jewish Wars and Hebrew Cultural Nationalism, 66-2000 CE D. Aberbach,2000-05-26 In this controversial book the authors show how the Roman Jewish wars were precipitated partly by Jewish demographic and religious expansion and by conflict with the Greeks and their culture They argue that the trauma and humiliation of defeat

stimulated Jewish cultural growth particularly in Hebrew during and after the wars This culture was an implicit rejection of Graeco Roman civilization and values in favour of a more exclusivist religious cultural nationalism This form of nationalism though unique in the ancient world anticipates more recent cultural national movements of defeated peoples The Wars of the Jews Christian Isobel Johnstone, Flavius Josephus, William Henry Brooke, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Roman Empire James W. Ermatinger, 2018-05-01 Covering material from the time of Julius Caesar to the sack of Rome this topically arranged reference set provides substantive entries on people cities government institutions military developments material culture and other topics related to the Roman Empire The Roman Empire was one of the greatest and most influential forces of the ancient world and many of its achievements endure in one form or another to this day Because of its geographic breadth cultural diversity and overall complexity it is also one of the most difficult organizations to understand This book focuses on the Roman Empire from the time of Julius Caesar to the sack of Rome While most references on the Roman world provide a series of alphabetically arranged entries this work is organized in broad topical chapters on government and politics administration individuals groups and organizations places events military developments and objects and artifacts Each section provides 20 to 30 substantive entries along with an overview essay The work also provides a selection of primary source documents and closes with a bibliography of important print and electronic resources

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