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the political good This original and in depth study explores how the ideology which Herodotus ascribes to the Persians comes directly from fifth century sophists whose arguments served to justify Athenian imperialism The volume connects the ideological conflict between panhellenism and imperialism in Herodotus contemporary Greece to his representation of the past conflict between Greek freedom and Persian imperialism Detecting a universal paradigm Sophist Kings argues that Herodotus was suggesting the Athenians should regard their own empire as a betrayal of the common cause by which they led the Greeks to victory in the Persian wars

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