

# EIGHTEEN UPBUILDING DISCOURSES



Søren Kierkegaard

*Edited and Translated by*

Howard V. Hong and  
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*with Introduction and Notes*

# Eighteen Upbuilding Discourses

**Tao Wei**



## **Eighteen Upbuilding Discourses:**

Eighteen Upbuilding Discourses Søren Kierkegaard, 1990 There is much to be learned philosophically from this volume but philosophical instruction was not Kierkegaard's aim here except in the broad sense of self knowledge and deepened awareness Indicating the intention of the discourses the titles include The Expectancy of Faith Love Will Hide a Multitude of Sins Strengthening in the Inner Being To Gain One's Soul in Patience Patience in Expectancy and Against Cowardliness In tone and substance these works are in accord with the concluding words of encouragement in Either/Or which was paired with the first volume of discourses Ask yourself and keep on asking until you find the answer for one may have known something many times acknowledged it one may have willed something many times attempted it and yet only the deep inner motion only the heart's indescribable emotion only that will convince you that what you have acknowledged belongs to you that no power can take it from you for only the truth that builds up is truth for you Eighteen Upbuilding Discourses Robert L. Perkins, 2003 *Eighteen Upbuilding Discourses* Søren Kierkegaard, 2015-06-29 There is much to be learned philosophically from this volume but philosophical instruction was not Kierkegaard's aim here except in the broad sense of self knowledge and deepened awareness Indicating the intention of the discourses the titles include The Expectancy of Faith Love Will Hide a Multitude of Sins Strengthening in the Inner Being To Gain One's Soul in Patience Patience in Expectancy and Against Cowardliness In tone and substance these works are in accord with the concluding words of encouragement in Either/Or which was paired with the first volume of discourses Ask yourself and keep on asking until you find the answer for one may have known something many times acknowledged it one may have willed something many times attempted it and yet only the deep inner motion only the heart's indescribable emotion only that will convince you that what you have acknowledged belongs to you that no power can take it from you for only the truth that builds up is truth for you

**Kierkegaard's Writings** Søren Kierkegaard, 1978 International Kierkegaard Commentary: Eighteen upbuilding discourses Robert L. Perkins, 2003 Upbuilding Discourses in Various Spirits Robert L. Perkins, 2005 Just as Howard V and Edna H Hong's translation of Upbuilding Discourses in Various Spirits marked the first appearance of this complete title in English in a single volume this collection of essays is the first to explore the fascinating and powerful compilation of Kierkegaard's writings that clearly initiate the second authorship BOOK JACKET *Kierkegaard's Upbuilding Discourses* George Pattison, 2003-08-29 George Pattison provides a reassessment of Kierkegaard's Eighteen Upbuilding Discourses and our reading of his work as a whole **Kierkegaard and the Philosophy of Love** Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In Kierkegaard and the Philosophy of Love Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard's writings as he argues that the central issue of Kierkegaard's authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How

should I love the other Is self love possible How can I love God and themes love s immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard s writings from the early The Concept of Irony and Edifying Discourses to the late The Moment while maintaining the prominence of Works of Love to demonstrate how Kierkegaard s writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser s argument that Kierkegaard s writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard s writings Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force *Kierkegaard on Ethics and Religion* W. Glenn

Kirkconnell,2008-08-27 An important new monograph exploring the themes central to Kierkegaard s thought and will be of interest to those working in both philosophy and theology Scepticism, Relativism, and Religious Knowledge Michael G Harvey,2014-09-25 Scepticism Relativism and Religious Knowledge shows where responses to scepticism and relativism by Karl Barth and Reformed epistemology have led to impasses and reconstructs their insights in a robust response that does not depend on making excessive claims about our epistemic capacities This response is based on a nuanced conception of the relationship between trust doubt faith and reason and a Kierkegaardian perspective on religious knowledge that stresses the role of the will and the intellectual and theological virtues This book will appeal to those with an interest in the deep and often difficult questions of religion and philosophy particularly regarding matters of truth doubt and belief **Discourses at**

**the Communion on Fridays** Søren Kierkegaard,2011-07-28 S ren Kierkegaard s 13 communion discourses constitute a distinct genre among the various forms of religious writing composed by Kierkegaard Originally published at different times and places Kierkegaard himself believed that these discourses served as a unifying element in his work and were crucial for understanding his religious thought and philosophy as a whole Written in an intensely personal liturgical context the communion discourses prepare the reader for participation in this rite by emphasizing the appropriate posture for forgiveness of sins and confession **Kierkegaard on Sin and Salvation** W. Glenn Kirkconnell,2010-10-14 An exploration

of the themes that unite Kierkegaard s religious and philosophical writings centred on his understanding of the life of the individual **Political Theology of Life** Saitya Brata Das,2023-02-14 Taking up the work of Meister Eckhart F W J von

Schelling and Søren Kierkegaard Political Theology of Life formulates the task of an unconditional affirmation of life. Such a political theology consists of constructing a kenotic eschatology which puts into question any political attempt to justify and legitimize any world historical hegemony on a theological foundation. The work thereby argues that in today's neoliberal secular world of narcissistic mass consumption in the age of extreme capitalism such an affirmation of life released from the grasp of sovereign power is the highest ethico-religious task of our time. The work shows that each of these thinkers Meister Eckhart at the epochal closure of the medieval world and Schelling and Kierkegaard from the heart of the epochal condition of modernity has exposed open a dimension of infinitude and manifestation that can be truly inspiring for us that is to say in the abandonment of all worldly attributes lies a receptivity to the highest gift of beatitude an opening to the infinitude that sanctifies our worldly existence which is a radical gift arriving from an origin without origin and without foundation a gift that does not have to be anchored in the nomothetic operation of worldly hegemonies. Illumination Book Award winner in poetry <https://illuminationawards.com/2023/medalists/>

**Volume 18, Tome II: Kierkegaard Secondary Literature** Jon Stewart, 2021-12-16 In recent years interest in the thought of Kierkegaard has grown dramatically and with it the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace. The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know. Kierkegaard has become a global phenomenon and new research traditions have emerged in different languages countries and regions. The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies. Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves. The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research. Second the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions. The six tomes of the present volume present reviews of works written in Catalan Chinese Czech Danish Dutch English Finnish French Galician German Greek Hebrew Hungarian Italian Japanese Norwegian Polish Portuguese Romanian Russian Slovak Spanish and Swedish

A Confusion of the Spheres Genia Schönbaumsfeld, 2007-09-27 Allusions to the relation between Kierkegaard and Wittgenstein are common in philosophy but there has been little serious commentary on the relationship of their ideas. Genia Schönbaumsfeld closes this gap and offers new readings of Kierkegaard's and Wittgenstein's intriguing and influential conceptions of philosophy and religious belief

**A Philosophy of Prayer** George Pattison, 2024-07-02 Exploring the silence of prayer in Post-Kantian philosophy and traditional spirituality A Philosophy of Prayer explores prayer within the perspective of post-Kantian philosophy. Against a background of traditional sources including Augustine The Cloud of Unknowing and the

seventeenth century French school of spirituality the book uses Schleiermacher Kierkegaard Dostoevsky Heidegger Berdyaev Tillich Marcel Simone Weil Emmanuel Levinas and Jean Louis Chr tien to provide an interpretation of what is meant by the passivity and self annihilation of the praying self suggesting an apophatics of the personality Pattison pays particular attention to the question of language and the implications of the role given to silence in traditional texts arguing that language remains a defining element of the human God relationship and that silence is not to be construed as the negation of language but as the revelation of the depth of language itself The basic structure of prayer is shown to be implicitly eschatological oriented toward a coming kingdom of justice and peace while at the same time expressing a deep desire for ontological homecoming a tension manifest in respectively Levinas and Heidegger On Pattison s reading prayer calls for and develops a particular orientation of the self toward existence corresponding to the virtue of humility long understood as the basic Christian virtue This is shown to be in tension with modernity s commitment to strong versions of autonomy However the choice of humility is not presented as the reinstatement of religious heteronomy but as a free choice of the praying self

**T&T Clark Companion to the Theology of Kierkegaard** ,2019-09-19 This companion explores S ren Kierkegaard s theological importance offering a comprehensive reading of his work through a distinctly theological lens including interpretative concerns his approach to specific doctrines and theological trajectories for thinking beyond his work Beginning with essays on key interpretative factors involved in approaching Kierkegaard s complex corpus there are also historical accounts of his theological development followed by for the first time in a single volume focused expositions of Kierkegaard s approach to particular doctrinal themes from those oft discussed in his work e g Christology to those more understated e g Pneumatology The book concludes with theological trajectories for Kierkegaard s thought in the twenty first century This volume helps not only to situate Kierkegaard s theology more firmly on the map but to situate Kierkegaard more firmly on the theological map as one who has much to offer both the form and content of the theological task **Kierkegaard and**

**Political Theology** Roberto Sirvent,Silas Morgan,2018-03-06 The nature of Kierkegaard s political legacy is complicated by the religious character of his writings Exploring Kierkegaard s relevancy for this political theological moment this volume offers trans disciplinary and multi religious perspectives on Kierkegaard studies and political theology Privileging contemporary philosophical and political theological work that is based on Kierkegaard this volume is an indispensable resource for Kierkegaard scholars theologians philosophers of religion ethicists and critical researchers in religion looking to make sense of current debates in the field While this volume shows that Kierkegaard s theological legacy is a thoroughly political one we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like And so like Kierkegaard s writings this collection of essays is an argument with itself and as such will leave readers both edified and scratching their heads for all the right reasons Prefaces and Writing Sampler Robert L. Perkins,2006 The International Kierkegaard Commentary For the first time in English the world community of scholars

systematically assembled and presented the results of recent research in the vast literature of Søren Kierkegaard. Based on the definitive English edition of Kierkegaard's works by Princeton University Press, this series of commentaries addresses all the published texts of the influential Danish philosopher and theologian. This is volume 9/10 in a series of commentaries based upon the definitive translations of Kierkegaard's writings published by Princeton University Press, 1980ff. *Spiritual Writings* Søren Kierkegaard, George Pattison, 2010-11-09. By far the most profound thinker of the 19th century, Ludwig Wittgenstein, Kierkegaard's great contribution to Western philosophy was to assert or to reassert with Romantic urgency that subjectively speaking, each existence is the center of the universe. John Updike, *The New Yorker*. Harper Perennial Modern Classics presents the rediscovered spiritual writings of Søren Kierkegaard, edited and translated by Oxford theologian George Pattison. Called the first modernist by *The Guardian* and the father of existentialism by the *New York Times*, Kierkegaard left an indelible imprint on existential writers from Sartre and Camus to Kafka and Derrida. In works like *Fear and Trembling*, *Sickness unto Death*, and *Either/Or*, he famously articulated that all meaning is rooted in subjective experience, but the devotional essays that Patterson reveals in *Spiritual Writings* will forever change our understanding of the great philosopher, uncovering the spiritual foundations beneath his secularist philosophy.

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## **Table of Contents Eighteen Upbuilding Discourses**

1. Understanding the eBook Eighteen Upbuilding Discourses
  - The Rise of Digital Reading Eighteen Upbuilding Discourses
  - Advantages of eBooks Over Traditional Books
2. Identifying Eighteen Upbuilding Discourses
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Eighteen Upbuilding Discourses
  - User-Friendly Interface
4. Exploring eBook Recommendations from Eighteen Upbuilding Discourses
  - Personalized Recommendations
  - Eighteen Upbuilding Discourses User Reviews and Ratings
  - Eighteen Upbuilding Discourses and Bestseller Lists
5. Accessing Eighteen Upbuilding Discourses Free and Paid eBooks
  - Eighteen Upbuilding Discourses Public Domain eBooks
  - Eighteen Upbuilding Discourses eBook Subscription Services
  - Eighteen Upbuilding Discourses Budget-Friendly Options
6. Navigating Eighteen Upbuilding Discourses eBook Formats



- ePub, PDF, MOBI, and More
- Eighteen Upbuilding Discourses Compatibility with Devices
- Eighteen Upbuilding Discourses Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Eighteen Upbuilding Discourses
  - Highlighting and Note-Taking Eighteen Upbuilding Discourses
  - Interactive Elements Eighteen Upbuilding Discourses
- 8. Staying Engaged with Eighteen Upbuilding Discourses
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Eighteen Upbuilding Discourses
- 9. Balancing eBooks and Physical Books Eighteen Upbuilding Discourses
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Eighteen Upbuilding Discourses
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Eighteen Upbuilding Discourses
  - Setting Reading Goals Eighteen Upbuilding Discourses
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Eighteen Upbuilding Discourses
  - Fact-Checking eBook Content of Eighteen Upbuilding Discourses
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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