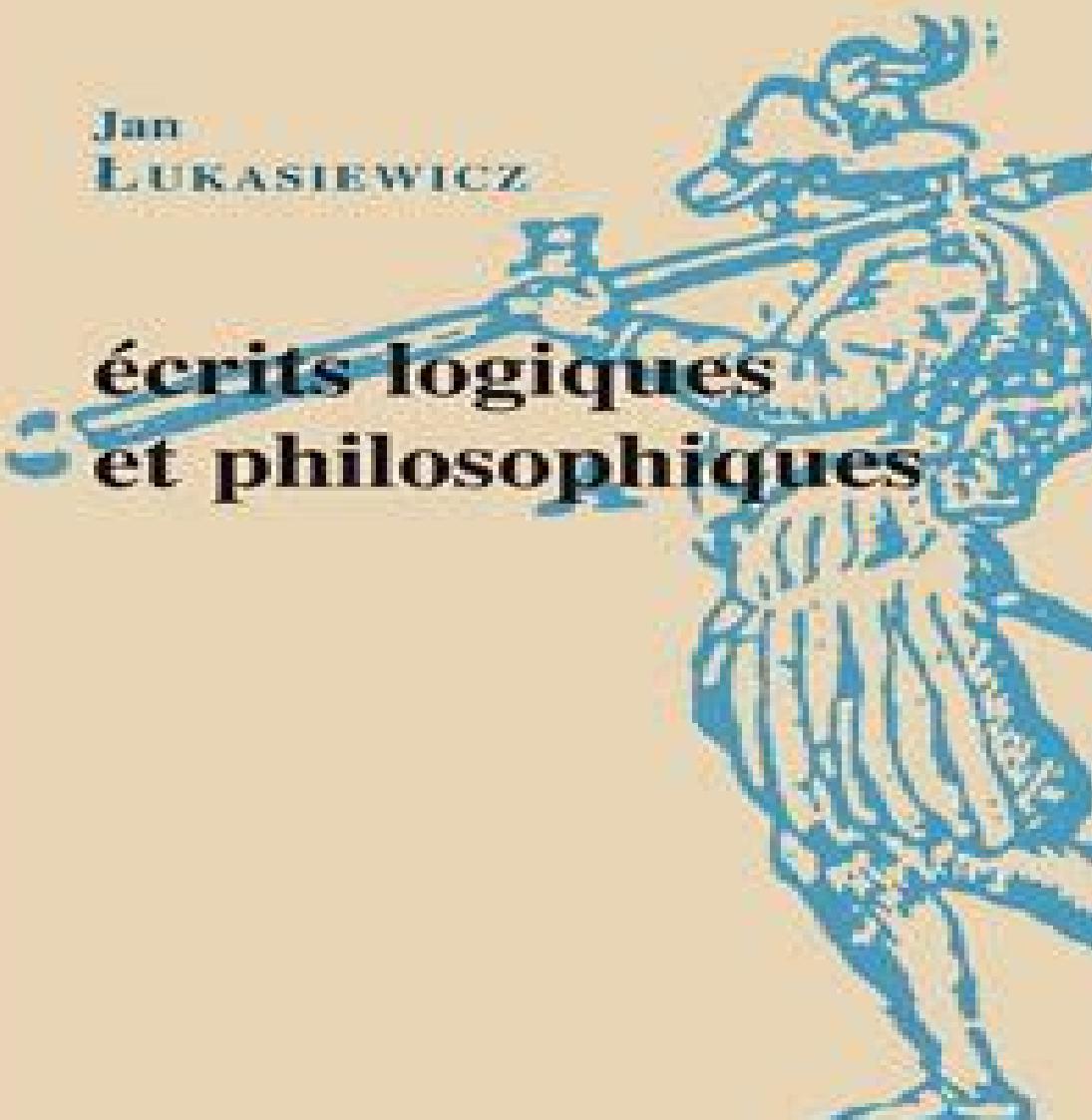


Jan
LUKASIEWICZ

écrits logiques
et philosophiques



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VRIJN

Ecrits De Logique Philosophique

Denis Vernant

Ecrits De Logique Philosophique:

Ecrits de logique philosophique Bertrand Russell, 1989 De 1897 à 1919 Bertrand Russell consacra l'essentiel de son attention philosophique à la connaissance mathématique. Son ambition était tout à la fois de clarifier la nature et de parfaire la rigueur en dégageant ses fondements. À partir de 1903, il développa dans les *Principes de la mathématique* sa théorie du logicisme : la totalité de la mathématique pure peut être déduite de quelques principes et concepts logiques. Mais ce n'est qu'en 1910 que les *Principia Mathematica* parvinrent enfin à offrir une démonstration complète et définitive. Au cours du travail philosophique destiné à gager par la voie de l'analyse logique les éléments fondamentaux qui devaient servir de socle à l'œuvre mathématique, Russell découvrit en effet une contradiction qui menaça son projet dans son essence même. Il y chappa gracieusement de la théorie de la notation et de la théorie des types. C'est autour d'elles qu'a été constitué ce recueil. Centré sur le thème de la réfutation et de l'autorité, il illustre aussi clairement l'origine mathématique de l'atomisme logique et de la réduction de la connaissance philosophique à l'analyse logique dont Russell fut l'ardent avocat.

Sémantique et philosophie
Georges Kalinowski, 1985 La réflexion sur le droit et la morale a conduit Georges Kalinowski à la logique et à la philosophie. Au début des années cinquante, il crée avec G.H. von Wright et O. Becker la logique des normes. Sa sémantique et sa philosophie prolongent ses différentes études de logique métalogique et philosophie. Kalinowski y discute les idées sur le langage d'une part et certaines notions sémantiques d'autre part, issues des anciens Aristote, les Stoïciens, les scolastiques et des modernes Carnap, Frege, Husserl, Lesniewski, Quine, Russell, Saussure, von Wright, Zinov'ev.

Dictionnaire philosophique et historique de la logique Stéeven Chapados, 2017-02-03T00:00:00-05:00 Ce dictionnaire magnifique rassemble le plus clair et direct possible l'arsenal terminologique de la logique. Il présente pour toutes les notions fondamentales de cette discipline un vaste éventail de leurs significations, les projets philosophiques dont elles ont marqué les étapes décisives de leur histoire depuis l'époque grecque antique jusqu'à nos jours. Ainsi que les rapports que la logique entretient avec d'autres domaines du savoir, entre autres la métaphysique, la philosophie du langage, les mathématiques et la philosophie des sciences. L'ouvrage est construit sur le modèle d'un vaste système hypertexte qui permet aux utilisateurs de passer directement d'une notion à l'autre et de sonder l'univers et l'histoire de la logique selon des points de vue chaque fois différents. Ainsi que l'adresse cet ouvrage à ceux qui, par l'esprit de rigueur, sont soucieux d'asseoir leurs pensées sur des bases plus rationnelles qui peuvent la nécessiter de se munir contre l'empire de l'argumentation trompeuse qui distingue mieux comprendre les procédures formelles de la raison ou qui veulent par curiosité augmenter leur connaissance de l'histoire fascinante des idées en Occident.

Écrits logiques et philosophiques
Gottlob Frege, Claude Imbert, 1971 *Introduction à la philosophie de la logique* Denis Vernant, 1986 **Philosophie des mathématiques** Jean-Michel Salanskis, 2008 Réflexions sur les rapports et les limites entre philosophie et mathématique.

Logique et langage Sébastien Gandon, 2002 Le *Tractatus Logico Philosophicus*, publié en 1921, est la première œuvre de Wittgenstein, l'ouvrage unique par sa forme et son contenu, ayant souvent été traité de météorite et tenu pour une œuvre d'un

genie inclassable maniere de le mettre a l ecart a la fois de la pensee du second Wittgenstein et des grands courants philosophiques de l epoque Le present livre a pour ambition de retablir l objet du Tractatus celui d une comparaison et d une discussion attentive des travaux de Russell et de Frege Wittgenstein connait parfaitement les deux pensees Il elabore sa propre reflexion a partir de leurs divergences C est ainsi en se fondant sur les differences et les oppositions entre les theories russellienne et fregeenne de la proposition de l objet du symbole et de l analyse qu il renouvelle profondement la philosophie de la logique et du langage **Logique** Bernard Ruyer,1997-12-31T23:00:00+01:00 Le lecteur de ce court trait apprendra entre autres choses comment on repr sente la forme logique d une proposition ce qu est un mod le d une formule et une m thode pour fabriquer des mod les qui est aussi une m thode de d iction Philosophes linguistes informaticiens math maticiens trouveront dans cet ouvrage un peu plus qu une introduction l un des arts lib raux qui avec grammaire et rh torique constituent le traditionnel trivium le plus fascinant sans doute On trouvera au fil des exemples et des exercices le bestiaire familier des traits de logique chauve souris chats chevaux licornes centaures Mais on rencontrera aussi un ours blanc une fourmi et m me un loup de Tasmanie **Ecrits logiques et philosophiques** Gottlob

Frege,2014-12-25T00:00:00+01:00 Ecrits logiques et philosophiques Dix textes chelonn s entre 1879 et 1925 qui forment une m ditation continue sur les m dications qu il faut administrer la langue naturelle pour satisfaire l id al d une langue formulaire de la pens e pure Dix textes qui se trouvent aux sources de trois courants essentiels de la pens e contemporaine le formalisme logique dont la figure decisiva sera Bertrand Russell la critique du langage commun que poursuivra apr s Wittgenstein la philosophie analytique anglo saxonne et la r flexion proprement linguistique Parmi les apports decisifs de ces essais de Frege il faut noter la construction d une logique extensionnelle avec l identification du concept et de la fonction et la mise en place de ce triplet de notions la fonction essentiellement insatur e l argument qui la compl te la valeur de v rit que prend la fonction pour cet argument S y articule cette distinction valable en tout langage s il y a des expressions quivalentes c est qu la pluralit des sens se conjugue l unit de la d notation *Philosophie de la logique et philosophie du langage (1)*

Collectif,1991-11-20 lectures philosophiques **The Epistemology of Language Use** Arley Ramos Moreno,2025-02-20 Arley Ramos Moreno a pioneering Brazilian philosopher makes an important contribution to current discussions around meaning knowledge and symbolism in the first English translation of his work Connecting philosophy of language linguistics semiotics and phenomenology Moreno builds on the legacy of Wittgenstein His focus is on the ways of producing meaning that involve the circumstances of the enunciation and applications of words He explores interlocutions the different techniques for assigning names to things and the forms of ties between words and techniques that allow us to engage with diverse objects from emotions and attitudes to physical and abstract entities Extending Wittgenstein s therapeutic philosophy and representing a significant step towards integrating the Kantian transcendental into the pragmatic domain this ambitious project is edited by a team of scholars who worked closely with Moreno They bring to light Moreno s ability to enrich our

understanding of the intricate interplay between language thought and experience **Introduction à la philosophie contemporaine du langage** Denis Vernant,2011-01-26 Synthèse de l'évolution de la question du langage au XXe siècle jusqu'à aujourd'hui qui conduit une nouvelle manière de traiter les questions traditionnelles des rapports entre langage, pensée et subjectivité et relativité. **Philosophie de la logique** Hilary Putnam,1996 Étudie le problème ontologique interne à la philosophie de la logique et des mathématiques, savoir si les entités abstraites dont on parle en logique et en mathématiques existent.

Philosophie de la logique et philosophie du langage Jacques Bouveresse,1991 Introduction à la philosophie analytique Bruno Leclercq,2018-08-31 Au XXe siècle la philosophie analytique est devenue le mouvement philosophique dominant dans le monde anglo-saxon. Ce manuel expose de manière très claire les fondements et les enjeux de ce courant de pensée et parfois moins connu dans le monde francophone. Limpide et accessible au plus grand nombre, cet ouvrage explore les grandes questions posées par ce mouvement qui met au cœur de la pensée l'exigence d'une analyse précise du langage. Il présente la naissance de ces interrogations chez Frege, Russell et Moore et leur développement par Wittgenstein, Carnap, Quine, Ryle ou encore Austin. Une manière nouvelle qui met en avant la cohérence et les enjeux fondamentaux de la philosophie analytique. Un appareil pédagogique pour un sommaire de fin de chapitre, glossaire, vient encore faciliter l'apprentissage. Cette introduction à une des seules en français à un des courants les plus importants de la pensée contemporaine passionnera tous ceux qui se intéressent à la philosophie ou à la logique mais aussi aux mathématiques ou aux sciences du langage.

Juger. Epreuve de culture générale. Prépas commerciales ECG 2026 Emmanuel Maudet, Nicolas Tenaillon, 2025-04-29 Juger en français est un verbe au profil sémantique singulier. D'abord explicitement renvoyé au domaine judiciaire, l'usage actuel du mot confirme son sens étymologique. Ensuite tout aussi clairement mais de manière plus diffuse, il renvoie de multiples autres sphères qui n'ont rien à voir avec l'institution judiciaire. Juger est donc un verbe qui possède une signification juridique précise couplée à un large spectre de significations autres. Or ce sont ces deux aspects du verbe qu'il faut connaître afin de pouvoir le jour du concours en jouer pour peut-être soulever un problème sans doute proposer une solution. Aider les candidats à apprendre à jongler avec les différents sens et domaines d'application de l'acte de juger telle est l'ambition de cet ouvrage qui, de Platon à Ricoeur et d'Eschyle à Tolkien, propose un parcours original dans le corpus requis pour mieux comprendre ce que juger veut dire.

Analyse et ontologie Sébastien Richard, 2010 Recueil d'études proposant un panorama de la métaphysique analytique contemporaine et ses interactions avec la phonologie ou la philosophie de Brentano et de ses grands noms Lewis, Armstrong, Chisholm, Simons, Mulligan, etc. **Science, Systemic Functional Linguistics and Language Change** Shirley Carter-Thomas, Clive E. Hamilton, 2019-11-07 This book is intended as a Festschrift to honour the work of David Banks, Emeritus Professor of the Université de Bretagne Occidentale France. The founder and former President of the Association Française de Linguistique Systémique Fonctionnelle, David Banks has been extremely active in bringing together linguists from different theoretical backgrounds in the study of both English and French. The volume includes papers in the three main fields in which he has

published namely scientific writing language change and systemic functional linguistics SFL **Rhin et Danube**
Jean-Michel Roy, 2010 L'idée dominante veut que le développement de la philosophie au cours du XXe siècle soit influencé par une opposition entre un courant analytique surgi avec Frege et Russell et un courant phénoménologique initié par Husserl. L'auteur par une investigation rigoureuse du passé met en lumière une réalité historique plus complexe porteuse d'interrogations nouvelles sur la modernité philosophique *Le concept de non-contemporanéité dans la philosophie d'Ernst Bloch* Aníbal Pineda Canabal, 2022-04-26 Ce travail consiste en une analyse généalogique du concept de non contemporanéité Ungleichzeitigkeit dans l'œuvre d'Ernst Bloch depuis ses premiers écrits jusqu'à sa fixation terminologique plus ou moins définitive dans *Héritage de ce temps* 1935. Le livre insiste sur le fait que ce concept est inseparable des intuitions majeures de la philosophie de Bloch et trouve sa racine dans l'intérieur de sa démarche ontologique. Il est non contemporain soi-même, se cherche continuellement et dans sa quête il produit constamment de nouvelles déterminations. Le texte suit la trace des occurrences du terme non contemporanéité et tente de l'en-cerner à l'évolution dans des domaines tels que la philosophie de l'histoire, la philosophie de l'art, la philosophie de la religion, l'ontologie ou la théorie politique de Bloch. Aníbal Pineda Canabal est docteur en philosophie de l'Université catholique de Louvain. Il occupe la chaire de philosophie sociale à l'Institut de philosophie de l'Université d'Antioquia Medellín, Colombie. This work consists of a genealogical analysis of the concept of non contemporaneity Ungleichzeitigkeit in Ernst Bloch's work from his first writings to its definitive terminological fixation in *Heritage of Our Times* 1935. It insists that this concept is inseparable from the major intuitions of Bloch's philosophy and finds its roots within his ontological approach being non contemporaneous to itself continually seeking itself and in its fruitful quest constantly producing new determinations. The book traces the occurrences of the term non contemporaneity and attempts to identify its evolution in fields such as philosophy of history, philosophy of art, philosophy of religion, ontology or Bloch's political theory. Aníbal Pineda Canabal has received a PhD in philosophy from the Catholic University of Louvain. He holds the chair of social philosophy at the Institute of Philosophy of the University of Antioquia in Medellín, Colombia.

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