

# **ECONOMIC MAN IN SHA TIN**

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*Vegetable Gardeners in a Hong Kong Valley*

Goran Alsterlund

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# Economic Man In Sha Tine Vegetable Gardeners In A Hong Kong Valley

**Sven Cederroth**



## **Economic Man In Sha Tine Vegetable Gardeners In A Hong Kong Valley:**

**Economic Man in Sha Tin** Göran Aijmer, 2018-11-01 This book first published in 1980 is a study of how refugee immigrants from China make a living as market gardeners in a valley in Hong Kong Based on extensive field work it examines various aspects of economic life the discussion concerns the adaptations necessitated on the part of the gardeners by the new socio economic structures which present themselves The general problem of agricultural change is discussed and the Hong Kong observations are systematized into a comparative Chinese framework **Hong Kong's History** Tak-Wing

Ngo, 2002-09-11 Rewriting Hong Kong's history from the bottom up the chapters investigate vital but hitherto obscured aspects of the colony's rise They cover the Chinese collaboration with the colonial regime legal discrimination and intimidation rural politics social movements government business relations industrial policy flexible manufacturing and colonial historiography Drawing together contributions from historians sociologists and political scientists the book highlights the role played by a variety of social actors in Hong Kong's history and differs both from recent celebrations of British colonialism and anti colonial Chinese nationalism **Friends and Teachers** James Hayes, 1996-08-01 Prompted by the Chinese saying When I walk along with two others I am bound to be able to learn from them the title of this memoir reflects the author's close association with the local people through his work and leisure interests and his consuming desire to learn as much as he could about their history and culture The book covers several decades of Hong Kong's recent past from the time James Hayes joined the Administrative Grade of the Hong Kong Civil Service in the 1950s to his retirement in the 1980s thirty two years later Spending practically his whole career in departments rather than in the central Secretariat serving in posts that brought him into direct contact with the public we follow him as a young cadet fresh from language school to his first posting in the District Administration New Territories through all of his varied assignments to his final post between 1985-87 when he again served in a very changed New Territories in charge of an equally altered District Administration James Hayes is also a scholar known for his books on the Hong Kong region and its people with a Ph D from London University and an Honorary Doctorate of Letters bestowed by the University of Hong Kong in 1992 In this his latest work he gives an engaging first hand account of what it was like to be an expatriate government officer in an ever changing Hong Kong paying particular attention to the government and people relationship over that time and its transformation over the years **City on the Edge** Ho-fung Hung, 2022-05-19 For decades Hong Kong has maintained precarious freedom at the edge of competing world powers In City on the Edge Ho-fung Hung offers a timely and engaging account of Hong Kong's development from precolonial times to the present with particular focus on the post 1997 handover period Through careful analysis of vast economic data a myriad of political events and intricate networks of actors and ideas Hung offers readers insight into the fraught economic political and social forces that led to the 2019 uprising while situating the protests in the context of global finance and the geopolitics of the US China rivalry A provocative contribution to the discussion on Hong

Kong's position in today's world City on the Edge demonstrates that the resistance and repression of 2019-2020 does not spell the end of Hong Kong but the beginning of a long conflict with global repercussions

**Unstructuring Chinese Society** Allen Chun, 2004-08-02 Unstructuring Chinese Society is a culmination of long-term field work and archival research that challenges existing theories of social organisation and cultural change. The book makes new sense of historical contradictions, political conflicts and deep-seated social transformations that have underlined the experience of colonial rule and the practices of local institutions in Hong Kong over the past century. By focusing on the ongoing interactions of discourse, practices and global-local relations in cultural terms, Unstructuring Chinese Society puts forth a fresh perspective in the field of historical anthropology while addressing ongoing critical concerns in postcolonial theory and our understanding of tradition and modernity.

**Chinese Village Life Today** Gonalo Santos, 2021-08-22 An intimate look at twenty-first-century households in rural China. China has undergone a remarkable process of urbanization, but a significant portion of its citizens still live in rural villages. To gain better access to jobs, health care and consumer goods, villagers often travel or migrate to cities, and that cyclical transit and engagement with new technoscientific and medical practices is transforming village life. In this thoughtful ethnography, Gonalo Santos paints a richly detailed portrait of one rural township in Guangdong Province, north of the industrialized Pearl River Delta region. Unlike previous studies of rural-urban relations and migration in China, Chinese Village Life Today, based on Santos's more than twenty years of field research, starts from a rural community's point of view rather than the perspective of major urban centers. Santos considers the intimate choices of village families in the face of larger forces of modernization, showing how these negotiations shape the configuration of daily village life, from marriage, childbirth and childcare to personal hygiene and public sanitation. Santos also outlines the advantages of a rural existence, including a degree of autonomy over family planning and community life that is rare in urban China. Filled with vivid anecdotes and keen observations, this book presents a fresh perspective on China's urban-rural divide and a grounded theoretical approach to rural transformation.

**A Localized Culture of Welfare** Kwok-shing Chan, 2012-10-25 Hong Kong has undergone rapid and substantial social, economic, political and demographic changes since the 1970s. This book examines critically the real impact of these changes on a single surname village in rural Hong Kong. It draws on anthropological fieldwork conducted during the late 1990s and the early 2000s. This ethnographic study demonstrates that kinship, particularly agnatic kinship, has remained a valuable resource for Pang villagers, enabling them to acquire key welfare entitlements and to secure a good measure of economic and social well-being. Kinship affiliation has provided and still provides admittedly differential access to political patronage and legal entitlements, financial assistance and the substantial benefits of corporate property holding, physical protection and political leadership, employment, care-giving and support networks, housing needs, old-age security, a ritually imagined community with a sense of spiritual well-being. Agnatic kinship has been organized as a corporate institution and as a quasi-religious community through which

substantial support protection and privileged access is provided for villagers At the same time reliance on this elaborate localized culture of welfare has maintained or reinforced the contours of stratification and inequality among Pang villagers even as lineage identity has remained largely intact in the face of changing external circumstances Archiv 57/58 ,

**The Eastern Anthropologist** ,1984      **State Bureaucracy and Capitalism in Rural West Java** Thommy Svensson,1991      **From Syncretism to Orthodoxy?** Sven Cederroth,1991      NIAS Report Nordic Institute of Asian Studies,Nordisk Institut for Asienstudier,      **Facing the Spirits** Arne Kalland,1991      **Asian Thought & Society** ,1981  
*Asian and African Studies* ,1965      **Routledge Handbook of the Chinese Diaspora** Chee-Beng Tan,2013-02-11 With around 40 million people worldwide the ethnic Chinese and the Chinese in diaspora form the largest diaspora in the world The economic reform of China which began in the late 1970s marked a huge phase of migration from China and the new migrants many of whom were well educated have had a major impact on the local societies and on China This is the first interdisciplinary Handbook to examine the Chinese diaspora and provides a comprehensive analysis of the processes and effects of Chinese migration under the headings of Population and distribution Mainland China and Taiwan s policies on the Chinese overseas Migration past and present Economic and political involvement Localization transnational networks and identity Education literature and media The Routledge Handbook of the Chinese Diaspora brings together a significant number of specialists from a number of diverse disciplines and covers the major areas of the study of Chinese overseas This Handbook is therefore an important and valuable reference work for students scholars and policy makers worldwide who wish to understand the global phenomena of Chinese migration transnational connections and their cultural and identity transformation      *Recording a Rich Heritage* Elizabeth Johnson,2000      *The Colonial State and Rural Protests in Hong Kong* Stephen Wing-kai Chiu,Ho-fung Hung,1997      *Social Development and Political Change in Hong Kong* Zhaojia Liu,2000 The British rule in Hong Kong ended in 1997 and it is now both timely and intellectually inspiring to look back at the last twenty five years of the British rule when Hong Kong was transformed from a low cost manufacturing base into one of Asia s most vibrant international service centers The underlying social and political tensions of the society during this period of change constitute the focus of this present monograph which is a collection of articles written by well known scholars and academics in Hong Kong What have been the moral values and motivating forces of the Chinese population during this period of economic growth How was the population organized and how were political parties formed to air their old grievances and newly found legitimate claims How did the Hong Kong British government cope with such social forces and conflicts both in the urban areas and among the rural communities What have been the identities and allegiances of the local populace in view of the Chinese recovery of the city The authors who witnessed these events and some even participated in the process try to answer these and many other questions with convincing eloquence and insights with the help of decade long surveys and statistical analyses      *Asian Anthropology* ,2005

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