



SURGIMIENTO DEL FEUDALISMO

CAÍDA DEL IMPERIO ROMANO

Continuas invasiones
de pueblos como los
vikings o los
bárbaros.

LOS SEÑORES CON PODER

Los campesinos
necesitaban
defenderse:
aparecieron los
señores feudales.

LOS REYES

Los reyes fueron
incapaces de
defender sus reinos
de las potencias
externas.

EL PRIMER IMPERIO FEUDAL

El Imperio Carolingio
fue el primer imperio
feudal.

EXPANSIÓN EUROPEA

El resto de Europa fue
aplicando el sistema
feudal.

El Surgimiento

Simon Moore



El Surgimiento:

The Quijos Chiefdoms Andrea M. Cuéllar, 2009 Archaeological study of the emergence of the ethnohistorically documented Quijos chiefdoms in the eastern Ecuadorian Andes This research evaluates links between the emergence of centralized leadership and the organization of agricultural production The focus is on reconstructing the demographic history of 137 km² based on a full coverage systematic survey and on reconstructing patterns of food production and consumption based on analysis of pollen phytoliths and plant macroremains from the excavation of 31 tests at locations representing different environmental settings and settlement types The study proposes a sequence starting at about 600 B C with the first manifestations of a regional system of centralized authority appearing after about 500 A D Neither control of basic resources nor specialized craft production seem to have been important in the social and political dynamics of the emerging Quijos chiefdoms Complete text in English and Spanish [El curso de la historia](#) Aquilino Cayuela, 2012-05-23 **Management**

Information Systems Kenneth C. Laudon, Jane Price Laudon, 2004 Management Information Systems provides comprehensive and integrative coverage of essential new technologies information system applications and their impact on business models and managerial decision making in an exciting and interactive manner The twelfth edition focuses on the major changes that have been made in information technology over the past two years and includes new opening closing and Interactive Session cases *Guía de estudio de la historia de la Iglesia, parte 1* Randal S. Chase, 2016-11-20

Introducción a la historia de la lengua española Melvyn C. Resnick, Robert M. Hammond, 2019-09-08 Introducción a la historia de la lengua española es una introducción completa a la historia externa e interna de la lengua española desde sus orígenes indoeuropeos hasta la lengua moderna de más de 400 millones de personas Los autores escudriñan los cambios fonológicos morfológicos sintácticos semánticos y léxicos que caracterizan la evolución de la lengua española desde sus orígenes latinos El foco de este libro es el español moderno Los autores abordan cuestiones tan fundamentales como De dónde proviene el español Cómo llegó a ser la lengua que conocemos hoy en día Cómo se relaciona genética y culturalmente con los demás lenguas romances y a las lenguas no romances Cuáles son los efectos del bilingüismo en las áreas donde el español coexiste con otras lenguas La segunda edición incluye numerosos ejercicios una sección de preguntas de repaso al final de cada capítulo y una extensa bibliografía El libro está actualizado y ampliado en gran medida en el alcance y profundidad sin embargo respeta y conserva la estructura y el enfoque pedagógicos de la primera edición para el uso con los estudiantes que no tienen conocimientos previos en la lingüística En los cursos avanzados y de posgrado el programa puede incorporar asignaciones adicionales y secciones incluyendo la opción Temas y datos adicionales que acompañan a cada capítulo *Relaciones públicas y la historia de las ideas* Simon Moore, 2016-06-30 Este libro es una publicación estimulante e innovadora que explora diez grandes obras de pensadores y oradores reconocidos con un impacto intelectual práctico y global Estas obras son en su mayoría un precedente significativo de las relaciones públicas en tanto que expresan o profesan pero todas ellas se

relacionan sin ninguna duda con la fuerza de la comunicación pública organizada y el poder ligado a aquellos que gestionan el proceso. Estas obras estimulantes y diversas se escribieron con el objetivo de abordar algunos de los grandes retos de la sociedad. Aunque tradicionalmente no han sido el foco de investigación de las relaciones públicas, todas ellas han tenido un impacto global como comunicadoras y también como base para ciertas ideas fundamentales desde la espiritualidad hasta la guerra, la economía y la justicia social. Cada una de estas obras trata las implicaciones de la comunicación estructurada entre las organizaciones y las sociedades y escudriña o aboga por las actividades que ahora son centrales para las relaciones públicas y su moralidad. Estas obras no pudieron ignorar las relaciones públicas y las relaciones públicas no pueden ignorarlas ahora. Este libro constituye una lectura esencial para aquellos profesores y estudiantes de las relaciones públicas y la comunicación y también ser de interés para su estudio en otras disciplinas como la Sociología, la Literatura, la Filosofía y la Historia.

HISTORIA DE LA IGLESIA - I José Uriel Patiño Franco, 2009. Esta historia de la iglesia que habla de ella como comunidad e institución abarca el camino recorrido por la iglesia durante los primeros siete siglos de la era cristiana en los cuales esta misma comunidad comenzó su devenir histórico superando muchos obstáculos hasta convertirse en una institución que tenía una palabra para decir a la sociedad de aquel tiempo.

La Verdadera Historia de la Creación Vanessa Coltrini, 2013-11-08. En el principio de la Creación uno de los 12 Seres Creadores originales malinterpreta una consigna del Creador y considera que puede convertirse en su igual dando origen a la Oscuridad y desencadenando el mal que nunca debió haber existido. Debido a su desconexión de la energía del Creador, este ser y aquellos a quienes dio origen necesitan alimentarse de otra fuente por lo que secuestran la idea del Ser Humano cuya concepción original fue del Creador y la materializan en la Tierra. Sin embargo, la chispa original del Creador estaba ya en los Seres Humanos y es lo que hoy nos permite cortar el ciclo de esclavitud al que estamos sometidos y finalmente alcanzar la iluminación. Cómo llegaron estos seres a adueñarse de nuestra Creación. De qué manera utilizan al Ser Humano para sus propios fines. Cuanto falta para que este mundo y todo lo que hay en él alcance la iluminación. Este libro responde estas y muchas otras preguntas.

Historia de la Comunicación Social del Ecuador: prensa, radio, televisión y cibermedios (1792-2013) Antonio Checa Godoy, 2021-07-26. Quién fue el Gutenberg de Guayaquil. Cómo nace el periodismo en Guayaquil y el litoral ecuatoriano. Quiénes fueron los Murillo. Irisarri Sixto. Juan Bernal. José Antonio Campos Pérez Pazmi. O qué papel jugó la prensa guayaquileña en la independencia, en las dictaduras del s. XIX y en las del s. XX. El periodismo obrero, la caricatura, prensa y radicalismo, alfariista, prensa y mujer, revolución anti esclavista, etc. son temas que también vertebran el periodismo de Manabí, Esmeraldas, Los Ríos y Santo Domingo. Todo ello aborda el tercer volumen de la colección Historia de la Comunicación Social del Ecuador en este caso dedicado a Guayas y a las cuatro provincias del litoral. El valor general de esta obra radica por un lado en la rigurosa recopilación de fuentes primarias que ascienden entre todas las provincias del país a cerca de 10 000 entre publicaciones periódicas, radios, televisiones y cibermedios y fuentes secundarias por otro lado en contar la historia de la comunicación en relación

no solo con la afiliación política de las publicaciones sino con los hechos históricos económicos sociales y culturales. De este modo estudiar la historia de la comunicación de un país es estudiar a la vez su economía su sociedad su pensamiento sus creencias su cultura y dejar que los mismos periódicos y medios hablen de su razón de ser sus ideas de país y del mundo su visión de futuro. Se enfatizan además elementos a menudo ignorados en la historiografía que a veces ha incurrido en la catalogación como los hombres mujeres o familias enteras que estaban detrás de aquellos primeros periódicos. La intrahistoria periodística. También la historia de los impresores que los hicieron posible de modo muy particular en la saga de los Murillo de Guayaquil. En el caso de las provincias de Guayas Manabí Esmeraldas Los Ríos y Santo Domingo de los Tsáchilas este libro nos descubre muchos aspectos desconocidos o inexplorados del rico periodismo allí gestado. Por todo ello seguro que será del interés no solo de periodistas y comunicadores coterráneos o no sino de todos aquellos atraídos por las raíces y valores de los pueblos de la costa ecuatoriana en los que la lucha por la independencia y la libertad define su aguerrida personalidad y por ende su combativo periodismo.

Historia de la Comunicación Social del Ecuador: prensa, radio, televisión y cibermedios (1792-2013). Vol I. Azuay, Loja y el austro ecuatoriano Antonio Checa Godoy, María Luján González Portela, Ruth Lara Reyes, 2019-06-26. Aquella memorable iniciativa de Eugenio Espejo de publicar el 5 de enero de 1792 en las postrimerías del régimen colonial. Primicias de la cultura de Quito el inicio del periodismo en el Ecuador fue replicada treinta y seis años después en Cuenca cuando fray Vicente Solano puso a circular *El Eco del Asuay* sic el primer periódico que salió a la luz en nuestra aún balbuciente vida republicana. Era el domingo 13 de enero de 1828 días en los que bullían las ambiciones y tambaleaba la Gran Colombia. Se trataba de un impreso en folio de cuatro páginas a dos columnas de edición clara y limpia y en cuya primera página ostentaba un epígrafe tomado de una frase de Rousseau que decía: *Ce n'est pas assez de dire aux citoyens soyez bons il faut leur apprendre le bien*. No basta decir a los ciudadanos sed buenos es necesario enseñarles a serlo. Era evidente que en la naciente república corrían nuevos aires los ideales de la Ilustración habían permeado en la mentalidad de los nuevos líderes de la sociedad. El periódico de Solano fue conocido y apreciado por Bolívar y varios de sus artículos reproducidos en Bogotá Cartagena y Lima. Extraído del prólogo.

Historia mínima de la economía mexicana, 1519-2010 Sandra Kuntz Ficker, 2012. Obra accesible que pone de relieve aspectos del pasado que son de importancia e interés para el mundo de hoy. Ofrece una imagen fresca y desprejuiciada de nuestra historia económica que supera los estereotipos y las ideologías tan comunes en la cultura económica de nuestro país. Sus capítulos se entrelazan para proporcionar continuidad y fluidez al nuevo conjunto. El propósito es ofrecer una mirada general en una versión que resulta apropiada para lectores. Versión sintética del contenido de la Historia económica general de México.

Historia mínima de la vida cotidiana en México Pablo Escalante Gonzalbo, Pilar Gonzalbo Aizpuru, Anne Staples, Engracia Loyo, Cecilia Greaves L., Verónica Zárate Toscano, 2010. Compendiada en pocas páginas esta historia de la vida cotidiana en México habla de todos nosotros los que vivimos hoy los que vivieron ayer y nos muestra aquellos aspectos de nuestro pasado en el que somos protagonistas y del que no nos habían hablado antes.

Regional Archaeology in the Muisca Territory Carl Henrik Langebaek Rueda,1995 Regional settlement analysis providing demographic and economic reconstructions of the chiefdoms encountered by the Spanish Conquistadores in the eastern Andean cordillera of Colombia and of the earlier societies from which they sprang The full regional settlement dataset is provided electronically Complete text in English and Spanish

El norte entre algodones Luis Aboites Aguilar,2013-10-30 Esta obra propone que a partir de 1930 el algodón hizo una gran contribución al poblamiento del norte mexicano favoreció la formación de mercados de trabajo y de tierras propició la movilidad social impulsó la urbanización y dio lugar a un optimismo desbordado entre las oligarquías nortistas También da cuenta de que el episodio algodonero mayoritariamente nortista obedeció sobre todo a la conexión con el mercado mundial

The Charismatic Bond Douglas Madsen,Peter G. Snow,1991 This book takes up where Max Weber left off in his study of charisma and extends and rounds off the theory with insights from other disciplines and new empirical data Tying Weber's argument about the consequences of societal breakdown to contemporary psychological theorizing on self efficacy Douglas Madsen and Peter Snow demonstrate that magnetic personalities must have willing followers

Her Cup for Sweet Cacao Traci Ardren,2020-12-08 For the ancient Maya food was both sustenance and a tool for building a complex society This collection the first to focus exclusively on the social uses of food in Classic Maya culture deploys a variety of theoretical approaches to examine the meaning of food beyond diet ritual offerings and restrictions medicinal preparations and the role of nostalgia around food among other topics For instance how did Maya feasts build community while also reinforcing social hierarchy What psychoactive substances were the elite Maya drinking in their caves and why Which dogs were good for eating and which breeds became companions Why did even some non elite Maya enjoy cacao but rarely meat Why was meat more available for urban Maya than for those closer to hunting grounds on the fringes of cities How did the molcajete become a vital tool and symbol in Maya gastronomy These chapters written by some of the leading scholars in the field showcase a variety of approaches and present new evidence from faunal remains hieroglyphic texts chemical analyses and art Thoughtful and revealing Her Cup for Sweet Cacao unlocks a more comprehensive understanding of how food was instrumental to the development of ancient Maya culture

Gobierno Abierto: Un análisis de su adopción en los Gobiernos Locales desde las Políticas Públicas Edgar Alejandro Ruvalcaba Gómez,2019-06-02 El uso masificado de las nuevas tecnologías y la progresiva democratización de Internet han supuesto múltiples transformaciones de la realidad social en los últimos años Los gobiernos están intentando brindar respuestas a las nuevas formas de interacción social presentes en el panorama cotidiano Dentro de este esfuerzo la incorporación de estrategias tecnológicas que permitan diseñar modelos alternativos de gestión pública surgen como una necesidad En este contexto de configuración de nuevas estrategias de gestión pública se ha producido el surgimiento de un nuevo modelo que ha despertado la atención de académicos funcionarios públicos y sociedad civil el Gobierno Abierto GA Este modelo emergente propone reinventar la forma de gobernar introduciendo elementos que

combinan el uso de nuevas tecnologías y fortalecen los valores democráticos Modernization and the Working Class Carlos H. Waisman, 2015-01-30 This is a fascinating inquiry into the factors that determine the acceptance or rejection of capitalism by the industrial working class Combining classical social theory historical evidence and survey data Waisman explores the relationship between the degree of modernization and the legitimacy of the capitalist social order Propositions about the interaction between established elites and emerging working classes are illustrated with three typical cases Disraelian Britain Bismarckian Germany and Peronist Argentina From the contrasting theories of Marx and Bakunin the author derives hypotheses concerning the position of the working class in the economy and the consequences this has for legitimacy He finds that countries at middle levels of industrial development mostly latecomers to industrialization in Southern Europe and advanced areas of Latin America have the greatest difficulty in establishing capitalism as a legitimate social order They are advanced enough to have a large working class yet underdeveloped enough to have a dissatisfied one **La Sociedad**

Orgánica Carlos Sosa Araque, 2011-11-28 La creación de toda estructura organizacional exitosa pasa inicialmente por el análisis de los motivadores del comportamiento del hombre para luego modelarlo e integrarlo conceptualmente a las organizaciones El ser humano no puede ser modelado como un ente exclusivamente racional sino como un ser con capacidad de razonar sentir intuir e integrarse a su realidad organizacional y social La realidad puede ser entendida de acuerdo al paradigma que se está utilizando El paradigma mecanicista modela las estructuras organizacionales como máquinas mientras que el paradigma orgánico puede modelar las organizaciones como seres vivos Las organizaciones las instituciones y la sociedad pueden ser modelados como estructuras orgánicas en la medida en que el ser humano aumente su nivel de conciencia de pertenecer a un orden maravilloso basado en la Ley del Amor Toda estructura organizacional y social tiene un grado de organicidad de acuerdo al nivel de cooperación que haya entre sus integrantes Mientras mayor su capacidad de cooperar mayor será su grado de organicidad El paradigma orgánico puede contribuir a modelar conceptualmente la Sociedad el sistema económico y el Estado El proceso de transición de la Sociedad Moderna a la Sociedad Orgánica puede darse a través de cambios minimalistas intercalados con acciones radicales puntuales que permitan alcanzar el resultado esperado Si este tipo de proceso no es implementado pueden surgir crisis en el sistema que degeneren en situaciones de caos **Before the Shining Path** Jaymie Heilman, 2010-07-23 From 1980 to 1992 Maoist Shining Path rebels Peruvian state forces and Andean peasants waged a bitter civil war that left some 69 000 people dead Using archival research and oral interviews Before the Shining Path is the first long term historical examination of the Shining Path's political economic and social antecedents in Ayacucho the department where the Shining Path initiated its war This study uncovers rural Ayacucho's vibrant but largely unstudied twentieth century political history and contends that the Shining Path was the last and most extreme of a series of radical political movements that indigenous peasants pursued The Shining Path's violence against rural indigenous populations exposed the tight hold of anti Indian prejudice inside Peru as rebels reproduced the same hatreds they aimed to

defeat But this was nothing new Heilman reveals that minute divides inside rural indigenous communities repeatedly led to violent conflict across the twentieth century

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