



PICKING COTTON ON A GEORGIA PLANTATION.

Elderly Slaves Of The Plantation South

Derecka Purnell



Elderly Slaves Of The Plantation South:

Elderly Slaves of the Plantation South Stacey K. Close, 2015-12-22 Elderly slaves contributed substantially to the creation and perpetuation of the unique African American culture and antebellum plantation society in the South Interwoven with this major argument are two subthemes One centers on the fact that by the late antebellum period elderly slaves were some of the chief transmitters of Africanism the other focuses on how gender based distinctions of the elderly became blurred Although the roles of the elderly often changed elderly slaves contributed to the plantation economy It is also true that those old people who were incapacitated posed serious economic and social concerns for owners although many of the problems of elderly care were solved by the compassion of slave community members Ph D Dissertation The Ohio State University 1992 revised with new preface and index

Elderly Slaves of the Plantation South Stacey Kevin Close, Warren R. Van Tine, 1992

The Role and Status of Elderly Male Slaves in the Plantation South Stacey K. Close, 1990

Old Age and American Slavery David Stefan Doddington, 2023-11-16 Explores how age shaped the institution of slavery and how the aging process affected the enslaved and enslaver alike

Enslaved Women in America Daina Ramey Berry Ph.D., Deleso A. Alford, 2012-06-12 This singular reference provides an authoritative account of the daily lives of enslaved women in the United States from colonial times to emancipation following the Civil War Through essays photos and primary source documents the female experience is explored and women are depicted as central rather than marginal figures in history Slavery in the history of the United States continues to loom large in our national consciousness and the role of women in this dark chapter of the American past is largely under examined This is the first encyclopedia to focus on the daily experiences and roles of female slaves in the United States from colonial times to official abolition provided by the 13th amendment to the Constitution in 1865 Enslaved Women in America An Encyclopedia contains 100 entries written by a range of experts and covering all aspects of daily life Topics include culture family health labor resistance and violence Arranged alphabetically by entry this unique look at history features life histories of lesser known African American women including Harriet Robinson Scott the wife of Dred Scott as well as more notable figures

Setting Slavery's Limits Christopher H. Bouton, 2019-11-20 Using slave trials from antebellum Virginia Christopher H Bouton offers the first in depth examination of physical confrontations between slaves and whites These extraordinary acts of violence brought the ordinary concerns of enslaved Virginians into focus Enslaved men violently asserted their masculinity sought to protect themselves and their loved ones from punishment and carved out their own place within southern honor culture Enslaved women resisted sexual exploitation and their mistresses By attacking southern efforts to control their sexuality and labor bondswomen sought better lives for themselves and undermined white supremacy Physical confrontations revealed the anxieties that lay at the heart of white antebellum Virginians and threatened the very foundations of the slave regime itself While physical confrontations could not overthrow the institution of slavery they helped the enslaved set limits on their owners exploitation They also

afforded the enslaved the space necessary to create lives as free from their owners influence as possible When masters and mistresses continually intruded into the lives of their slaves they risked provoking a violent backlash *Setting Slavery's Limits* explores how slaves of all ages and backgrounds resisted their oppressors and risked everything to fight back What the Slaves Ate Herbert C. Covey, Dwight Eissach, 2009-05-20 Carefully documenting African American slave foods this book reveals that slaves actively developed their own foodways their customs involving family and food The authors connect African foods and food preparation to the development during slavery of Southern cuisines having African influences including Cajun Creole and what later became known as soul food drawing on the recollections of ex slaves recorded by Works Progress Administration interviewers Valuable for its fascinating look into the very core of slave life this book makes a unique contribution to our knowledge of slave culture and of the complex power relations encoded in both owners manipulation of food as a method of slave control and slaves efforts to evade and undermine that control While a number of scholars have discussed slaves and their foods slave foodways remains a relatively unexplored topic The authors findings also augment existing knowledge about slave nutrition while documenting new information about slave diets *Black Elders* Frederick Knight, 2024-02-02 Would there have been a Frederick Douglass if it were not for Betsy Bailey the grandmother who raised him Would Harriet Jacobs have written her renowned autobiography *Incidents in the Life of a Slave Girl* if her grandmother a free black woman named Molly Horniblow had not enabled Jacobs escape from slavery In *Black Elders* Frederick C Knight explores the experiences of African Americans with aging and in old age during the eras of slavery and emancipation Though slavery put a premium on young labor elders worked as caregivers domestics cooks or midwives and performed other tasks in the margins of Southern and Northern economies Looking at black families churches mutual aid societies and homes for the aged Knight demonstrates the pivotal role of elders in the history of African American community formation through Reconstruction Drawing on a wide array of printed and archival sources including slave narratives plantation records letters diaries meeting minutes and state and federal archives Knight also examines how blacks and whites men and women the young and the old developed competing ideas about age and aging differences that shaped social relations in coastal West and West Central Africa the Atlantic and domestic slave trades colonial and antebellum Southern slave societies and emancipation in the North and South *Black Elders* offers a unique window into the individual and collective lives of African Americans the day to day struggles they waged around their experiences of aging and how they drew upon these resources to define the meaning of family community and freedom **Low Country Gullah Culture, Special Resource Study**, 2003 *The Price for Their Pound of Flesh* Daina Ramey Berry, 2017-01-24 This must read for anyone interested in understanding American history reframes how we think about slavery reparations 19th century medical education and the value of life and death Sven Beckert author of *Empire of Cotton* A brilliant resurrection of the forgotten people who gave their lives to build our country Isabel Wilkerson author of *Caste* *The Origins of Our Discontents* In life and

in death slaves were commodities their monetary value assigned based on their age gender health and the demands of the market *The Price for Their Pound of Flesh* is the first book to explore the economic value of enslaved people through every phase of their lives including preconception infancy childhood adolescence adulthood the senior years and death in the early American domestic slave trade Covering the full life cycle historian Daina Ramey Berry shows the lengths to which enslavers would go to maximize profits and protect their investments Illuminating ghost values or the prices placed on dead enslaved people Berry explores the little known domestic cadaver trade and traces the illicit sales of dead bodies to medical schools This book is the culmination of more than 10 years of Berry s exhaustive research on enslaved values drawing on data unearthed from sources such as slave trading records insurance policies cemetery records and life insurance policies Writing with sensitivity and depth she resurrects the voices of the enslaved and provides a rare window into enslaved peoples experiences and thoughts revealing how enslaved people recalled and responded to being appraised bartered and sold throughout the course of their lives A profoundly humane look at an inhumane institution *The Price for Their Pound of Flesh* will have a major impact how we think about slavery reparations capitalism 19th century medical education and the value of life and death

Adulthood and Other Fictions Sari Edelstein,2019 This volume explores the idea of age in American literature over the course of the nineteenth century and examines how writers such as Louisa May Alcott Frederick Douglass and Henry James used literature as a space to imagine alternative ideas about aging and to challenge conventional definitions of adulthood

Yuletide in Dixie Robert E. May,2019-10-15 How did enslaved African Americans in the Old South really experience Christmas Did Christmastime provide slaves with a lengthy and jubilant respite from labor and the whip as is generally assumed or is the story far more complex and troubling In this provocative revisionist and sometimes chilling account Robert E May chides the conventional wisdom for simplifying black perspectives uncritically accepting southern white literary tropes about the holiday and overlooking evidence not only that countless southern whites passed Christmases fearful that their slaves would revolt but also that slavery s most punitive features persisted at holiday time In *Yuletide in Dixie* May uncovers a dark reality that not only alters our understanding of that history but also sheds new light on the breakdown of slavery in the Civil War and how false assumptions about slave Christmases afterward became harnessed to myths undergirding white supremacy in the United States By exposing the underside of slave Christmases May helps us better understand the problematic stereotypes of modern southern historical tourism and why disputes over Confederate memory retain such staying power today A major reinterpretation of human bondage *Yuletide in Dixie* challenges disturbing myths embedded deeply in our culture

Becoming Abolitionists Derecka Purnell,2022-10-04 One of the New York Times 6 New Paperbacks to Read Now in paperback and with new material a 2021 Kirkus Best Book of the year in both Nonfiction and Current Events the book Naomi Klein called a triumph of political imagination and a tremendous gift to all movements struggling towards liberation For more than a century activists in the United States have tried to

reform the police Millions of people continue to protest police violence because these solutions do not match the problem the police cannot be reformed In her critically acclaimed first book *Becoming Abolitionists* Purnell draws from her experiences as a lawyer writer and organizer initially skeptical about police abolition She saw too much sexual violence and buried too many friends to consider getting rid of police in her hometown of St Louis let alone the nation But the police were a placebo Calling them felt like something and something feels like everything when the other option seems like nothing Purnell details how multi racial social movements rooted in rebellion risk taking and revolutionary love pushed her and a generation of activists toward abolition The book travels across geography and time and offers lessons that activists have learned from Ferguson to South Africa from Reconstruction to contemporary protests against police shootings Here Purnell invites readers to envision new systems that work to address the root causes of violence *Becoming Abolitionists* shows that abolition is not solely about getting rid of police but a commitment to create and support different answers to the problem of harm in society and most excitingly an opportunity to reduce and eliminate harm in the first place

Dark Designs and Visual Culture Michele Wallace,2004-12-06 A collection of writings from the 90s by the popular Black feminist scholar and journalist on film art and politics *African American Slave Medicine* Herbert C. Covey,2008-09-09 *African American Slave Medicine* offers a critical examination of how African American slaves medical needs were addressed during the years before and surrounding the Civil War Drawing upon ex slave interviews conducted during the 1930s and 1940s by the Works Project Administration WPA Dr Herbert C Covey inventories many of the herbal plant and non plant remedies used by African American folk practitioners during slavery He demonstrates how active the slaves were in their own medical care and the important role faith played in the healing process This book links each referenced plant or herb to modern scientific evidence to determine its actual worth and effects on the patients Through his study Dr Covey unravels many of the complex social relationships found between the African American slaves Whites folk practitioners and patients *African American Slave Medicine* is a compelling and captivating read that will appeal to scholars of African American history and those interested in folk medicine *American Studies International* ,1997

To Walk About in Freedom Carole Emberton,2022-03-08 The extraordinary life of Priscilla Joyner and her quest along with other formerly enslaved people to define freedom after the Civil War Priscilla Joyner was born into the world of slavery in 1858 North Carolina and came of age at the dawn of emancipation Raised by a white slaveholding woman Joyner never knew the truth about her parentage She grew up isolated and unsure of who she was and where she belonged feelings that no emancipation proclamation could assuage Her life story candidly recounted in an oral history for the Federal Writers Project captures the intimate nature of freedom Using Joyner s interview and the interviews of other formerly enslaved people historian Carole Emberton uncovers the deeply personal emotional journeys of freedom s charter generation the people born into slavery who walked into a new world of freedom during the Civil War From the seemingly mundane to the most vital emancipation opened up a myriad of new possibilities what to wear and where to live

what jobs to take and who to love Although Joyner was educated at a Freedmen s Bureau school and married a man she loved slavery cast a long shadow Uncertainty about her parentage haunted her life and as Jim Crow took hold throughout the South segregation disfranchisement and racial violence threatened the loving home she made for her family But through it all she found beauty in the world and added to it where she could Weaving together illuminating voices from the charter generation To Walk About in Freedom gives us a kaleidoscopic look at the lived experiences of emancipation and challenges us to think anew about the consequences of failing to reckon with the afterlife of slavery *Black Caucus of ALA Newsletter* ,1996

Seen/Unseen Christopher R. Lawton,Laura E. Nelson,Randy L. Reid,2021-04-01 WINNER 2022 Award for Excellence in Documenting Georgia s History Georgia Archives HONORABLE MENTION Georgia Author of the Year Georgia Writers Association *Seen Unseen* is a vivid portrait of the complex network that created held and sustained a community of the enslaved The hundreds of men and women kept in bondage by the Cobb Lamar family one of the wealthiest and most politically prominent families in antebellum America labored in households and on plantations that spanned Georgia Fragments of their lives were captured in thousands of letters written between family members who recorded the external experiences of the enslaved but never fully reckoned with their humanity Drawn together for the first time these fragments reveal a community that maintained bonds of affection kinship and support across vast distances of space striving to make their experiences in slavery more bearable Christopher R Lawton Laura E Nelson and Randy L Reid have meticulously excavated the vast Cobb Family Papers at the University of Georgia to introduce into the historical record the lives of Aggy Carter and her father George Rachel Lamar Cole Alfred Putnam Berry Robinson Bob Scott and Sylvia Shropshire and her daughter Polly Each experienced enslavement in ways that were at once both remarkably different and similar *Seen Unseen* tells their stories through four interconnected chapters each supported by a careful selection of primary source documents and letters After mapping the underlying structures that supported the wealth and power of the Cobb Lamar family the authors then explore how those same pathways were used by the enslaved to function within the existing system confront the limitations placed on them challenge what they felt were its worst injustices and try to shape the boundaries of their own lives *Old Age and the Search for Security* Carole Haber,Brian Gratton,1993-12-22 Haber and Gratton lay to rest many conventional assumptions concerning the place of older persons in American history Choice Haber and Gratton s meaty little book does more than provide an intelligent synthesis of existing old age history its new interpretations insights and shifts of emphasis will provoke responses and help move historians work away from the now threadbare original disputes in e field toward new questions and approaches *American Historical Review* Indeed Haber and Gratton give us a refreshingly multidimensional history of the shift in old age security from work assets or children to government annuities *Contemporary Sociology* the history of old age has finally come of age The authors successfully synthesize the best of the earlier social and cultural studies with new empirical evidence and recent findings of economic historians *Journal of Economic History* A truly

revisionary interpretation of the cultural and structural forces that shaped the elderly's lives from the colonial period to the present. Lucid and controversial, it is bound to be widely cited and hotly contested. W. Andrew Achenbaum. This social history of the American elderly offers a provocative new view of aging in the United States. It revises traditional assumptions about the economic status of the old and challenges the long-held contention that industrialization destroyed family relationships.

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