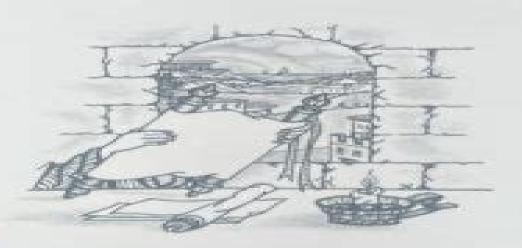
The Gospel According to Deborah



Michael McGehee

Gospel According To Deborah

Joy A. Schroeder

Gospel According To Deborah:

The Gospel According to Deborah Michael David McGehee,1993-01-01 Deborah gets the chance to practice her writing skills when her father Luke writes an account of Jesus life and gives some of his chapters to Deborah to rewrite from a young person s point of view The Gospel According to Eve Amanda W. Benckhuysen,2019-10-29 Do women and men have different intellectual spiritual moral or emotional capacities Over the centuries women have read and interpreted the story of Eve scrutinizing the details of the text to discern God s word for them Biblical scholar Amanda Benckhuysen traces the history of women s interpretation of Genesis 1 3 allowing the voices of women to speak of Eve s story and its implications for life today The Lutheran Commentary: Baugher, H. L. The Gospel according to St. Luke Henry Eyster Jacobs, 1896

Women, Ministry and the Gospel Mark Husbands, Timothy Larsen, 2007-03-16 This outstanding collection of essays presented at the 2005 Wheaton Theology Conference explores the current issue of women in ministry from biblical theological and ecclesiological perspectives Bringing to bear the ministerial and sociological insights on the issue this impressive integrative work aims to break through the current impasse between complementarians and egalitarians These essays point the way forward for women and men in ministry in our churches Contributors include Henri Blocher Timothy George James Hamilton I Howard Marshall Cheryl J Sanders Sarah Sumner and Mary Stewart Van Leeuwen <u>Daughters</u> Joy A. Schroeder, 2014-02-28 Joy A Schroeder offers the first in depth exploration of the biblical story of Deborah an authoritative judge prophet and war leader For centuries Deborah's story has challenged readers traditional assumptions about the place of women in society Schroeder shows how Deborah's story has fueled gender debates throughout history An examination of the prophetess s journey through nearly two thousand years of Jewish and Christian interpretation reveals how the biblical account of Deborah was deployed against women for women and by women who aspired to leadership roles in religious communities and society Numerous women and men who supported women s aspirations to leadership used Deborah s narrative to justify female claims to political and religious authority Opponents to women s public leadership endeavored to define Deborah s role as private or argued that she was a divinely authorized exception not to be emulated by future generations of women Deborah's Daughters provides crucial new insight into the history of women in Judaism and Christianity and into women s past and present roles in the church synagogue and society **Exalting Jesus in Judges and** Ruth Eric C Redmond, 2023-03-15 Edited by David Platt Daniel L Akin and Tony Merida this commentary series takes a Christ centered approach to expositing each book of the Bible Each chapter explains and applies key passages providing helpful outlines for study and teaching The Holy Bible, According to the Authorized Version (A.D. 1611): St. John. The Acts of the apostles Frederic Charles Cook,1873 Stories, Tales and a Few Small Lies of a Country Parson Robert B. Horine, 2001-12-21 A house cat terrified by an unexpected visit from a friendly wolf A snowfall that covers a junkyard with a blanket of whiteness A four year old boy with an uncanny awareness of Jesus love for each one of us Bob Horine weaves

recollections such as these into stories that bring a smile to our lips and a wistful tug to our hearts He invites us to see that our ordinary lives are indeed extraordinary and that our world is transparent to the love of God that shines through Exposition of the Bible Marcus Dods, Robert Alexander Watson, Frederic William Farrar, 1903 Premodern Latin Christianity Willemien Otten, Karla Pollmann, 2007-09-01 This volume investigates various exegetical possibilities in Christian Latin poetry during Late Antiquity and the Middle Ages In the Latin West poetry was mainly associated with the powerful pagan tradition of writers like Vergil and Ovid and by many poetry was considered to tell lies and provide mere entertainment potentially corrupting the soul Therefore Christians initially had reservations about this genre and believed it to be incompatible with Christian worship literacy and intellectual activity In practice however forms of specifically Christian poetry developed from the end of the third century onwards theoretical reconciliations were developed around 400 A D This collection examines specimens of Christian poetry from Juvencus the first biblical epicist shortly after 300 up to the thirteenth century Its particular usefulness lies in the combination of literary theory and hermeneutics close readings of the texts and new readings on a sound philological basis The Beginnings of Christianity George Park THE VIRTUOUS WOMAN GODSWORD GODSWILL ONU, APOSTLES, PROPHETS, EVANGELISTS, Fisher, 1877 PASTORS, AND TEACHERS GODSWORD GODSWILL ONU. Honey from the Rock Ivor Powell, Fifty two studies from the Old and New Testaments for devotional reading or sermon preparation Prayers Before a River John C. Maher, 2021-01-04 This is a book of prayers with reflections on the act of praying The prayers are scenes from daily life touching upon different topics a prayer for animals a prayer before a Christmas Tree a prayer of the agnostic of the unemployed and of a college student and a prayer against pessimism Prayer is a rapport between heaven and earth between God and humanity There is no certified method of praying but some prayers offer a methodology like the psalms Your prayers are just you Learning to pray is like when children learn to dance to become the wind or a tree They just let go Prayer is the creative capacity of every soul a deep structure a language art a reinvention of language that makes it possible for the spirit to sing and speak to praise petition and weep The Woman's Bible Elizabeth Cady Stanton, 2021-02-01 The Woman's Bible 1895 1898 is a work of religious and political nonfiction by American women's rights activist Elizabeth Cady Stanton Despite its popular success The Woman's Bible caused a rift in the movement between Stanton and her supporters and those who believed that to wade into religious waters would hurt the suffragist cause Reactions from the press political establishment and much of the reading public were overwhelmingly negative accusing Stanton of blasphemy and sacrilege while refusing to engage with the book s message to reconsider the historical reception of the Bible in order to make room for women to be afforded equality in their private and public lives Working with a Revising Committee of 26 members of the National American Woman Suffrage Association Stanton sought to provide an updated commentary on the Bible that would highlight passages allowing for an interpretation of scripture harmonious with the cause of the women's rights movement Inspired by

activist and Quaker Lucretia Mott s use of Bible verses to dispel the arguments of bigots opposed to women s rights and abolition Stanton hoped to establish a new way of framing the history and religious representation of women that could resist similar arguments that held up the Bible as precedent for the continued oppression of women Starting with an interpretation of the Genesis story of Adam and Eve Stanton attempts to show where men and women are treated as equals in the Bible eventually working through both the Old and New Testaments In its day The Woman s Bible was a radically important revisioning of women s place in scripture that Stanton and her collaborators hoped would open the door for women to obtain the rights they had long been systematically denied With a beautifully designed cover and professionally typeset manuscript this edition of Elizabeth Cady Stanton s The Woman s Bible is a classic of American literature reimagined for modern readers

The Oxford Handbook of the Historical Books of the Hebrew Bible Brad E. Kelle, Brent A. Strawn, 2020 This collection of essays provide resources for the interpretation of the Historical Books of the Hebrew Bible that includes the books of Joshua Judges Samuel Kings Chronicles Ezra and Nehemiah The contributors to this collection are guided by two primary questions 1 What does this topic have to do with the Old Testament Historical Books and 2 How does this topic help readers better interpret the Old Testament Historical Books By first providing a critical survey of prior scholarship each essay prepares the reader before presenting current and prospective approaches to understanding these texts A Primer of the Bible William Henry Bennett, 1904 The Thinker, 1894 The Holy Bible According to the Authorized Version (a.D. 1611): Joshua to 1. Kings. 1891, 1891

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