

Heavenly
Highway
Hymns

Heavenly Highway Hymns Shaped Note Hymnal

S Marginson



Heavenly Highway Hymns Shaped Note Hymnal:

Heavenly Highway Hymns Stamps/Baxter,1996-01 **Heavenly Highway Hymns: Shaped-Note Hymnal-Available in Blue Only** Jack Taylor,Ben Speer,Harold Lane,1989-10-01 *Heavenly Highway Hymns* Goodheart-Willcox Publisher,1983-08-01 **Bluegrass Gospel** Jack Edward Bernhardt,2025-06-18 Heavily influenced by Bill Monroe the Father of Bluegrass in the 1940s and 50s gospel music in the South began to shift into bluegrass gospel a style that combines both genres In *Bluegrass Gospel* The Music Ministry of Jerry and Tammy Sullivan anthropologist and journalist Jack Edward Bernhardt explores the lives music and ministry of acclaimed father daughter bluegrass gospel performers and recording artists Jerry 1933 2014 and Tammy Sullivan 1964 2017 of southwest Alabama Beginning in 1993 Bernhardt lived and traveled with the Sullivans as they took their music and testimony along bumpy back roads to backwoods sanctuaries from the Florida Panhandle to Mississippi Louisiana s bayous Texas Arkansas and beyond The author s compelling narrative combines long term fieldwork with extensive oral histories archival research photography and tape recordings of the Sullivans music and testimonies in secular and sacred contexts Bernhardt describes in vivid detail the challenges of life on the road through unforeseen circumstances and the financial uncertainty of performing for pass the collection basket love offerings while remaining committed to doing the work they felt called to do In an afterword by Marty Stuart Jerry s friend and cowriter of the 1995 Grammy nominated *At the Feet of God* Stuart recounts his experiences playing mandolin with the Sullivan Family on the Brush Arbor Trail as a talented wide eyed twelve year old In the penultimate chapter Bernhardt accompanies Tammy s widower Jonathan Causey and their son Jon Gideon to churches along the same gospel trail blazed by Jerry and Tammy With their own music ministry the Causeys continue the legacy of song and testimony the Sullivans pursued for thirty five years Ultimately Bernhardt reflects on how his relationship with the Sullivans led to friendship and mutual respect for cultural differences that endure through time The result is an intimate portrayal of life faith and family based music ministry in the South today as in the past Up South in the Ozarks Brooks Blevins,2023-02 *Up South in the Ozarks* Dispatches from the Margins is a collection of essays from Brooks Blevins that explore southern history and culture using the author s native Ozarks region as a focus From migrant cotton pickers and fireworks peddlers to country store proprietors and shape note gospel singers Blevins leaves few stones unturned in his insightful journeys through a landscape wedged betwixt and between the South and the Midwest and grasping for the West to boot **Bluegrass Unlimited** ,2006 *The New Grove Dictionary of Music and Musicians: Scott to Sources*, MS Stanley Sadie,2001 *Catalog of Copyright Entries* Library of Congress. Copyright Office,1957 **The New Grove Dictionary of Music and Musicians** Stanley Sadie,John Tyrrell,2001 Original Sacred Harp Benjamin Franklin White,1911 **Johnny Cash and the Paradox of American Identity** Leigh H. Edwards,2009-02-25 Throughout his career Johnny Cash has been depicted and has depicted himself as a walking contradiction social protestor and establishment patriot drugged wildman and devout Christian crusader rebel

outlaw hillbilly thug and elder statesman Leigh H Edwards explores the allure of this paradoxical image and its cultural significance She argues that Cash embodies irresolvable contradictions of American identity that reflect foundational issues in the American experience such as the tensions between freedom and patriotism individual rights and nationalism the sacred and the profane She illustrates how this model of ambivalence is a vital paradigm for American popular music and for American identity in general Making use of sources such as Cash s autobiographies lyrics music liner notes and interviews Edwards pays equal attention to depictions of Cash by others such as Vivian Cash s publication of his letters to her documentaries and music journalism about him Walk the Line and fan club materials found in the archives at the Country Music Foundation in Nashville to create a full portrait of Cash and his significance as a cultural icon *Catalog of Copyright Entries, Third Series* Library of Congress. Copyright Office,1956 Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1967-07 **Gospel Herald** ,1928 *Performing Arts Books, 1876-1981* ,1981 **We'll Understand It Better By and By** Bernice Johnson Reagon,1992-12-17 Worship traditions and contemporary music The volume opens with an overview of gospel music in African American social history including the migrations to and consolidation of various urban communities Six following sections each focus on a pivotal figure in the history of gospel Charles Albert Tindley the first prominent gospel hymn composer Lucie Eddie Campbell who was influential in setting the standards for performance of religious music in the African *Religious Books, 1876-1982* ,1983 **The Canadian Baptist** ,1909 *Library of Congress Catalog* Library of Congress,1973 A cumulative list of works represented by Library of Congress printed cards **Quest for Piety and Obedience** Carlton O. Wittlinger,1977 The definitive history of the Brethren in Christ Church this book traces the growth of the Brethren in Christ from a small sect to a growing international group A must for anyone who s serious about studying the Brethren in Christ Church

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