HEGEL'S Philosophy of Nature

PART TWO OF THE Encyclopaedia of the Philosophical Sciences (1830)

TRANSLATED FROM NICOLIN AND PÖGGELER'S EDITION (1959) AND FROM THE ZUSÄTZE IN MICHELET'S TEXT (1847) BY A. V. MILLER

WITH FOREWORD BY J. N. FINDLAY

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Kaan Kangal

Hegels Philosophy Of Nature Encyclopedia Of The Philosophical Sciences 183:

Hegel's Encyclopedia of the Philosophical Sciences Sebastian Stein, Joshua Wretzel, 2021-09-16 This book gives unprecedented insight into the fullest articulation of Hegel's philosophical system his Encyclopedia **Hegel's Philosophy** of Nature Georg Wilhelm Friedrich Hegel, Arnold V. Miller, 2004 Hegel s aim in this work is to interpret the varied phenomena of Nature from the standpoint of a dialectical logic Those who still think of Hegel as a merely a priori philosopher will here find abundant evidence that he was keenly interested in and very well informed about empirical science In the Shadow of Phenomenology Stephen H. Watson, 2011-10-27 Maurice Merleau Ponty is widely known for his emphasis on embodied perceptual experience This emphasis initially relied heavily on the positive results of Gestalt psychology in addressing issues in philosophical psychology and philosophy of mind from a phenomenological standpoint Eventually he transformed this account in light of his investigations in linguistics aesthetics and the philosophy of history and institutions Far less work has been done in addressing his evolving conception of philosophy and how this account influenced more general philosophical issues in epistemology accounts of rationality or its status as theoretical discourse Merleau Ponty s own contributions to these issues and in particular the theoretical status of the phenomenological account that resulted have provoked varying responses On the one hand some commentators have understood his work to be a regional application of Husserl's foundational account of phenomenology On the other hand some commentators have questioned whether in the final analysis Merleau Ponty was a phenomenologist at all In In the Shadow of Phenomenology Stephen H Watson offers an in depth analysis of these responses and the complications and development of Merleau Ponty's position **Understanding Hegel's Mature Critique of Kant** John McCumber, 2013-10-30 Hegel's critique of Kant was a turning point in the history of philosophy for the first time the concrete situated and in certain senses naturalistic style pioneered by Hegel confronted the thin universalistic and argumentatively purified style of philosophy that had found its most rigorous expression in Kant The controversy has hardly died away it virtually haunts contemporary philosophy from epistemology to ethical theory Yet if this book is right the full import of Hegel's critique of Kant has not been understood Working from Hegel's mature texts after 1807 and reading them in light of an overall interpretation of Hegel's project as a linguistic definitional system the book offers major reinterpretations of Hegel's views The Kantian thing in itself is not denied but relocated as a temporal aspect of our experience Hegel's linguistic idealism is understood in terms of his realistic view of sensation Instead of claiming that Kant's categorical imperative is too empty to provide concrete moral guidance Hegel praises its emptiness as the foundation Hegel's Naturalism Terry Pinkard, Terry P. Pinkard, 2013-11 Terry Pinkard draws on Hegel's central for a diverse society works as well as his lectures on aesthetics the history of philosophy and the philosophy of history in this deeply informed and original exploration of Hegel's naturalism As Pinkard explains Hegel's version of naturalism was in fact drawn from Aristotelian naturalism Hegel fused Aristotle's conception of nature with his insistence that the origin and development of

philosophy has empirical physics as its presupposition As a result Hegel found that although modern nature must be understood as a whole to be non purposive there is nonetheless a place for Aristotelian purposiveness within such nature Such a naturalism provides the framework for explaining how we are both natural organisms and also practically minded self determining rationally responsive reason giving beings In arguing for this point Hegel shows that the kind of self division which is characteristic of human agency also provides human agents with an updated version of an Aristotelian final end of life Pinkard treats this conception of the final end of being at one with oneself in two parts The first part focuses on Hegel s account of agency in naturalist terms and how it is that agency requires such a self division while the second part explores how Hegel thinks a historical narration is essential for understanding what this kind of self division has come to require of itself In making his case Hegel argues that both the antinomies of philosophical thought and the essential fragmentation of modern life are all not to be understood as overcome in a higher order unity in the State On the contrary Hegel demonstrates that modern institutions do not resolve such tensions any more than a comprehensive philosophical account can resolve them theoretically The job of modern practices and institutions and at a reflective level the task of modern philosophy is to help us understand and live with precisely the unresolvability of these oppositions Therefore Pinkard explains Hegel is not the totality theorist he has been taken to be nor is he an identity thinker la Adorno He is an anti totality thinker Engels and the Dialectics of Nature Kaan Kangal, 2020-01-27 Reading different or controversial intentions into Marx and Engels works has been a common but somewhat unquestioned practice in the history of Marxist scholarship Engels Dialectics of Nature a torso for some and a great book for others is a case in point The entire Engels debate separates into two opposite views Engels the contaminator of Marx s new materialism vs Engels the self educated genius of dialectical materialism What Engels unlike Marx has not enjoyed so far is a critical reading that considers the relationship between different layers of this standard text authorial textual editorial and interpretational Informed by a historical hermeneutic this book questions the elements that structure the debate on the Dialectics of Nature It analyzes different political and philosophical functions attached to Engels text and relocates the meaning of the term dialectics into a more precise context Arguing that Engels dialectics is less complete than we usually think it is but that he achieved more than most scholars would like to admit this book fully documents and critically analyzes Engels intentions and concerns in the Dialectics of Nature the process of writing and its reception and edition history in order to reconstruct the solved and unsolved philosophical problems in this unfinished work The Phenomenology of Spirit Reader Jon Bartley Stewart, 1998-01-01 The most complete collection of essays on Hegel's Phenomenology of Spirit available in any language with essays by distinguished international Hegel scholars

Infinite Greed Adrian Johnston,2024-05-14 Selfishness is essential to capitalism or so both advocates and opponents claim In Infinite Greed Adrian Johnston argues that this consensus is mistaken Through a novel synthesis of Marxism and psychoanalysis he reveals how the relentless pursuit of profits is not fundamentally animated by human acquisitiveness

Instead capitalism's strange infinite greed demands that individuals sacrifice their pleasures their well being and even themselves to serve inhuman capital Johnston traces the mechanisms that compel capitalist subjects to obey the cold imperative to accumulate in perpetuity and without limits and also without regard for the consequences for everyone and everything else Facing crises such as spiraling wealth inequality and the profit driven prospect of a looming ecological apocalypse the rational self interest of the majority would seem to dictate putting a stop to capitalist accumulation By bringing together the Marxian critique of political economy with psychoanalytic metapsychology Johnston shows why and how capitalism rather than being responsive to people s rationally selfish interests disregards and overrides them instead Unlike previous syntheses of Marxism and psychoanalysis Infinite Greed pairs Freudian and Lacanian concepts with the economic heart of Marx s historical materialism In so doing Johnston brings to light the complex intertwining of political and libidinal economies keeping us invested and complicit in perpetuating capitalism and its ills The Logos of Law: Parmenides - Hegel - Dostoevsky S.I. Zakhartsev, D.V. Maslennikov, V.P. Salnikov, 2021-04-30 This monograph develops an extensively fresh approach for interpreting logical philosophy as a way to understand the universal unity of thinking and being Fichte and Hegel and interpreting the meaning of its harmony Dostoevsky The book offers a starting easy to read overview of the essence and meaning of the universal unity of thought and being as a core concept of the classical philosophy from the teachings of Parmenides to those of the early Christian Fathers and the philosophy of law that tries to demonstrate how this universal unity which is the foundation of the absolute harmony of existence manifests in itself the certainty of law and legal awareness Gradually it proceeds to introduce increasingly difficult aspects of the German philosophy of 18th 19th centuries by presenting a synthesis of the logical form of philosophy until landing in metaphysics of law as well as major long term issues of modern jurisprudence. The authors present a specialized knowledge about law as a complex and multidimensional notion they discuss the problem of monism dualism look at the law morality law religion dualisms and at the concept of the Absolute in law Their approach is aimed to develop theoretical and methodological premises of a modern comprehensive theory of law based on an updated notion of freedom in law This paper synthesizes the results that this trio of researchers regarded as experts by the Russian scientific community has achieved after many years of systematic studies of philosophy of law It is addressed to specialists in the field of theory and philosophy of law university tutors post graduate students graduate students legal experts and to everyone who is interested in improving their knowledge of history of philosophy and legal thought as well as exploring Dostoevsky's ideas from an unusual perspective *Hegel's Critique of Modernity* Timothy C. Luther, 2009-06-16 Hegel's enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism's concern for the political rights and interests of

individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel's goals is to discover social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel's political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life Transforming Philosophy in the Early Twentieth Century Bohang Chen, 2024-11-15 This book conducts a historico critical investigation into a proposal to transform philosophy in the early twentieth century Driven by the Great Differentiation the emancipation of the sciences from philosophy in the nineteenth century several early twentieth century philosophical movements advocated the transformation of philosophy from an endeavor to unify all conceivable human knowledge into a practice focused on the logical analysis of the differentiated sciences and broader human knowledge However this proposal was not subsequently adopted leading to the establishment of academic philosophy as a discipline characterized by unique philosophical problems and solutions Drawing on a variety of sources this book posits that the transformation proposal offers crucial insights for understanding the history of philosophy especially at its critical turning point in the early twentieth century Moreover although not pursued in academic philosophy today this proposal still offers insights for rethinking the future role of philosophy In response to Max Weber's fundamental challenge to philosophy post Differentiation it is argued that logical analysis offers a viable methodological approach and that the realm of values serves as a remaining substantive domain for practical philosophy The book will be attractive to researchers and students interested in the history of philosophy and science as well as general intellectual history Releasing the Image Jacques Khalip, Robert Mitchell, Giorgio Agamben, Cesare Casarino, Peter Geimer, Mark Hansen, 2011-08-09 It has become a commonplace that images were central to the twentieth century and that their role will be even more powerful in the twenty first But what is an image and what can an image be Releasing the Image understands images as something beyond mere representations of things Releasing images from that function it shows them to be self referential and self generative and in this way capable of producing forms of engagement beyond spectatorship and subjectivity This understanding of images owes much to phenomenology the work of Husserl Heidegger and Merleau Ponty and to Gilles Deleuze's post phenomenological work The essays included here cover historical periods from the Romantic era to the present and address a range of topics from C

zanne s painting to images in poetry to contemporary audiovisual art They reveal the aesthetic ethical and political stakes of the project of releasing images and provoke new ways of engaging with embodiment agency history and technology

Violence and Reflexivity Marjan Ivkovic, Adriana Zaharijevic, Gazela Pudar Draško, 2022-05-23 Addressing the relationship among social critique violence and domination Violence and Reflexivity The Place of Critique in the Reality of Domination examines a critique of violent and unjust social arrangements that transcends the Enlightenment postmodern opposition This critique surpasses the reflexive violence of classical enlightenment universalism without committing the violence of reflexivity by negating any possibility of collective radical social engagement. The unifying thread of the collection edited by Marjan Ivkovic Adriana Zaharijevic and Gazela Pudar Dra ko is a sensitivity to the field of tension created by these extremes especially for the issue of how to articulate a non violent critique that is nevertheless militant in the sense that it creates a rupture in an institutionalized order of violence In Part One the contributors examine the theoretical resources that help us move beyond the reflexive violence of the classical Enlightenment social critique in our quest for justice and non domination Part Two brings together nuanced attempts to reconsider the dominant modern understandings of violence subjectivity and society without succumbing to the violence of reflexivity that characterizes radically anti Enlightenment John Dewey's Philosophy of Spirit, with the 1897 Lecture on Hegel John R. Shook, James Allan standpoints Good, 2010 This book furthers the research begun in John Shook's Dewey's Empirical Theory of Knowledge and Reality 2000 and James Good's A Search for Unity in Diversity The Permanent Hegelian Deposit in the Philosophy of John Dewey 2006 Both authors have countered the traditional narrative of Dewey's intellectual development by arguing that he never made a clean break from Hegel This volume explores Dewey's philosophy of religion in general and his inheritance of a philosophy of spirit from Hegel in particular Shook and Good agree that Dewey did have a philosophy of spirit that it was heavily indebted to Hegelian themes and that Dewey's mature philosophy of religion is a key component of his social and political theory In addition to Dewey s 1897 lecture on Hegel's Philosophy of Spirit the book contains an essay by Shook that examines the role of religion throughout Dewey's oeuvre and an essay by Good that closely analyzes Dewey's lecture The primary thrust of the volume is to demonstrate that Dewey's understanding of the functions of religious experience and democratic politics are profoundly indebted to Hegel Of special significance for Dewey's maturing thought is his historicist and progressive view of Hegel's treatment of freedom religion morality and politics For Dewey Hegel's philosophy of spirit leads directly towards the democratic fellowship of common humanity which becomes the cornerstone of Dewey's own politics The Oxford Handbook of Philosophy and Race Naomi Zack, 2017 The Oxford Handbook of Philosophy and Race provides up to date explanation and analyses by leading scholars in African American philosophy and philosophy of race Fifty one original essays cover major topics from intellectual history to contemporary social controversies in this emerging philosophical subfield that supports demographic inclusion and emphasizes cultural relevance Society and Spirit Joseph A. Bracken, 1991 Alfred

North Whitehead's master work Process and Reality is intended to extend the cosmological vision of Whitehead in a new direction By interpreting societies within Whitehead's scheme as structured fields of activity the author projects a universe of hierarchically ordered fields of activity up to and including the all compassing field of activity constituted by the Christian Marx's Discourse with Hegel N. Levine, 2012-02-21 The end of Stalinist Russia China's change under Deng Xiaoping and the publication of previously unexplored documents of Marx in the MEGA2 opened a new epoch in the analysis of Marx Marx s Discourse With Hegel is both a product and contribution to this rebirth of Marxism by its reformulation of the relationship between Hegel and Marx **Hegel's Trinitarian Claim** Schlitt, 2024-10-28 The Grounding of Positive **Philosophy** F. W. J. Schelling, 2012-02-01 The Berlin lectures in The Grounding of Positive Philosophy appearing here for the first time in English advance Schelling's final existential system as an alternative to modernity s reduction of philosophy to a purely formal science of reason The onetime prot g of Fichte and benefactor of Hegel Schelling accuses German Idealism of dealing with the world of lived experience just as a surgeon who promises to cure your ailing leg by amputating it Schelling s appeal in Berlin for a positive existential philosophy found an interested audience in Kierkegaard Engels Feuerbach Marx and Bakunin His account of the ecstatic nature of existence and reason proved to be decisive for the work of Paul Tillich and Martin Heidegger Also Schelling's critique of reason's quixotic attempt at self-grounding anticipates similar criticisms leveled by poststructuralism but without sacrificing philosophy s power to provide a positive account of truth and meaning The Berlin lectures provide fascinating insight into the thought processes of one of the most provocative yet least understood thinkers of nineteenth century German philosophy What, Then, Is Time? Eva Brann, 2001-04-25 What is time Well known philosopher and intellectual historian Eva Brann mounts an inquiry into a subject universally agreed to be among the most familiar and the most strange of human experiences Brann approaches questions of time through the study of ten famous texts by such thinkers as Plato Augustine Kant Husserl and Heidegger showing how they bring to light the perennial issues regarding time She also offers her independent reflections Examining the three phases of time past present and future she argues that neither external time nor the time of the human past is real the one is a comparison of motions and the other a projection of memory She concludes that true time is internal and has its origin in the imaginative structure of memory and expectation Throughout her rich and original study Brann never fudges the central fact that time is a mystery

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