

Hegel's Speculative Good Friday

The Death of God
in Philosophical Perspective

Deland S. Anderson



Hegels Speculative Good Friday The Death Of God In Philosophical Perspective

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Hegels Speculative Good Friday The Death Of God In Philosophical Perspective:

Hegel's Speculative Good Friday Deland Scott Anderson,1996 In this book Deland S Anderson traces the origin of the idea God is dead in the philosophy of G W F Hegel Focusing on issues of language life and learning Anderson presents an integrated perspective on the death of God in Hegel s philosophy as it emerged in the early years at Jena He argues that Hegel s pronouncement of the death of God was the beginning of his radically innovative system of speculative discourse which revolutionized not only philosophy but the wider culture as well

Reflections on God and the Death of God Richard White,2021-10-31 What is God What does it mean to believe in God What happens to God after the death of God This book examines the death of God from a philosophical standpoint It focuses on monotheism polytheism and nature and it discusses the renewed importance of spirituality and the spiritual but not religious in response to the death of God In recent years religious belief has been in decline but secularism cannot satisfy our spiritual needs We are now living in a post secular age in which the relationship between philosophy spirituality and religion must be re examined As an exploratory essay this book engages the reader at a profound level and considers a variety of modern thinkers including Nietzsche Hegel Freud Levinas Assmann and Buber It offers a sustained meditation on the origin of God the death of God and the future of God as a guiding ideal

Hegel on Tragedy and Comedy Mark Alznauer,2021-05-01 No philosopher has treated the subject of tragedy and comedy in as original and searching a manner as G W F Hegel His concern with these genres runs throughout both his early and late works and extends from aesthetic issues to questions in the history of society and religion Hegel on Tragedy and Comedy is the first book to explore the full extent of Hegel s interest in tragedy and comedy The contributors analyze his treatment of both ancient and modern drama including major essays on Sophocles Aristophanes Shakespeare Goethe and the German comedic tradition and examine the relation of these genres to political religious and philosophical issues In addition the volume includes several essays on the role tragedy and comedy play in Hegel s philosophy of history This book will not only be valuable to those who wish for a general overview of Hegel s treatment of tragedy and comedy but also to those who want to understand how his treatment of these genres is connected to the rest of his thought

God and the Self in Hegel Paolo Diego Bubbio,2017-06-29 *God and the Self in Hegel* proposes a reconstruction of Hegel s conception of God and analyzes the significance of this reading for Hegel s idealistic metaphysics Paolo Diego Bubbio argues that in Hegel s view subjectivism the tenet that there is no underlying true reality that exists independently of the activity of the cognitive agent can be avoided and content can be restored to religion only to the extent that God is understood in God s relation to human beings and human beings are understood in their relation to God Focusing on traditional problems in theology and the philosophy of religion such as the ontological argument for the existence of God the Trinity and the death of God Bubbio shows the relevance of Hegel s view of religion and God for his broader philosophical strategy In this account as a response to the fundamental Kantian challenge of how to conceive the mind world relation without setting mind over and

against the world Hegel has found a way of overcoming subjectivism in both philosophy and religion

The Doctrine of Atonement Jack D. Kilcrease, 2018-03-22 Post Enlightenment theology has frequently rejected the historic Christian doctrine of substitutionary atonement For theologians standing in the tradition of the Lutheran Confessions rejection of substitutionary atonement is particularly problematic because it endangers the unconditional nature of the justification through faith If one rejects vicarious satisfaction then the only alternative is to make redemption dependent on what sinners do for themselves In this study Jack Kilcrease argues for substitutionary atonement within the perspective of what he calls the Confessional Lutheran Paradigm The author also critiques a wide variety of modern Lutheran theologians understandings of atonement Werner Elert Gustaf Aul n Gustaf Wingren Robert Jenson Eberhard J ngel Wolfhart Pannenberg and Gerhard Forde As Kilcrease demonstrates although these authors often give many fine theological insights their distortion or misrepresentation of the doctrine of atonement carries over to a problematic understanding of law gospel and justification through faith

Opting for the Margins Jeorg Rieger, 2003-09-11 Ideas like the preferential option for the poor arguing that people marginalized by the economy have a claim to special consideration have been among the most significant insights in twentieth century Christian theology Arising out of various theologies of liberation options for the poor and for people at the margins of society have provided major new impulses for biblical studies systematic theology church history ecclesial practice and the academic study of religion Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger Recently however options for the margins have been challenged by postmodern shifts in intellectual social political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism otherness and difference Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty first century The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins The authors writing from a wide variety of national ethnic and theological perspectives seek to revive the preferential option for the poor for the postmodern world showing how options for the margins can engage postmodernity in new ways and break new ground in religious theological and ethical as well as social political and economic thinking The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe

Historical Dictionary of Hegelian Philosophy John W. Burbidge, 2008-08-22 George Wilhelm Friedrich Hegel evoked passionate discipleship as well as equally passionate opposition He was praised by the likes of Karl Marx and John Dewey but scorned by Karl Popper and Bertrand Russell He has been charged with being a proponent of an authoritarian state by some and he has been accused of instigating the dissolution of the state by others

Notoriously difficult to understand Hegel's keen insights continue his legacy today The second edition of the Historical Dictionary of Hegelian Philosophy covers all aspects of Hegel's thought It discusses his students and colleagues as well as key figures who either adopted and adapted his thought or attempted to explicate it for later generations This is done through a chronology an introductory essay a glossary of German terms a bibliography and over 500 cross referenced dictionary entries Dialectic and Gospel in the Development of Hegel's Thinking Stephen Crites, 2010-11-01

Nietzsche's Writing Against Religion and the Crisis of Faith Paul Bishop, 2024-09-06 This book offers an exercise in reception theory and investigates the key figures in the reception of Nietzsche's critique of Judeo Christianity in the course of the twentieth century It has often been remarked upon but rarely if ever explained why Nietzsche the author of the famous parable in *The Gay Science* in which a madman announces the death of God and a self proclaimed opponent of organised religion should have been a figure of such profound interest to writers thinkers and theologians who were of a Christian persuasion In order better to understand the attractiveness of Nietzsche to practitioners of faith this book undertakes an analytical study of the reception of Nietzsche by around a dozen writers and thinkers working within the discourse of twentieth century theology in the European tradition French Italian German Polish and Swiss *Indiscretion* Thomas A. Carlson, 1999-02-02 How can one think and name an inconceivable and ineffable God Christian mystics have approached the problem by speaking of God using negative language devices such as grammatical negation and the rhetoric of darkness or unknowing and their efforts have fascinated contemporary scholars In this strikingly original work Thomas A Carlson reinterprets premodern approaches to God's ineffability and postmodern approaches to the mystery of the human subject in light of one another The recent interest in mystical theological traditions Carlson argues is best understood in relation to contemporary philosophy's emphasis on the idea of human finitude and mortality Combining both historical research in theology from Pseudo Dionysius to Aquinas to Eckhart and contemporary philosophical analysis from Hegel and Nietzsche to Heidegger Derrida and Marion *Indiscretion* will interest philosophers theologians and other scholars concerned with the possibilities and limits of language surrounding both God and human subjectivity **Critique of Halakhic Reason** Yonatan Y. Brafman, 2024 Critique of Halakhic Reason challenges prevalent ways of thinking about religion by revealing how religious traditions and communities reason about their practices It examines the reasoning operative in the justification and jurisprudence of the Jewish commandments through fresh studies of twentieth century Jewish thinkers It then constructs a novel account of the relation between Jewish thought and law in view of contemporary moral philosophy and legal theory It then develops its consequences for theology the study and philosophy of religion as well as for moral legal and political philosophy *Nineteenth-Century Lutheran Theologians* Matthew L. Becker, Günter Frank, Ute Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, Bruce Gordon, David M. Whitford, 2015-12-09 This collection of essays a companion volume to the book *Twentieth Century Lutheran*

Theologians Vandenhoeck Ruprecht 2013 examines important nineteenth century figures from the perspective of contemporary European and North American scholars Each essay provides an overview of the life and central ideas of a key Lutheran Protestant theologian who has had a significant impact on theological reflection down to the present The focus here is on those thinkers who were active between 1799 the year when Schleiermacher's Speeches appeared and the First World War These are individuals who deserve repeated examination whose insights are still worth pondering today and whose theological positions help us to understand better where contemporary theology has come from Karl Barth All of the essays were initiated by the journal Lutheran Quarterly in order to assess our theological heritage as we move further into a new millennium The goal of the authors each a leading theologian has been to describe a given thinker's life and vocation and how that person's work continues to impact theology today

Feminist Theology and the Challenge of Difference

Margaret D. Kamitsuka, 2007-07-20 In the early years of contesting patriarchy in the academy and religious institutions feminist theology often presented itself as a unified front a sisterhood The term feminist theology however is misleading It suggests a singular feminist purpose driven by a unified female cultural identity that struggles as a cohesive whole against patriarchal dominance Upon closer inspection the voice of feminist theology is in fact a chorus of diverging perspectives each informed by a variety of individual and communal experiences and an embattled scholarly field marked by the effects of privilege and power imbalances This complexity raises an important question How can feminist theologians respect the irreducible diversity of women's experiences and unmask entrenched forms of privilege in feminist theological discourse In *Feminist Theology and the Challenge of Difference* Margaret D Kamitsuka urges the feminist theological community to examine critically its most deeply held commitments assumptions and goals especially those of feminist theologians writing from positions of privilege as white or heterosexual women Focusing on women's experience as portrayed in literature biblical narrative and ethnographic writing Kamitsuka examines the assumptions of feminist theology regarding race and sexuality She proposes theoretical tools that feminist theologians can employ to identify and hopefully avoid the imposition of racial or sexual hegemony thus providing invaluable complexity to the movement's identity and ultimately contributing to current and future Christian theological issues Blending poststructuralist and postcolonial theoretical resources with feminist and queer concerns *Feminist Theology and the Challenge of Difference* makes constructive theological proposals ranging from sin to christology The text calls feminist theologians to a more rigorous self-critical approach as they continue to shape the changing face of Christian theological discourse

The Metaphysics of Dante's Comedy

Christian Moevs, 2008-10-13 The recovery of Dante's metaphysics which are very different from our own is essential argues Christian Moevs if we are to resolve what has been called the central problem in the interpretation of the Comedy That problem is what to make of the Comedy's claim to the status of revelation vision or experiential record as something more than imaginative literature In this book Moevs offers the first sustained treatment of the metaphysical picture that grounds and motivates the Comedy and the

relation between those metaphysics and Dante's poetics Moevs arrives at the radical conclusion that Dante believed that all of what we perceive as reality the spatio temporal world is in fact a creation or projection of conscious being Armed with this new understanding Moevs is able to shed light on a series of perennial issues in the interpretation of the Comedy God Being Nothing Ray L. Hart, 2016-05-09 One of the most influential voices in contemporary theology delivers a deeply original meticulously written new approach to the way we think about God Jack Miles author of *God A Biography* In this long awaited work Ray L Hart offers a radical speculative theology that profoundly challenges classical understandings of the divine God Being Nothing contests the conclusions of numerous orthodoxies through a probing question How can thinking of God reach closure when the subjects of creation are themselves unfinished when God's self revelation in history is ongoing and when the active manifestation of God is still occurring A renowned theologian and author of the landmark text *Unfinished Man and the Imagination* Ray L Hart now asks us to imagine God perpetually in process an unfinished God being self created from nothingness Breaking away from the traditional focus on divine persons Hart reimagines the Trinity in terms of theogony cosmogony and anthropogony in order to reveal an ever emerging Godhead who encompasses all of temporal creation and within it human existence In Hart's stunning vision God's continual generation from nothing manifests the full actualization of freedom the freedom to create ex nihilo *Lessing's Philosophy of Religion and the German Enlightenment* Toshimasa Yasukata, 2002-01-31 Gotthold Ephraim Lessing 1729-81 stands as a key figure in German intellectual history a bridge joining Luther Leibniz and German idealism Despite his well recognized importance in the history of thought Lessing as theologian or philosopher of religion remains an enigmatic figure Scholars refer to the riddle or mystery of Lessing a mystery that has proved intractable because of his reticence on the subject of the final conclusions of his intellectual project Toshimasa Yasukata seeks to unravel this mystery Based on intensive study of the entire corpus of Lessing's philosophical and theological writings as well as the extensive secondary literature Yasukata's work takes us into the systematic core of Lessing's thought From his penetrating and sophisticated analysis of Lessing's developing position on Christianity and reason there emerges a fresh image of Lessing as a creative modern mind who is both shaped by and gives shape to the Christian heritage The first comprehensive study in English of Lessing's theological and philosophical thought this book will appeal to all those interested in the history of modern theology as well as specialists in the Enlightenment and the German romantic movement Discourses of Philology and Theology in Nietzsche Paul Bishop, 2023-10-31 This study proposes to examine the tension in Nietzsche's works between two competing discourses i.e the discourse of theology and the discourse of philology It argues that in order to understand Nietzsche's complicated standpoint and the aim of his *Kulturkritik* we have to appreciate how he operates with two different discourses one indexed to belief faith liturgy i.e the discourse of theology and another indexed to analytical reason sceptical investigation and logical argumentation as well as historical context and linguistic precision i.e the discourse of philology Its core thesis is that in the end Nietzsche can no longer believe because he thinks he

has uncovered a fraudulent production of meaning in the texts in a way that is comparable with his insight into the production of morality in *On the Genealogy of Morals* 1887 **American Pragmatism** M. Gail Hamner, 2003-01-09 Hamner seeks to discover what makes pragmatism uniquely American She argues that the inextricably American character of pragmatism of such figures as C S Peirce and William James lies in its often understated affirmation of America as a uniquely religious country with a God given mission and populated by God fearing citizens **The Company of the Creative** David L. Larsen, Great works and authors of the world are introduced and reviewed artistically intellectually and theologically Persons discussed include Plato Milton Dickens Shakespeare Charlotte Bronte Mark Twain and C S Lewis *Christianity, Metaphor, and the Urge to Truth* Barry Stephenson, 2025-09-22 *Christianity Metaphor and the Urge to Truth* explores the role of metaphor in Christian thought In it Barry Stephenson challenges the secularized consciousness that often dismisses symbolic thinking delving into foundational Christian concepts such as sin atonement Christology and divine violence through the lens of metaphor theory and philosophical anthropology Drawing on the insights of Hans Blumenberg the book invites readers to reengage with the enduring relevance of religious ideas in a way that transcends rigid literalism offering a nuanced approach to understanding Christianity in the modern world

Adopting the Track of Term: An Emotional Symphony within **Hegels Speculative Good Friday The Death Of God In Philosophical Perspective**

In some sort of used by screens and the ceaseless chatter of instantaneous transmission, the melodic elegance and mental symphony created by the published term frequently diminish into the background, eclipsed by the constant sound and disruptions that permeate our lives. However, situated within the pages of **Hegels Speculative Good Friday The Death Of God In Philosophical Perspective** a marvelous literary treasure brimming with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that fascinating masterpiece conducts readers on a mental journey, skillfully unraveling the concealed songs and profound influence resonating within each carefully constructed phrase. Within the depths of this emotional review, we shall explore the book is central harmonies, analyze their enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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