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# Gospel According To The Son

**Alfred Plummer**



## **Gospel According To The Son:**

*The Gospel According to the Son* Norman Mailer, 1999-09-07 Norman Mailer fused fact and fiction to create indelible portraits of such figures as Marilyn Monroe Gary Gilmore and Lee Harvey Oswald In *The Gospel According to the Son* Mailer reimagines as no other modern author has the key character of Western history Here is Jesus Christ's story in his own words the discovery of his divinity and the painful powerful journey to accepting and expressing it as if I were a man enclosing another man within In its brevity and piercing simplicity it may be Mailer's most accessible direct and heartfelt work Praise for *The Gospel According to the Son* Quietly penetrating Norman Mailer's gospel is written in a direct rather relaxed English that yet has an eerie neo Biblical dignity John Updike *The New Yorker* A book of considerable intellectual force The writer's powerful mind works in a specialized way not by theological argumentation but by telling or retelling a story *The New York Review of Books* Challenges readers on the religious right and the atheist left with equally rich interpretive tasks *The Dallas Morning News* An informed and believable work of fiction of what may have been going through the mind of Jesus during his epic ministry *San Francisco Chronicle* Praise for Norman Mailer Norman Mailer loomed over American letters longer and larger than any other writer of his generation *The New York Times* A writer of the greatest and most reckless talent *The New Yorker* Mailer is indispensable an American treasure *The Washington Post* A devastatingly alive and original creative mind Life Mailer is fierce courageous and reckless and nearly everything he writes has sections of headlong brilliance *The New York Review of Books* The largest mind and imagination in modern American literature Unlike just about every American writer since Henry James Mailer has managed to grow and become richer in wisdom with each new book *Chicago Tribune* Mailer is a master of his craft His language carries you through the story like a leaf on a stream *The Cincinnati Post*     **The Gospel According to Luke** James R Edwards, 2020-05-21 This new Pillar commentary devotes attention throughout to the vocabulary historical background special themes and narrative purpose that make the book of Luke unique among the four Gospels Though the Gentile focus of Luke is often held to be primary James Edwards counterbalances that by citing numerous evidences of Luke's overarching interest in depicting Jesus as the fulfillment of the providential work of God in the history of Israel and he considers the possibility that Luke himself was a Jew Edwards also draws out other important thematic issues in excurses scattered throughout the commentary including discussion of Luke's infancy narrative the mission of Jesus as the way of salvation and Luke's depiction of the universal scope of the gospel This readable relevant commentary attends to the linguistic historical literary and theological elements of Luke that are essential to its meaning and considers Luke's significance for the church and the life of faith today     *Gospel According to St John* Andrew Lincoln, 2005-11-25 The magnificent series of biblical commentaries known as Black's New Testament Commentaries BNTC under the General Editorship of Professor Morna Hooker has had a gap for far too long it has lacked an up to date commentary on the Fourth Gospel Professor Andrew Lincoln now fills this gap with his excellent new commentary The key



questions for scholars are gone into thoroughly questions of historicity the use of historical traditions and sources relationship to the Synoptics authorship setting first readers and Professor Lincoln makes his own position on these issues abundantly clear The Fourth Gospel raises a number of problems generally known as The Johannine Question According to tradition the Gospel was written by St John the Apostle The authenticity of the tradition is examined in the introduction but the textual issues are examined within the commentary itself For example one problem is that Chapters 15 and 16 seem in early versions to have preceded chapter 14 Chapter 21 must have been a later addition The purpose of the Gospel as stated in Chapter 20 v 31 is to strengthen the reader's faith in Jesus as the Christ and the Son of God But even the celebrated prologue has given rise to much speculation whereas most commentators believe it is the key to the Gospel as a whole These issues are meat and drink to scholars but in Professor Lincoln's expert hands they are extremely interesting and highly pertinent to our contemporary understanding of the Gospel

The Gospel According to St Mark George Frederick Maclear, 1893

**The Gospel According to Mark** James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features including Mark's use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending

*The Gospel of the Son of God* David R. Bauer, 2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes

The Gospel According to St. Mark Alfred Plummer, 1915

*The Gospel According to Mark* R. Alan Cole, 1989 Cole's study on the Gospel of Mark is part of the Tyndale New Testament Commentaries a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without undue dependence on scholarly technicalities

**The Gospel According to John** Colin G. Kruse, 2004 The Tyndale New Testament Commentaries have long been a trusted resource for Bible study Written by some of the world's most distinguished evangelical scholars these twenty volumes offer clear reliable and relevant explanations of every book in the New Testament These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means The introduction to each volume gives a concise but thorough description of the authorship date and historical background of the biblical book under

consideration The commentary itself examines the text section by section drawing out its main themes It also comments on individual verses and deals with problems of interpretation The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today Book jacket The Gospel According to St. Mark, with Maps, Notes, and Introduction George Frederick Maclear, 1892 **The Gospel According To Matthew** Leon Morris, 2020-05-21 In the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus life and message Containing Jesus Sermon on the Mount and a uniquely rich collection of parables among many other things Matthew has made a major contribution to the church throughout the centuries and it still has much to say to the church today This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion Leon Morris writes for readers who use commentaries to discover further what the Bible means Throughout he makes clear what he considers to be the meaning of the Greek text that Matthew has bequeathed to the church A perceptive introduction precedes Morris s warmhearted verse by verse exposition of Matthew an exposition based on his own literal translation of the text Now a standard reference work on the Gospel of Matthew this mature evangelically oriented commentary will continue to meet the needs of students pastor and general readers alike *The Gospel According to St John* B. F. Westcott, 1889

**A Commentary, Critical, Expository, and Practical, on the Gospel of Luke** John Jason Owen, 1861 The Ante-Nicene Fathers: Gospel of Peter, Diatessaron of Tatian, [etc.], Apology of Aristides, [etc.], Origen's Commentary on John, books I-X, and Commentary on Matthew, books I, II, and X-XIV, 1903 *The Gospel According to Matthew* Franklin Johnson, 1873 **The Turning Point in the Gospel of Mark** Gregg S. Morrison, 2014-09-24 Based on linguistic and thematic links in the narrative The Turning Point in the Gospel of Mark argues that the twin pericopae of Peter s confession 8 27 38 and the Transfiguration 9 2 13 together function as the turning point of the Gospel and serve in a Janus like manner enabling the reader to see the author s main focus the identity of Jesus and the significance of that reality for his disciples Peter s confession of Jesus as Messiah faces backward toward the Prologue 1 1 13 and functions as a mid course conclusion The declaration by God on the mountain faces forward and foreshadows the end course conclusion 14 61 62 15 39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8 31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9 1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8 34 38 is to follow The Theology of the Gospel of John Dwight Moody Smith, 1995-01-26 D Moody Smith treats the theology of the Gospel of John in its narrative form and historical context both ancient Jewish and early Christian His work draws upon the most recent scholarly investigations of the Gospel s historical purpose and setting The major theological themes of the Gospel especially its christology are treated in relation to the context of the work since Johannine theology is

not simply a by product of controversies that produced the Gospel but is rather related to them in significant ways As Professor Smith shows John marks an important watershed between Christianity and Judaism His study will thus serve equally well as an introduction to the question of the origin of John and as an introduction to its theology It also consistently pays attention to the relationship of the Gospel to other major New Testament witnesses as well as to its important influence upon the development of later Christian doctrine **The Gospel According to St. Mark** Henry Barclay Swete, 1902

The Gospel According to St John Brooke Foss Westcott, 1908 The Gospel of Luke I. Howard Marshall, 1978-11-14 The Gospel of Luke was written says its author as an historical account of the ministry of Jesus Not only would it serve as the basis for a sound faith on the part of professing Christians but it would also claim a place for Christianity in history Christ s ministry as Luke shows is realized prophecy it is that time during which God s promise of salvation was fulfilled His teachings healing and acts of compassion are all part of the good news In Luke s Gospel Christ s message of salvation is directed to the weak poor and needy with an emphasis on the importance of self denial and of whole hearted discipleship Thus while Luke is the most conscious historian of the Gospel writers his history is a vehicle of theological interpretation in which the significance of Jesus is expressed In this commentary I Howard Marshall calls attention to the theological message of Luke the Evangelist His primary purpose is to exegete the text as it was written by Luke so that the distinctiveness of Luke s Gospel may be seen Basing his commentary on the third edition of The Greek New Testament Dr Marshall also refers to many variant readings which are significant in this study He provides fairly full information on the meanings of the Greek words used by Luke and shows which words and constructions occur frequently and are therefore characteristic of his style It is by this meticulous analysis of the Greek that Luke s theological intentions can be objectively determined

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