

The Gospel-Covenant; ^{O R} THE COVENANT OF GRACE OPENED.

Wherein are explained;

1. *The differences betwixt the Covenant of grace and Covenant of works.*
2. *The different administration of the Covenant before and since Christ.*
3. *The benefits and blessings of it.*
4. *The Condition.*
5. *The properties of it.*

Preached in CONCORD in NEW-ENGLAND
by PETER BULKELEY, sometimes fellow
of Saint Johns Colledge in Cambridge.

GEN. 17. 1. 7.

The Lord said unto Abraham, I am God all-sufficient, walke before me and be thou upright; And I will make my Covenant between me and thee, and thy seed after thee in their generations, for an everlasting Covenant, to be a God unto thee, and to thy seed after thee.

ISA 55. 3.

Encline your eares and come unto me, heare and your soule shall live; and I will make an everlasting Covenant with you, even the sure mercies of David.

The second Edition, much enlarged, and corrected by the Author.
And the chiefe heads of Things (which was omitted in the former)
distinguished into Chapters.

L O N D O N,

Printed by Matthew Simmons, dwelling in Aldersgate-street
next doore to the Golden Lyon. 1 6 5 1.

Gospel Covenant Or The Covenant Of Grace Opened 1651

G Psacharopoulos



Gospel Covenant Or The Covenant Of Grace Opened 1651:

The Covenant of Redemption John V. Fesko, 2015-12-09 The covenant of redemption pactum salutis the eternal intra trinitarian covenant was a common staple within Early Modern Reformed theology yet there are very few historical works that examine this doctrine J V Fesko's study *The Covenant of Redemption Origins Development and Reception* seeks to address this lacuna In the contemporary period the covenant of redemption has been derided as speculative mythological a declension from trinitarianism or erroneously derived from one or two biblical proof texts Yet seldom have critics carefully engaged the primary sources to examine the different formulations supporting exegesis and ways in which the doctrine was employed Far from speculation sub trinitarian or a cold business transaction proponents of the covenant of redemption constructed this doctrine based upon a web of interconnected biblical texts and were very sensitive to maintaining a robust doctrine of the trinity as they employed this doctrine as a bulwark against the anti trinitarian claims of Socinian theologians Proponents of the doctrine also saw this pre temporal covenant as the embodiment of intra trinitarian love that overflows unto those chosen in Christ for their salvation and ultimate fellowship with the triune God John V Fesko explores the historical origins of the doctrine and then surveys its development in the seventeenth through nineteenth centuries examining key advocates of the doctrine including David Dickson Herman Witsius Johannes Cocceius Francis Turretin Patrick Gillespie John Gill Jonathan Edwards Charles Hodge and A A Hodge He then examines the contemporary reception of the doctrine in the twentieth century with a survey of the doctrine's critics including Karl Barth Herman Hoeksema Klaas Schilder and John Murray After exploring the claims of the critics the study moves to examine the views of twentieth century proponents including Geerhardus Vos Herman Bavinck Abraham Kuyper Louis Berkhof and G C Berkouwer *The Gospel Covenant* Peter Bulkeley, 2014-03-30 This Is A New Release Of The Original 1651 Edition **The Covenant of Grace in Puritan Thought** John Von Rohr, 2010-09-01 A comprehensive account of the major theological themes in the late sixteenth and early seventeenth century Puritanism of England and New England as seen through the concept covenant of grace The covenant of grace von Rohr argues enabled Puritanism to affirm both a continuation of Calvinistic predestinationism and an emergent voluntaristic pietism pastorally both the absolute and conditional promises of God An extensive array of primary source material is used in substantiating the author's thesis **The Puritan Origins of American Patriotism** George McKenna, 2008-10-01 In this absorbing book George McKenna ranges across the entire panorama of American history to track the development of American patriotism That patriotism shaped by Reformation Protestantism and imbued with the American Puritan belief in a providential errand has evolved over 350 years and influenced American political culture in both positive and negative ways McKenna shows The germ of the patriotism an activist theology that stressed collective rather than individual salvation began in the late 1630s in New England and traveled across the continent eventually becoming a national phenomenon Today American patriotism still reflects its origins in the seventeenth century By encouraging cohesion

in a nation of diverse peoples and inspiring social reform American patriotism has sometimes been a force for good But the book also uncovers a darker side of the nation s patriotism a prejudice against the South in the nineteenth century for example and a tendency toward nativism and anti Catholicism Ironically a great reversal has occurred and today the most fervent believers in the Puritan narrative are the former outsiders Catholics and Southerners McKenna offers an interesting new perspective on patriotism s role throughout American history and he concludes with trenchant thoughts on its role in the post 9 11 era The Mathers Robert Middlekauff,1999-06-29 Originally published New York Oxford University Press 1971

Liberty Against the Law Christopher Hill,2020-01-14 A classic study of popular resistance to the momentous changes of 17th century England In 17th Century England the law was not an instrument of justice it was an instrument of oppression The enclosures of common land loss of many traditional rights and draconian punishments for minor transgressions changed the lives of the peasantry and created a landless class of wage labourers In this the last book published during his lifetime renowned historian of the English Revolution Christopher Hill explores the immense social changes that occurred and the expressions of liberty against the law through the literary culture of the times and the hero worship of the outlaw As well as chapters on gypsies and vagabonds Hill analyses class religion and the shift away from the importance of the church after the Reformation **Liberty Against the Law** is a late classic of Hill s work and essential reading for anyone interested in the history and politics of the 17th Century *Era of Persuasion* E. Brooks Holifield,2004-08-04 Pre eighteenth century America was a uniquely pragmatic utopian society a new world in which the expectations of a new beginning brought by explorers traders and settlers often conflicted violently the Native Americans they encountered In *Era of Persuasion* American Thought and Culture 1521 1680 E Brooks Holifield identifies the act of persuasion as the common ground on which these disparate groups stood As he clearly documents and persuasively interprets an America that some readers may not recognize Holifield includes compelling insights into the social expressions of Native Americans and Africans as well as Europeans His view extends from the pueblos of New Mexico and the missions of France to the plantations of Virginia and the towns of New England *Era of Persuasion* portrays an early American society populated by passionate visionaries with urgently persuasive purposes who lived by applied philosophy and inspired action and will be appreciated by the curious reader and avid historian alike The Correspondence of John Cotton Sargent Bush Jr.,2017-01-15 John Cotton 1584 1652 was a key figure in the English Puritan movement in the first half of the seventeenth century a respected leader among his generation of emigrants from England to New England This volume collects all known surviving correspondence by and to Cotton These 125 letters more than 50 of which are here published for the first time span the decades between 1621 and 1652 a period of great activity and change in the Puritan movement and in English history Now carefully edited annotated and contextualized the letters chart the trajectory of Cotton s career and revive a variety of voices from the troubled times surrounding Charles I s reign including those of such prominent figures as Oliver Cromwell Bishop John Williams John Dod and Thomas Hooker as

well as many little known persons who wrote to Cotton for advice and guidance Among the treasures of early Anglo American history these letters bring to life the leading Puritan intellectual of the generation of the Great Migration and illustrate the network of mutual support that nourished an intellectual and spiritual movement through difficult times Johnson's Wonder-working Providence, 1629-1651 Edward Johnson,1910 Auction catalogues of books Puttick and Simpson (messrs.),1846 Catalogue Maggs Bros,1925 **Bibliotheca Americana: Bibliotheca americana et philippina (2 vols.)** Maggs Bros,1925 **Beyond Calvin** John V. Fesko,2012-06-13 The investigation of union with Christ and justification has been dominated by the figure of John Calvin Calvin s influence however has been exaggerated in our own day Theologians within the Early Modern Reformed tradition contributed to the development of these doctrines and did not view Calvin as the normative theologian of the tradition John V Fesko therefore goes beyond Calvin and explores union with Christ and justification in the Reformation Early Orthodox and High Orthodox periods of the Reformed tradition and covers lesser known but equally important figures such as Juan de Valdes Peter Martyr Vermigli Girolamo Zanchi William Perkins John Owen Francis Turretin and Herman Witsius The study also covers theologians that either lie outside or transgress the Reformed tradition such as Martin Luther Philip Melanchthon Faustus Socinus Jacob Arminius and Richard Baxter By treating this diverse body of figures the study reveals areas of agreement and diversity on these two doctrines The author demonstrates that among the diverse formulations all surveyed Reformed theologians accord justification priority over sanctification within the broader rubric of union with Christ Fesko shows that Reformed theologians affirm both union with Christ and the golden chain of salvation ideas that moderns find incompatible In sum rather than reading an individual theologian isolated from his context this study provides a contextual reading of union with Christ and justification in the Early Modern Reformed context *Johnson's Wonder-working Providence, 1628-1651* Edward Johnson,1910 **Women in American Religion** Janet Wilson James,2016-11-11 Cotton Mather called them the hidden ones Although historians of religion occasionally refer to the fact that women have always constituted a majority of churchgoers until recently none of them have investigated the historical implications of the situation or v the role of woman in the church But the focus of church history has been moving toward a broader awareness from studying religious institutions and their pastors to studying the people the laity and the nature of religious experience This book explores the many common elements of this experience for women in church and temple regardless of their differences in faith **The Puritans** Perry Miller,Thomas H. Johnson,2014-09-22 Critically acclaimed compilation includes writings by William Bradford Increase Mather William Hubbard Anne Bradstreet and other influential figures The best selection ever made of Puritan literature historian Samuel Eliot Morison *God and Adam: Reformed Theology and the Creation Covenant* Rowland S. Ward,2019-09-16 Reformed churches have always been interested in the covenant idea first the covenant of grace in Christ but also a covenant with Adam before sin commonly called the covenant of works But what the covenant of works really meant in the 17th century when it became

standard orthodoxy is often very poorly understood today That ignorance has contributed to modifications which are not always for the better American Book Prices Current ,1899 A record of literary properties sold at auction in the United States **The Promise of the Trinity** B. Hoon Woo,2018-09-10 The doctrine of the pactum salutis covenant of redemption offers the idea of a covenant between the very persons of the Trinity for the redemption of humanity The doctrine received most of its attention in seventeenth century Reformed theology and has been criticized and almost totally forgotten in dogmatics since the eighteenth century Most recent Reformed dogmatics tend to ignore the doctrine or disparage it from biblical trinitarian christological pneumatological and soteriological perspectives namely the doctrine lacks scriptural basis it is tritheistic it leads to subordination of the Son it omits the role of the Holy Spirit and it applies a deterministic idea for the Christian life The theologies of Witsius Owen Dickson Goodwin and Cocceius portray a very robust form of the doctrine Witsius argues with the help of a peculiar methodology of cross referencing and collation of related scriptural texts that the doctrine is firmly based on biblical exegesis that was passed on from the patristic era The doctrine formulated by Owen endorses the doctrines of inseparable operations and terminus operationis so as to give deep insight into the Trinity In Dickson s doctrine the Son s voluntary consent and obedience to the will of the Father are highly emphasized Likewise Goodwin s depiction of the Holy Spirit secures the divinity of the Spirit as well as his indispensable role for the transaction and accomplishment of the pactum The doctrine in the theology of Cocceius sheds much light on the vibrant dynamic of the Christian life in accordance with the ordo salutis The doctrine of the pactum salutis of the five Reformed theologians clearly shows that the doctrine is both promised and promising for theology and the life of faith *Puritan Rhetoric* Eugene E. White,2009-10-01 The nature of Puritanism in America and the role of emotion in religion is the subject of this important and useful collection of five religious orations discussed and appraised by Professor White for students of Puritanism and rhetoric The five orations presented here consist of three by Jonathan Edwards Future Punishment Distinguishing Marks and The Nature of the Affections one by Charles Chauncy Enthusiasm Described and Caution d Against and one by Ebenezer Gay Natural Religion as Distinguished from Revealed In the first or introductory part of the book Professor White discusses in considerable detail the broader implications of the confrontation between rationalists and revivalists in New England represented by the following orations during this most important upheaval in the Colonies prior to the Revolution The orations themselves are arranged to represent the force and counterforce of reason versus emotionalism and the precarious balance maintained momentarily and eventually lost And in the third part of the book Professor White provides critical analysis and suggested appraisal for further interpretation and inquiry

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