

TOM ROCKMORE



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HEIDEGGER

AND FRENCH PHILOSOPHY

ANALYSIS

INTERPRETATION

IN 1961

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Heidegger And French Philosophy Humanism Antihumanism And Being

Ethan Kleinberg



Heidegger And French Philosophy Humanism Antihumanism And Being:

Heidegger and French Philosophy Tom Rockmore, 2002-09-11 Martin Heidegger's impact on contemporary thought is important and controversial. However, in France the influence of this German philosopher is such that contemporary French thought cannot be properly understood without reference to Heidegger and his extraordinary influence. Tom Rockmore examines the reception of Heidegger's thought in France. He argues that in the period after the Second World War, due to the peculiar nature of the humanist French philosophical tradition, Heidegger became the master thinker of French philosophy. Perhaps most importantly, he contends that this reception, first as philosophical anthropology and later as postmetaphysical humanism, is systematically mistaken.

Heidegger's Philosophy of Being Herman Philipse, 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy: his celebrated question of being in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows

Heidegger's Philosophy of Being Herman Philipse, 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy: his celebrated Question of Being in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the periphery, the essential from the incidental in Heidegger's philosophy. Among other achievements, this allows him to shed new light on the controversial relationship between Heidegger's life and thought; in particular, the connections between his philosophy and his involvement with Nazism. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought. He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work. In doing so, Philipse offers new insights into Heidegger's views on such subjects as human existence, authenticity, logic, and language and into his readings of such philosophers as Aristotle, Kant, Hegel, and Nietzsche. Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism. Finally, Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true, probable, or possess some other epistemic or existential value. As the most thorough interpretation of Heidegger's theory of being now available, this work represents a new phase in the vigorous debate about the philosopher's life and works.

Hegel's Philosophy and Feminist Thought K. Hutchings, Tuija Pulkkinen, 2010-08-16 Although Hegel and feminism seem an unlikely couple, Hegelian philosophy played a prominent part in the thinking of groundbreaking feminist philosophers from Simone de Beauvoir to

Luce Irigaray This book offers a new generation of feminist readings of Hegel from leading scholars in the both fields Through close readings and innovative arguments this book makes a significant contribution to the debate on gender and provides insight into philosophical method *Ricoeur, Literature and Imagination* Sophie Vlacos,2015-08-27 To explain more is to understand better This is the mantra by which French philosopher Paul Ricoeur lived and worked establishing himself as one of the twentieth century s most lucid and broad ranging critical thinkers A prisoner of war at 27 Ricoeur was also Dean of Paris X Nanterre during the student disturbances of 1968 In later years he became an outspoken champion of social justice In work as in life Ricoeur was committed to the challenges of conflict and the prospect of authentic resolution Deeply indebted to phenomenology and the hermeneutical tradition of Heidegger and Gadamer Ricoeur was also an advocate of structural linguistics of psychoanalysis and a rare conversant with the Anglo American analytic tradition This volume explores how literature and the conflicts of literary theoretical debate inform Ricoeur s theory of imagination and understanding and how Ricoeur s unique mode of literary reflection resolves the conflicts of literature s theoretical heyday presaging a new direction for literary studies *Understanding World Religions* Irving Hexham,2011-03-22 Globalization and high speed communication put twenty first century people in contact with adherents to a wide variety of world religions but usually valuable knowledge of these other traditions is limited at best On the one hand religious stereotypes abound hampering a serious exploration of unfamiliar philosophies and practices On the other hand the popular idea that all religions lead to the same God or the same moral life fails to account for the distinctive origins and radically different teachings found across the world s many religions *Understanding World Religions* presents religion as a complex and intriguing matrix of history philosophy culture beliefs and practices Hexham believes that a certain degree of objectivity and critique is inherent in the study of religion and he guides readers in responsible ways of carrying this out Of particular importance is Hexham s decision to explore African religions which have frequently been absent from major religion texts He surveys these in addition to varieties of Hinduism Buddhism Judaism Christianity and Islam **Jacques Maritain in the 21st Century** Walter Schultz,2022-03-01 From his rebellious youth through his yearning for sainthood as one of the 20th century s leading Christian philosophers the quest for liberation defines Jacques Maritain 1882 1973 Throughout the 20th century Maritain rejected the egocentric isolation rampant throughout liberal society as well as totalitarian collectivism Maritain promoted the human person open by way of nature and grace to integral liberation and redemption through authentic community This book argues that Maritain contributes to our understanding in the 21st century of the myriad yet coalescing movements seeking to address global economic sustainability the fostering of human rights and participatory democracy Through a series of papers published over the course of more than 20 years from the tail end of the 20th century through the first decades of the 21st century Maritain s social and political thought engages contemporary thinkers and movements with penetrating insight **Existentialism: A Philosophical Inquiry** Joel Smith,2022-06-14 Existentialism asks some of the

most fundamental questions about human existence What gives our lives meaning and value What is it to choose freely How do I live an authentic life How should I relate to myself and to others In this book Joel Smith introduces and assesses the arguments and controversies surrounding these questions in an engaging way providing a superb introduction to this important and perennial philosophical subject Connecting existentialist themes with contemporary questions in ethics philosophy of action and the emotions he brings existentialism to life He does so by focusing on a set of distinctively existentialist questions and themes including race and gender whilst at the same time engaging with the classic existentialist texts from Kierkegaard Nietzsche Heidegger Sartre de Beauvoir Fanon and others The book is organised clearly around the following key topics Life Subjectivity Meaning Freedom Angst Bad Faith Alienation Gender Race Authenticity Including chapter summaries and annotated further reading Existentialism A Philosophical Inquiry is the ideal starting point for anyone interested in this fascinating and important subject in Philosophy as well as related disciplines such as Literature and Religion

Continental Divide Peter E. Gordon, 2012-04-02 In the spring of 1929 Martin Heidegger and Ernst Cassirer met for a public conversation in Davos Switzerland They were arguably the most important thinkers in Europe and their exchange touched upon the most urgent questions in the history of philosophy What is human finitude What is objectivity What is culture What is truth Over the last eighty years the Davos encounter has acquired an allegorical significance as if it marked an ultimate and irreparable rupture in twentieth century Continental thought Here in a reconstruction at once historical and philosophical Peter Gordon reexamines the conversation its origins and its aftermath resuscitating an event that has become entombed in its own mythology Through a close and painstaking analysis Gordon dissects the exchange itself to reveal that it was at core a philosophical disagreement over what it means to be human But Gordon also shows how the life and work of these two philosophers remained closely intertwined Their disagreement can be understood only if we appreciate their common point of departure as thinkers of the German interwar crisis an era of rebellion that touched all of the major philosophical movements of the day life philosophy philosophical anthropology neo Kantianism phenomenology and existentialism As Gordon explains the Davos debate would continue to both inspire and provoke well after the two men had gone their separate ways It remains even today a touchstone of philosophical memory This clear riveting book will be of great interest not only to philosophers and to historians of philosophy but also to anyone interested in the great intellectual ferment of Europe s interwar years

The Ruse of Techne Dimitris Vardoulakis, 2024-09-03 The Ruse of Techne offers a reappraisal of Heidegger s entire work by focusing on the forms of activity he regards as separate from instrumentality Non instrumental activities like authenticity poetry and thinking in short the ineffectual are critical for Heidegger as they offer the only path to the truth of being throughout his work By unearthing the source of the conception of non instrumental action in Heidegger s reading of Aristotle Vardoulakis elaborates how it forms part of Heidegger s response to an old problem namely how to account for difference after positing a single and unified being that is not amenable to change He further

demonstrates that an action without ends and effects leads to an ethics and politics rife with difficulties and contradictions that only become starker when compared to other responses to the same problem that we find in the philosophical tradition and which rely on instrumentality Heidegger's conception of an action without ends or effect forgets the role of instrumentality in the tradition that posits a single unified being And yet the ineffectual has had a profound influence in how continental philosophy determines the ethical and the political since World War II The critique of the ineffectual in Heidegger is thus effectively a critique of the conception of praxis in continental philosophy Vardoulakis proposes that it is urgent to undo the forgetting of instrumentality if we are to conceive of a democratic politics and an ethics fit to respond to the challenges of high capitalism

The Challenge to Friendship in Modernity Heather Devere, Preston King, 2013-11-05 In antiquity it was not only Aristotle who assumed the people are more to be understood in relation to one another than as individual or solitary constructs This examination considers the changing attitudes to friendship since antiquity

Pragmatic Humanism Marcus Morgan, 2016-01-29 Is sociology best understood as simply chipping away at our ignorance about society or does it have broader roles and responsibilities If so to what or perhaps to whom are these responsibilities Installing humanity as its epistemological and normative start and endpoint this book shows how humanism recasts sociology as an activity that does not merely do things or effect things but is also self consciously for something Rather than resurrecting problematic classical conceptions of humanism the book instead constructs its arguments on pragmatic grounds showing how a pragmatic humanism presents an improved picture of both the nature and value of the discipline This picture is based less around the claim that sociology is capable of providing authoritative revelations about society and more upon its capacity to offer representations of the social in epistemologically open transformative ethical and hopeful ways Ultimately it argues that sociology's real value can only be disclosed by replacing its image as a discipline aimed towards disinterested social enlightenment with one of itself as a practice both dependent upon and at its best self consciously aimed towards human ends and imperatives It will appeal to scholars and students across the social sciences and to those working in social theory sociology and philosophy of the social sciences in particular

In the Shadow of Catastrophe Anson

Rabinbach, 2001-01-03 The quality of Rabinbach's intellectual history and his ability to write about highly complex texts in an accessible way are unassailable His conviction that this German tradition of thought still exerts a strong intellectual and even political influence today makes *In the Shadow of Catastrophe* a direct and powerful intervention in current debates This book is a gem Andreas Huyssen author of *Twilight Memories*

Transcendental Phenomenology as Human Possibility Denis Džanić, 2023-02-09 This book focuses on Edmund Husserl's philosophical collaboration with Eugen Fink which took place in the early 1930s and shows how their disagreement over the nature origin and aim of phenomenology led to a crucial divergence on the issue of who was engaging in phenomenology and with what motivation It provides a philosophical investigation of a key moment in the development of Husserl's late phenomenology The author claims that Husserl's meta

phenomenological exploration of the theoretical and importantly practical underpinnings of the transcendental investigator leads him to affirm their humanity and ultimately to adopt an ethically charged ideal of higher humanity as telos of phenomenology Fink argued that phenomenology was essentially an activity beyond the horizon of human possibility and history In contrast D ani illustrates how Husserl was looking for a way to theoretically unite the purity of transcendental insight with the existential reality and practical motives of the phenomenologist Understanding the complex aspects of this debate is crucial for understanding the Crisis period of Husserl s thought This text appeals to graduate students and researchers in phenomenology and related fields of philosophy Intangible Flow Theory in Economics Tiago

Cardao-Pito,2020-12-13 The dominant economic explanations of the 20th century are not comprehensive enough to describe the complexity of economy and society and their reliance on the biosphere Intangible Flow Theory in Economics Human Participation in Economic and Societal Production outlines a new theory that challenges both economics and the relativism conveyed in social constructivism poststructuralism and postmodernism To mainstream economics and Marxism monetary flows transform us humans into commodities To this new theory flows of economic elements as physical goods or money are consummated by intangible flows that cannot yet be precisely appraised at an actual or approximate value for instance workflows service flows information flows or communicational flows The theory suggests a systematic alternative to refute the human commodity framework and interrelated conjectures e g human capital human resources human assets Furthermore it exhibits that economic and societal production is fully integrated on the biosphere Conversely contemporary relativism argues for the end of theory development suspension of evidence and entrenchment of knowledge validity among local systems named as paradigms epistemes research programs truth regimes or other terms Thus relativism tacitly supports dominant theories as the human commodity framework because it preventively sabotages the creation of new theoretical explanations Disputing relativist theses intangible flow theory demonstrates that innovative theoretical explanations remain possible This book is of significant interest to students and scholars of political economy economic sociology organization economics and social theory **Generation Existential** Ethan Kleinberg,2018-09-05

When we think of Heidegger s influence in France we tend to focus on such contemporary thinkers as Jacques Derrida Michel Foucault and Jean Fran ois Lyotard In Generation Existential Ethan Kleinberg shifts the focus to the initial reception of Heidegger s philosophy in France by those who first encountered it Kleinberg explains the appeal of Heidegger s philosophy to French thinkers as well as the ways they incorporated and expanded on it in their own work through the interwar Second World War and early postwar periods In so doing Kleinberg offers new insights into intellectual figures whose influence on modern French philosophy has been enormous including some whose thought remains under explored outside France Among Kleinberg s generation existential are Jean Beaufret the only member of the group whom one could characterize as a Heideggerian Maurice Blanchot Alexandre Koj ve Emmanuel Levinas and Jean Paul Sartre In showing how each of these

figures engaged with Heidegger Kleinberg helps us to understand how the philosophy of this right wing thinker had such a profound influence on intellectuals of the left Furthermore Kleinberg maintains that our view of Heidegger s influence on contemporary thought is contingent on our comprehension of the ways in which his philosophy was initially understood translated and incorporated into the French philosophical canon by this earlier generation Catholic Theology After Kierkegaard Joshua Furnal,2016 Although he is not always recognized as such Soren Kierkegaard has been an important ally for Catholic theologians in the early twentieth century Moreover understanding this relationship and its origins offers valuable resources and insights to contemporary Catholic theology Of course there are some negative preconceptions to overcome Historically some Catholic readers have been suspicious of Kierkegaard viewing him as an irrational Protestant irreconcilably at odds with Catholic thought Nevertheless the favorable mention of Kierkegaard in John Paul II s Fides et Ratio is an indication that Kierkegaard s writings are not so easily dismissed Catholic Theology after Kierkegaard investigates the writings of emblematic Catholic thinkers in the twentieth century to assess their substantial engagement with Kierkegaard s writings Joshua Furnal argues that Kierkegaard s writings have stimulated reform and renewal in twentieth century Catholic theology and should continue to do so today To demonstrate Kierkegaard s relevance in pre conciliar Catholic theology Furnal examines the wider evidence of a Catholic reception of Kierkegaard in the early twentieth century looking specifically at influential figures like Theodor Haecker Romano Guardini Erich Przywara and other Roman Catholic thinkers that are typically associated with the ressourcement movement In particular Furnal focuses upon the writings of Henri de Lubac Hans Urs von Balthasar and the Italian Thomist Cornelio Fabro as representative entry points

The Routledge Companion to the Philosophy of Race Paul Taylor,Linda Alcoff,Luvell Anderson,2017-11-28 For many decades race and racism have been common areas of study in departments of sociology history political science English and anthropology Much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas This changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy metaphysics epistemology philosophy of science philosophy of language and aesthetics The Routledge Companion to Philosophy of Race offers in one comprehensive volume newly written articles on race from the world s leading analytic and continental philosophers It is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership The Companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy The volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism By clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of

race to students and researchers in the humanities social science and sciences *Heidegger on Literature, Poetry, and Education after the "Turn"* James M. Magrini, Elias Schwieler, 2017-08-07 Offering new and original readings of literature poetry and education as interpreted through the conceptual lens of Heidegger's later philosophy of the Turn this book helps readers understand Heidegger's later thought and presents new takes on how to engage the themes that emerged from his later writing Suggesting novel ways to consider Heidegger's ideas on literature poetry and education Magrini and Schwieler provide a deep understanding of the Turn a topic not often explored in contemporary Heideggerian scholarship Their inter and extra disciplinary postmodern approaches offer a nuanced examination taking into account Heidegger's controversial place in history and filling a gap in educational research **Deconstruction and the Reminders of Phenomenology** Tilottama Rajan, 2002 This book disentangles two terms that were conflated in the initial Anglo American appropriation of French theory deconstruction and poststructuralism Focusing on Sartre Derrida Foucault and Baudrillard but also considering Levinas Blanchot de Man and others it traces the turn from a deconstruction inflected by phenomenology to a poststructuralism formed by the rejection of models based on consciousness in favor of ones based on language and structure The book provides a wide ranging and complex genealogy of French theory from the 1940s onward placing particular emphasis on the largely neglected early work of the theorists involved and on deconstruction's continuing relevance The author argues that deconstruction is a form of radical antiscientific modernity an interdisciplinary reconfiguration of philosophy as it confronted the positivism of the human sciences in the 1960s By contrast poststructuralism is a type of postmodern theory inflected by changes in technology and the mode of information Inasmuch as poststructuralism is founded upon its constitutive loss of phenomenology in Judith Butler's phrase the author is also concerned with the ways phenomenology particularly Sartre's forgotten but seminal Being and Nothingness is remembered repeated in different ways and never quite worked through in its theoretical successors Thus the book also exemplifies a way of reading intellectual history that is not only concerned with the transmission of concepts but also with the processes of transference mourning and disavowal that inform the relationships between bodies of thought

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