

CONTEMPORARY STUDIES IN PHILOSOPHY AND THE HUMAN SCIENCES

# MARTIN HEIDEGGER'S PATH OF THINKING

OTTO PÖGGELER

DANIEL MAGURSHAK AND  
SIGMUND BARBER, TRANSLATORS

# Heidegger And The Path Of Thinking

**Wenbin Ji**



## **Heidegger And The Path Of Thinking:**

**Country Path Conversations** Martin Heidegger, 2010-06-14 The philosopher's meditations on nature, technology, and evil written in the final years of WWII presented in clear and highly readable translation. *Philosophy in Review* First published in German in 1995, volume 77 of Heidegger's *Complete Works* consists of three imaginary conversations written as World War II was coming to an end. Composed at a crucial moment in history and in Heidegger's own thinking, these conversations present meditations on science and technology, the devastation of nature, World War II, and the nature of evil. Heidegger also delves into the possibility of release from representational thinking into a more authentic relation with being and the world. The first conversation involves a scientist, a scholar, and a guide walking together on a country path; the second takes place between a teacher and a tower warden; and the third features a younger man and an older man in a prisoner of war camp in Russia where Heidegger's two sons were missing in action. Unique because of their conversational style, this lucid and precise translation of these texts offers insight into the issues that engaged Heidegger's wartime and postwar thinking.

Heidegger and the Path of Thinking, 1970      Martin Heidegger's Path of Thinking Otto Pöggeler, 1989 This book offers a rich introduction to Heidegger that reveals Pöggeler's sound scholarship and philosophical criticism      **Martin Heidegger's Path of Thinking** Otto Pöggeler, 1989      Heidegger and the path of thinking John Sallis, 1970      **Heidegger and the Thinking of Place** Jeff Malpas, 2017-03-03 The philosophical significance of place in Heidegger's work and as the focus of a distinctive mode of philosophical thinking. The idea of place (topos) runs through Martin Heidegger's thinking almost from the very start. It can be seen not only in his attachment to the famous hut in Todtnauberg but in his constant deployment of topological terms and images and in the situated, placed character of his thought and of its major themes and motifs. Heidegger's work argues, Jeff Malpas exemplifies the practice of philosophical topology. In *Heidegger and the Thinking of Place*, Malpas examines the topological aspects of Heidegger's thought and offers a broader elaboration of the philosophical significance of place. Doing so, he provides a distinct and productive approach to Heidegger as well as a new reading of other key figures, notably Kant, Aristotle, Gadamer, and Davidson, but also Benjamin Arendt and Camus. Malpas expands arguments he made in his earlier book *Heidegger's Topology* (MIT Press, 2007), discussing such topics as the role of place in philosophical thinking, the topological character of the transcendental, the convergence of Heideggerian topology with Davidsonian triangulation, the necessity of mortality in the possibility of human life, the role of materiality in the working of art, the significance of nostalgia, and the nature of philosophy as beginning in wonder. Philosophy, Malpas argues, begins in wonder and begins in place and the experience of place. The place of wonder of philosophy, of questioning, he writes, is the very topos of thinking.      **Paths in Heidegger's Later Thought** Günter Figal, Diego D'Angelo, Tobias Keiling, Guang Yang, 2020-03-10 If one takes Heidegger at his word, then his philosophy is about pursuing different paths of thought rather than defining a single set of truths. This volume gathers the work of an international group of scholars to present a range of ways in which

Heidegger can be read and a diversity of styles in which his thought can be continued Despite their many approaches to Heidegger their hermeneutic orientation brings these scholars together The essays span themes from the ontic to the ontological from the specific to the speculative While the volume does not aim to present a comprehensive interpretation of Heidegger's later thought it covers much of the terrain of his later thinking and presents new directions for how Heidegger should and should not be read today Scholars of Heidegger's later thought will find rich and original readings that expand considerations of Heidegger's entire oeuvre

**Heidegger's Way of Thought** Theodore Kiesel, 2002-06-01 One of the most eminent Heidegger scholars of our time Theodore Kiesel has found worldwide critical acclaim his particular strength being to set Heidegger's thinking in the context of his life time and the history of ideas This volume brings together Kiesel's most important critical and interpretative essays which can be regarded as a succession of signposts enabling the reader to follow Heidegger in his often difficult path of thinking At the same time it is a companion to the author's key work *The Genesis of Heidegger's Being and Time* 1993

**Heidegger and the Path of Thinking. Ed. with and Introd. by John Sallis** John Sallis, 1970

**Heidegger's Path to Language** Wanda Torres Gregory, 2016-08-19 With the recent publication of works from Heidegger's Collected Edition it has become evident that language occupied a central place in his thought from early on as he claimed in his later years Heidegger's Path to Language takes on the timely task of guiding us through the development of his reflections on language from his younger years as a doctoral student to the later period of being historical thinking Wanda Torres Gregory argues that Heidegger continually pursued the question concerning the essence of language in what he later called his background discussions She proposes that the clue lies in his often implicit use of Aristotle's definition of logos in terms of apophansis synthesis and phone as the guideword for his thoughts on language Torres Gregory uncovers three different stages of this buried path of logos that she correlates with his key philosophical principles at each step the ideal of a pure logic the existential analytic in the project of fundamental ontology and the meditations on the appropriating event Her analysis of the constants and changes in Heidegger's way to language via logos continues with a systematic comparison of his different answers to age old philosophical problems concerning how language relates to reality thought meaning and truth Torres Gregory concludes with a critique that unveils the later Heidegger's dogmas and inconsistencies and challenges his concept of the mysterious language of Ereignis with an alternative bio linguistic model of its appropriating force Heidegger's Path to Language contributes to the scholarship in Heidegger continental philosophy philosophy of language comparative literature German studies and linguistics It is intended primarily for specialists in those fields and will thus be of interest mainly to college professors and graduate students

**Transcendence in Heidegger's Early Thought** Erik Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of Dasein's transcendence and subsequently as its explicit development and overcoming Dasein's transcendence is revealed as the foundation for the subsequent concept of Beyng as an Event which

stands in contrast to all ontotheological perspectives that assert a singular a priori foundation of the universe attributed to beings God consciousness or even an independent process of Being that doesn't rely on Dasein The book illustrates that transcendence is not an attribute of human consciousness or a connection to something external to it Instead as a primal act transcendence paves the way for a non representational dwelling in the essence of a historically unfolding Being a contemplative recollection of the truth of Beyng Throughout the book there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence This process involves a reconstruction of the ontological significance of action emphasizing its performative embeddedness in existence and its inseparability from Beyng

**Heidegger's Path to Language** Wanda Torres Gregory, 2016-08-19 With the recent publication of works from Heidegger's Collected Edition it has become evident that language occupied a central place in his thought from early on as he claimed in his later years Heidegger's Path to Language takes on the timely task of guiding us through the development of his reflections on language from his younger years as a doctoral student to the later period of being historical thinking Wanda Torres Gregory argues that Heidegger continually pursued the question concerning the essence of language in what he later called his background discussions She proposes that the clue lies in his often implicit use of Aristotle's definition of logos in terms of apophansis synthesis and phone as the guideword for his thoughts on language Torres Gregory uncovers three different stages of this buried path of logos that she correlates with his key philosophical principles at each step the ideal of a pure logic the existential analytic in the project of fundamental ontology and the meditations on the appropriating event Her analysis of the constants and changes in Heidegger's way to language via logos continues with a systematic comparison of his different answers to age old philosophical problems concerning how language relates to reality thought meaning and truth Torres Gregory concludes with a critique that unveils the later Heidegger's dogmas and inconsistencies and challenges his concept of the mysterious language of Ereignis with an alternative bio linguistic model of its appropriating force Heidegger's Path to Language contributes to the scholarship in Heidegger continental philosophy philosophy of language comparative literature German studies and linguistics It is intended primarily for specialists in those fields and will thus be of interest mainly to college professors and graduate students

**The Nature of Metaphysical Knowledge** George F. McLean, Hugo Anthony Meynell, 1988 [Heidegger's Shadow](#) Chad Engelland, 2017-03-16 Heidegger's Shadow is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought but he nonetheless comes to regard it as something that he must strive to overcome even though he knows such an attempt can never succeed Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics Being and Time and Contributions and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in

transcendental philosophy This book will be of interest to those working on phenomenology continental philosophy and transcendental philosophy

**Heidegger's Turn To Art** Christopher Fynsk, 2024-10-17 In this major new contribution to Heidegger studies Christopher Fynsk provides an original account of Heidegger's reflections on art and in particular the poetic work of art to explore the central yet overlooked Heideggerian idea that all art has a rhythmic character Following the development of Heidegger's thoughts on rhythm this book focuses especially on the critical moment of Heidegger's turn to art in the mid 1930s and his reading of Friedrich Hölderlin's river hymns This not only allows for a new reading of his monumental essay *The Origin of the Work of Art* but also a sustained analysis of his engagement with Hölderlin and Aristotle Importantly it further reveals the centrality of rhythm to Heidegger's thought and its relation to his other ideas Indeed Fynsk connects rhythm to Heidegger's theorization of *usage der Brauch* and in turn the role of usage to his reflections on the relation between being and human being Drawing on a wide range of art from cave paintings to Francis Bacon this is a significant and insightful study of the ontology of rhythm in Heidegger and beyond

*Heidegger from Metaphysics to Thought* Dominique Janicaud, Jean-François Mattei, 1995-01-01 Philosophy has come to an end claimed Heidegger in the final posthumous interview he granted to *Der Spiegel* The goal of Janicaud's chapters *Overcoming Metaphysics* *Heideggeriana* *Metamorphosis of the Undecidable* and the dialogue *Heidegger in New York* first of all is to clarify the project of overcoming metaphysics a project that Heidegger himself recognized as open to innumerable misunderstandings Is it really possible to surmount metaphysics not by transgressing it but by means of a patient elucidation of its key concepts In the effort to underscore the originality of his own enterprise doesn't Heidegger tend to project too harsh a dichotomy between the forgetfulness of Being and its authentic recollection By raising these questions Janicaud suggests that Heidegger himself does not elude the objections that he directs toward the great metaphysical thinkers The final recourse to dialogue in the midst of twentieth century New York a landscape intentionally different from one expectedly Heideggerian intends to hint at another possibility than the indefinite deconstruction of metaphysical texts It suggests new ways for thoughtful meditation and a new cast for action At the center of the book Mattei evokes the Heideggerian Chiasmus or the Setting apart of Philosophy Through an inquiry into the major Heideggerian texts produced between 1935 and 1969 and inspired by Hölderlin's poetry Mattei gradually detects the cosmic figure of the *Geviert* the initial Fourfold where earth and sky the divine ones and the mortals gather Such a community whose meaning Heidegger is the only one to decipher in our times silently conforms to what is truly the archaic path to philosophy The cosmic game of the *Geviert* also evokes for Heidegger the path of the Tao in the Chinese tradition In this epoch characterized by the destruction of ontology the two paths in which East and West meet may grant us moderns the hope one day of dwelling in the world

**The Revelation of Nature** Paul Matthews, 2017-07-05 This title was first published in 2001 *The Revelation of Nature* embraces pragmatism aesthetics and metaphysics in an effort to narrate a fundamental relationship between the contemporary world and the

natural source and site for any world of meaning Beginning with an exploration of Heidegger's seminal insight into the way we exist that human existence must be understood in its everydayness Matthews links these ideas to Heidegger's interpretation of the development of Western history in terms of its grounding metaphysical determinations to do with truth reality and the nature of things Matthews concludes that our everyday lives are informed and shaped by intellectual precepts and normative modes of behaviour that promote the combination and enslavement of both nature and ourselves within a mass technological grid This book breaks new ground in theology without underpinning the analysis with a particular religious viewpoint

Foucault and Heidegger Alan Milchman, Alan Rosenberg, 2003 An essential consideration of these two closely related and influential figures Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century and yet there are significant largely unexplored questions about the relationship between their projects Foucault and Heidegger stages a crucial critical encounter between these two thinkers in doing so it clarifies not only the complexities of the Heidegger Foucault relationship but also their relevance to questions about truth and nihilism acquiescence and resistance and technology and agency that are central to debates in contemporary thought These essays examine topics ranging from Heidegger's and Foucault's intellectual forebears to their respective understanding of the Enlightenment modernity and technology to their conceptions of power and the political

Heidegger's Later Philosophy Julian Young, 2002 Heidegger's later philosophy has often been regarded as a lapse into unintelligible mysticism While not ignoring its deep and difficult complexities Julian Young's book explains in simple and straightforward language just what it is all about It examines Heidegger's identification of loss of the gods the violence of technology and humanity's homelessness as symptoms of the destitution of modernity and his notion that overcoming oblivion of Being is the essence of a turning to a post destitute genuinely post modern existence Young argues that Heidegger's conception of such an overcoming is profoundly fruitful with respect to the ancient quest to discover the nature of the good life His book will be an invaluable resource for both students and scholars of Heidegger's works

**Phenomenology** Dermot Moran, Lester E. Embree, 2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

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