

FROM
BEING

TO
Heidegger's *Polemos*

POLITICS

GREGORY FRIED

Heideggers Polemos From Being To Politics

Santiago Zabala



Heideggers Polemos From Being To Politics:

Heidegger's Polemos Gregory Fried, 2008-10-01 Gregory Fried offers in this book a careful investigation of Martin Heidegger's understanding of politics. Disturbing issues surround Heidegger's commitment to National Socialism, his disdain for liberal democracy, and his rejection of the Enlightenment. Fried confronts these issues focusing not on the historical debate over Heidegger's personal involvement with Nazism but on whether and how the formulation of Heidegger's ontology relates to his political thinking as expressed in his philosophical works. The inquiry begins with Heidegger's interpretation of Heraclitus, particularly the term *polemos* (war) or in Heidegger's usage, confrontation. Fried contends that Heidegger invests *polemos* with broad ontological significance and that his appropriation of the word provides important insights into major strands of his thinking: his conception of the human being, understanding of truth, and interpretation of history as well as the meaning of the so-called turn in his thought. Although Fried finds that Heidegger's politics are continuous with his thought, he also argues that Heidegger's work raises important questions about contemporary identity politics. Fried also shows that many postmodernists, despite attempts to distance themselves from Heidegger, fail to avoid some of the same political pitfalls his thinking entailed.

Heidegger's Polemos Charles Gregory Fried, 1994 **Confronting Heidegger** Gregory Fried, 2019-10-22 The question of the relation of Martin Heidegger's thought to politics has been a subject of controversy since the 1930s when he became an advocate of the National Socialist regime in Germany. This volume addresses this question in a unique format as a dialogue among leading Heidegger scholars. That dialogue begins with an exchange between Gregory Fried and Emmanuel Faye about Faye's contention that Heidegger's work represents nothing short of the introduction of Nazism into philosophy. At stake are issues such as what Heidegger himself understood Nazism to be, whether a thinker's life and actions define the meaning of his work, the enduring threat of fascism, and the nature of rationality and philosophy itself. Richard Polt, Matthew Sharpe, Dieter Thom, William Altman, and Sidonie Kellerer join the conversation with responses from Fried and Faye.

Heidegger's Ecological Turn Frank Schalow, 2021-09-05 This book makes explicit the ecological implications of Martin Heidegger. It examines how the trajectory of Heidegger's thinking harbors an ecological turn which comes to the forefront in his attempt to anticipate the impending crisis precipitated by modern technology. Schalow's emphasis on such key motifs as stewardship, dwelling, and letting be (*Gelassenheit*) serves to coalesce the problem of freedom in a new and innovative way in order to expand the interpretive or hermeneutic horizon for re-examining Heidegger's philosophy. By prioritizing a response to today's environmental crisis and the possible impact upon future generations, the author traverses a divide within Heidegger scholarship by developing a deeper critical outlook on his philosophy without either reiterating standard interpretations or rejecting them wholesale. He develops a trans-human approach to ethics which, by prioritizing the welfare of the earth, nature, and animals, counters the anthropocentric bias and destructive premise of modern technology. Heidegger's Ecological Turn will be of interest to Heidegger scholars and researchers working in

phenomenology hermeneutics continental philosophy and environmental philosophy *An Ethical and Theological Appropriation of Heidegger's Critique of Modernity* Zohar Atkins, 2018-08-18 This book is at once a deeply learned and original reading of Heidegger and a primary text in its own right It demonstrates the relevance of Heidegger's thought in responding to the moral and religious challenges of 21st century existence It shows that Heidegger's project can be defended against many criticisms once its existential character is taken seriously What emerges is a powerful exercise in thinking not about Heidegger but with and against him As such Atkins engages Heidegger as a means of advancing a defense of spirituality in the modern world that holds spirituality itself accountable for its lapses into the mundane Addressing the most influential figures in recent Continental philosophy such as Emmanuel Levinas and Theodor W Adorno this is a work that will be of timely use to philosophers theologians artists and seekers *Heidegger and Authenticity* Mahon O'Brien, 2011-07-21 Heidegger's thinking in the decades following the publication of *Being and Time* is often deemed irreconcilable with that work Critics contrast the notion of resoluteness in *Being and Time* with Heidegger's post war account of releasement in an attempt to establish a discrepancy between the allegedly voluntarist humanism of his early work and the supposedly anti humanist thinking of his later work By contrast Mahon O'Brien argues for the structural and thematic coherence of Heidegger's movement from authenticity to the search for an authentic free relation to the world as captured by the term releasement By demonstrating the structural and thematic unity of Heidegger's thought in its entirety O'Brien paves the way for a more measured and philosophically grounded understanding of the issues at stake in the Heidegger controversy

Why Only Art Can Save Us Santiago Zabala, 2017-09-05 The state of emergency according to thinkers such as Carl Schmidt Walter Benjamin and Giorgio Agamben is at the heart of any theory of politics But today the problem is not the crises that we do confront which are often used by governments to legitimize themselves but the ones that political realism stops us from recognizing as emergencies from widespread surveillance to climate change to the systemic shocks of neoliberalism We need a way of disrupting the existing order that can energize radical democratic action rather than reinforcing the status quo In this provocative book Santiago Zabala declares that in an age where the greatest emergency is the absence of emergency only contemporary art's capacity to alter reality can save us *Why Only Art Can Save Us* advances a new aesthetics centered on the nature of the emergency that characterizes the twenty first century Zabala draws on Martin Heidegger's distinction between works of art that rescue us from emergency and those that are rescuers into emergency The former are a means of cultural politics conservers of the status quo that conceal emergencies the latter are disruptive events that thrust us into emergencies Building on Arthur Danto Jacques Rancière and Gianni Vattimo who made aesthetics more responsive to contemporary art Zabala argues that works of art are not simply a means of elevating consumerism or contemplating beauty but are points of departure to change the world Radical artists create works that disclose and demand active intervention in ongoing crises Interpreting works of art that aim to propel us into absent emergencies Zabala shows

how art's ability to create new realities is fundamental to the politics of radical democracy in the state of emergency that is the present

Heidegger and Literary Studies Andrew Benjamin, 2023-11-08 Martin Heidegger is one of the most influential philosophers of the 20th Century and a key philosophical resource for literary critics Not only has he written about poetry generations of poets have engaged his writings And yet for Heidegger poetry and literature are separate An essential part of the project of this book therefore is to show how both the distinction and connection between literature and poetry is staged within Heidegger's thought It offers Heidegger's perspective on a range of key themes topics poets and writers including Poetry and Poetics Ancient Greek theatre and tragedies and then specifically Friedrich Hölderlin Thomas Mann Paul Celan Euripides and Sophocles As the Chapters comprising this book make clear Heidegger's work remains indispensable for any serious engagement with either literature or poetry today

Reading Heidegger's Black Notebooks 1931-1941 Ingo Farin, Jeff Malpas, 2018-02-09 Heidegger scholars consider the philosopher's recently published notebooks including the issues of Heidegger's Nazism and anti-Semitism For more than forty years the philosopher Martin Heidegger logged ideas and opinions in a series of notebooks known as the Black Notebooks after the black oilcloth booklets into which he first transcribed his thoughts In 2014 the notebooks from 1931 to 1941 were published sparking immediate controversy It has long been acknowledged that Heidegger was an enthusiastic supporter of the Nazi Party in the early 1930s But the notebooks contain a number of anti-Semitic passages often referring to the stereotype of World Jewry written even after Heidegger became disenchanted with the Nazis themselves Reactions from the scholarly community have ranged from dismissal of the significance of these passages to claims that the anti-Semitism in them contaminates all of Heidegger's work This volume offers the first collection of responses by Heidegger scholars to the publication of the notebooks In essays commissioned especially for the book the contributors offer a wide range of views addressing not only the issues of anti-Semitism and Nazism but also the broader questions that the notebooks raise Contributors Babette Babich Andrew Bowie Steven Crowell Fred Dallmayr Donatella Di Cesare Michael Fagenblat Ingo Farin Gregory Fried Jean Grondin Karsten Harries Laurence Paul Hemming Jeff Malpas Thomas Rohkr mer Tracy B Strong Peter Trawny Daniela Vallega Neu Friedrich Wilhelm von Herrmann Nancy A Weston Holger Zaborowski

Towards a Polemical Ethics Gregory Fried, 2021-04-07 Martin Heidegger held Plato responsible for inaugurating the slow slide of the West into nihilism and the apocalyptic crisis of modernity In this book Gregory Fried defends Plato against Heidegger's critiques While taking seriously Heidegger's analysis of human finitude and historicity Fried argues that Heidegger neglects the transcending ideals that necessarily guide human life as situated in time and place That neglect results in Heidegger's disastrous politics unhinged from a practical reason grounded in the philosophical search from a truth that transcends historical contingency Thinking both with and against Heidegger Fried shows how Plato's skeptical idealism provides an ethics that captures both the situatedness of finite human existence and the need for transcendent ideals The result is a novel way of understanding politics and ethical life that Fried

calls a polemical ethics which mediates between finitude and transcendence by engaging in constructive confrontation with both traditions and other persons The contradiction between the founding ideals of the United States and its actual history of racism and slavery provides an occasion to discuss polemical ethics in practice [The Bloomsbury Companion to Heidegger](#) Francois Raffoul, Eric S. Nelson, 2013-08-15 The definitive reference guide to Heidegger's life and work including 57 original essays covering all the key aspects of his thought [Heidegger and His Jewish Reception](#) Daniel M. Herskowitz, 2020-10-08 Examines the rich and persistent Jewish engagement with one of the most important and controversial modern philosophers Martin Heidegger *Heidegger's Religious Origins* Benjamin D. Crowe, 2006-05-21 In Heidegger's Religious Origins Benjamin D. Crowe explores the meaning and relevance of Heidegger's early theological development especially his intellectual ties with Martin Luther Devoting particular attention to Heidegger's philosophy of religion in the turbulent aftermath of World War I Crowe shows Heidegger tightening his focus and searching his philosophical practice for ideas on how one cultivates an authentic life beyond the destruction of Europe This penetrating work reveals Heidegger wrestling and coming to grips with his religious upbringing his theological education and his religious convictions While developing Heidegger's notion of destruction up to the publication of *Being and Time* Crowe advances a new way to think about the relationship between destruction and authenticity that confirms the continuing importance of Heidegger's early theological training [The Duplicity of Philosophy's Shadow](#) Elliot R. Wolfson, 2018-04-24 Martin Heidegger 1889-1976 is considered one of the most influential philosophers of the twentieth century in spite of his well known transgressions his complicity with National Socialism and his inability to show remorse or compassion for its victims In *The Duplicity of Philosophy's Shadow* Elliot R. Wolfson intervenes in a debate that has seen much attention in scholarly and popular media from a unique perspective as a scholar of Jewish mysticism and philosophy who has been profoundly influenced by Heidegger's work Wolfson sets out to probe Heidegger's writings to expose what remains unthought In spite of Heidegger's explicit anti-Semitic statements Wolfson reveals some crucial aspects of his thinking including criticism of the biological racism and militant apocalypticism of Nazism that betray an affinity with dimensions of Jewish thought the triangulation of the concepts of homeland language and peoplehood Jewish messianism and the notion of historical time as the return of the same that is always different inclusion exclusion and the status of the other the problem of evil in kabbalistic symbolism Using Heidegger's own methods Wolfson reflects on the inextricable link of truth and untruth and investigates the matter of silence and the limits of speech He challenges the tendency to bifurcate the relationship of the political and the philosophical in Heidegger's thought but parts company with those who write off Heidegger as a Nazi ideologue Ultimately *The Duplicity of Philosophy's Shadow* argues the greatness and relevance of Heidegger's work is that he presents us with the opportunity to think the unthinkable as part of our communal destiny as historical beings [Introduction to Metaphysics](#) Martin Heidegger, 2014-06-24 This new edition of one of Heidegger's most important works features a revised and expanded

translators introduction and an updated translation as well as the first English versions of Heidegger's draft of a portion of the text and of his later critique of his own lectures. Other new features include an afterword by Petra Jaeger, editor of the German text. This revised edition of the translation of Heidegger's 1935 lectures with its inclusion of helpful new materials superbly augments the excellent translation provided in the first edition. The result is a richly rewarding volume to be recommended to every student of Heidegger's works, whether a novice or a long-time reader. Daniel Dahlstrom, Boston University.

Heidegger, Hölderlin, and the Subject of Poetic Language Jennifer Anna Gosetti-Ferencei, 2004. Gosetti-Ferencei argues that Heidegger has overlooked central elements in Hölderlin's poetics, such as a Kantian understanding of aesthetic subjectivity and a commitment to Enlightenment ideals. These elements, she argues, resist the more politically distressing aspects of Heidegger's interpretations, including Heidegger's nationalist valorization of the German language and sense of nationhood or *Heimat*.

Violence and Phenomenology James Dodd, 2009-06-02. This book pursues the problem of whether violence can be understood to be constitutive of its own sense or meaning as opposed to being merely instrumental. The central figures considered include Clausewitz, Schmitt, Arendt, Sartre, Jünger, Heidegger, and Patocka.

Time and Trauma Richard Polt, 2019-02-05. In this important new book, Richard Polt takes a fresh approach to Heidegger's thought during his most politicized period and works toward a philosophical appropriation of his most valuable ideas. Polt shows how central themes of the 1930s, such as inception, emergency, and the question "Who are we?" grow from seeds planted in *Being and Time* and are woven into Heidegger's political thought. Working with recently published texts, including Heidegger's *Black Notebooks*, Polt traces the thinker's engagement and disengagement from the Nazi movement. He critiques Heidegger for his failure to understand the political realm but also draws on his ideas to propose a traumatic ontology that understands individual and collective existence as identities that are always in question and always remain exposed to disruptive events. *Time and Trauma* is a bold attempt to gain philosophical insight from the most problematic and controversial phase of Heidegger's thought.

Heidegger and the Work of Art History Amanda Boetzkes, 2017-07-05. *Heidegger and the Work of Art* explores the impact and future possibilities of Heidegger's philosophy for art history and visual culture in the twenty-first century. Scholars from the fields of art history, visual and material studies, design philosophy, aesthetics, and new media pursue diverse lines of thinking that have departed from Heidegger's work in order to foster compelling new accounts of works of art and their historicity. This collected book of essays also shows how studies in the history and theory of the visual enrich our understanding of Heidegger's philosophy. In addition to examining the philosopher's lively collaborations with art historians and how his longstanding engagement with the visual arts influenced his conceptualization of history, the essays in this volume consider the ontological and ethical implications of our encounters with works of art, the visual techniques that form worlds, how to think about things beyond human-centered relationships, the moods, dispositions, and politics of art's history, and the terms by which we might rethink aesthetic judgment and the interpretation of the visible.

world from the early modern period to the present day

Hearing, Sound, and the Auditory in Ancient Greece Jill

Gordon, 2022-09-06 Hearing Sound and the Auditory in Ancient Greece represents the first wide ranging philosophical study of the role of sound and hearing in the ancient Greek world Because our modern western culture is a particularly visual one we can overlook the significance of the auditory which was so central to the Greeks The fifteen chapters of this edited volume explore hearing as being philosophically significant across numerous texts and figures in ancient Greek philosophy Through close analysis of the philosophy of such figures as Homer Heraclitus Pythagoreans Sophocles Empedocles Socrates Plato Aristotle Hearing Sound and Auditory in Ancient Greece presents new and unique research from philosophers and classicists that aims to redirect us to the ways in which sound hearing listening voice and even silence shaped and reflected the worldview of ancient Greece

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