

Heinrich Heine Artistik Und Engagement

Jeffrey L. Sammons

Heinrich Heine Artistik Und Engagement:

Reading Heinrich Heine Anthony Phelan, 2007-03-01 This book is a comprehensive study of the nineteenth century German poet Heinrich Heine Anthony Phelan examines the complete range of Heine's work from the early poetry and Pictures of Travel to the last poems including personal polemic and journalism Phelan provides original and detailed readings of Heine's major poetry and throws fresh light on his virtuoso political performances that have too often been neglected by critics Through his critical relationship with Romanticism Heine confronted the problem of modernity in startlingly original ways that still speak to the concerns of post modern readers Phelan highlights the importance of Heine for the critical understanding of modern literature and in particular the responses to Heine's work by Adorno Kraus and Benjamin Heine emerges as a figure of immense European significance whose writings need to be seen as a major contribution to the articulation of modernity A Companion to the Works of Heinrich Heine Roger F. Cook, 2002 As the most prominent German Jewish Romantic writer Heinrich Heine 1797 1856 became a focal point for much of the tension generated by the Jewish assimilation to German culture in a time marked by a growing emphasis on the shared ancestry of the German Volk As both an ingenious composer of Romantic verse and the originator of modernist German prose he defied nationalist Romantic concepts of creative genius that grounded German greatness in an idealist tradition of Dichter und Denker And as a brash often reckless champion of freedom and social justice he challenged not only the reactionary ruling powers of Restoration Germany but also the incipient nationalist ideology that would have fateful consequences for the new Germany consequences he often portended with a prophetic vision born of his own experience Reaching to the heart of the German question the controversies surrounding Heine have been as intense since his death as they were in his own lifetime often serving as an acid test for important questions of national and social consciousness This new volume of essays by scholars from Germany Britain Canada and the United States offers new critical insights on key recurring issues in his work the symbiosis of German and Jewish culture emerging nationalism among the European peoples critical views of Romanticism and modern philosophy European culture on the threshold to modernity irony wit and self critique as requisite elements of a modern aesthetic changing views on teleology and the dialectics of history and final thoughts and reconsiderations from his last prolonged years in a sickbed Contributors Michael Perraudin Paul Peters Roger F Cook Willi Goetschel Gerhard H hn Paul Reitter Robert C Holub Jeffrey Grossman Anthony Phelan Joseph A Kruse and George F Peters Roger F Cook is professor of German at the University of Missouri Columbia Heinrich Heine Jeffrey L. Sammons, 2006 **Hegel's Aesthetics** Lydia L. Moland, 2019 Hegel's Aesthetics is the first comprehensive interpretation of Hegel's philosophy of art in English in thirty years It gives a new analysis of his notorious end of art thesis shows the indispensability of his aesthetics to his philosophy generally and argues for his theory s relevance today Spinoza's Modernity Willi Goetschel, 2004-01-15 Spinoza s Modernity is a major original work of intellectual history that reassesses the philosophical project of Baruch Spinoza

uncovers his influence on later thinkers and demonstrates how that crucial influence on Moses Mendelssohn G E Lessing and Heinrich Heine shaped the development of modern critical thought Excommunicated by his Jewish community Spinoza was a controversial figure in his lifetime and for centuries afterward Willi Goetschel shows how Spinoza s philosophy was a direct challenge to the theological and metaphysical assumptions of modern European thought He locates the driving force of this challenge in Spinoza s Jewishness which is deeply inscribed in his philosophy and defines the radical nature of his modernity

The Poet as Provocateur George F. Peters, 2000 Analyzes the heated critical debate on Heine from his own lifetime to the present Heinrich Heine 1797 1856 one of the best known and most controversial German writers of the nineteenth century has been the subject of intense critical debate Heine's lyric poetry ranks second only to Goethe's in popularity and is known world wide in musical settings He is also known for his stories and travel sketches his writings on political social and cultural developments in Europe and for essays on literature religion and philosophy Peters s study records the stormy development of Heine's critical reception from his own time down to the present As a Jew living in Paris an outspoken critic of both repressive political policies in Germany and the stifling influence of the Catholic church and the author of the most famous satirical poem in the German language Deuschland Ein Winterm rchen Heine engendered the wrath of the conservative critics of his day while progressive critics particularly those supportive of his emancipatory ideals came to his defense Since his death Heine criticism has continued to be partisan in tone Twentieth century Heine criticism has mirrored Germany's historical development from the nationalistic fervor of the Wilhelminian era through the tolerance of Weimar the anti Semitic frenzy of the Third Reich the postwar period of competing critical views in East and West to the final decade of the century and a period of renewed and intense critical interest George F Peters is professor of German and Chair of the Department of Languages and Linguistics at Michigan State University Studies in Nietzsche and the **Judaeo-Christian Tradition** James C. O'Flaherty, Timothy F. Sellner, Robert M. Helm, 2020-05-01 This collection of essays is a sequel to the editors 1976 volume Studies in Nietzsche and the Classical Tradition Philosophers theologians and literary historians discuss important aspects of Nietzsche's attack on Judaism and Christianity The book contains studies of his view of biblical figures Luther and Pascal as well as comparisons of his thought with that of Spinoza Lessing Heine and Kierkegaard Nietzsche s critique of the Old Testament the Jewish religion of the diaspora and historical Christianity are also investigated Of the eighteen articles included here thirteen were prepared expressly for this volume five were translated from German one from French and one from Hebrew Contributors to this volume are Eugen Biser Harry Neumann Israel Eldad Charles Lewis Jorg Salaguarda Joan Stambaugh Max L Baeumer Brendan Donellan Diana Behler Sander L Gilman Gerd Gunther Grau Josef Simon James C O Flaherty Bernd Magnus Georges Goedert Hans Lung and Karl Barth History of German Literary Criticism, 1730-1980 Peter Uwe Hohendahl, Klaus L. Berghahn, 1988-01-01 First published in Germany in 1985 Geschichte der deutschen Literaturkritik was quickly recognized as the most original and comprehensive

study to date of a proud critical tradition including such giants as Lessing Goethe and Heine Now translated into English it will serve as a model for a new approach to literary history in America and elsewhere one emphasizing the connections of criticism with other public discourse The editor Peter Uwe Hohendahl has provided an introduction and a chapter Literary Criticism in the Epoch of Liberalism translated by Jeffrey S Librett Filling in the history of German criticism from the Enlightenment to the present are Klaus L Berghahn of the University of Wisconsin From Classicist to Classical Literary Criticism 1730 1806 translated by John R Blazek Jochen Schulte Sasse University of Minnesota The Concept of Literary Criticism in Romanticism Russell A Berman Stanford University Literary Criticism from Empire to Dictatorship 1870 1933 translated by Simon Srebrny and Bernhard Zimmerman University of T bingen Developments in German Literary Criticism from 1933 to the Present translated by Franz Blaha Literature and Censorship in Restoration Germany Katy Heady, 2009 The effects both inhibitory and creative of the 1819 1848 censorship on German language literary writing In 1819 the German Confederation promulgated the infamous Carlsbad Decrees establishing censorship standards aimed at thwarting the political aspirations of post Napoleonic Germany's rapidly emerging public sphere This most comprehensive system of state censorship to that point in German lands remained in place until the revolutions of 1848 and is widely acknowledged to have had a profound influence on public discourse However although censorship during the period has been the object of much scholarly interest little is known about its precise effects on literary writing This book redresses that situation through detailed studies of six works composed and published in different parts of the Confederation by three prominent writers Christian Dietrich Grabbe Heinrich Heine and Franz Grillparzer By analyzing successive versions of these works the study illustrates the thematic linguistic and aesthetic constraints censorship placed upon their writing as well as the variety of literary evasion strategies that it stimulated It demonstrates that while censorship inhibited and distorted German literary writing it also led to the emergence of distinctively complex and inventive modes of literary expression that came to mark the epoch Katy Heady received her PhD in German from the University of Sheffield in 2007 **Inscribing the Other** Sander L. Gilman, 1991-01-01 Inscribing the Other focuses on great authors who have by birth or choice or both found themselves outside the mainstream of their culture but who have still wished to address it Goethe Freud Wilde Heine Nietzsche and Isaac Bashevis Singer among others In thirteen probing provocative essays Sander L Gilman reinterprets their writing as it reveals their efforts to come to terms with their real or imagined sense of difference The chapters treat many themes and problems ranging widely from the romantic notion of the transcendent artist to the twentieth century artists in exile and employing the perspectives of psychiatry aesthetics photography politics and the history of mentalities The fate of Jewish writers in modern Germany or of Yiddish writers whose language is devalued in European culture is explored The theme of difference and its artistic and intellectual manifestations runs throughout the book which includes discussions of Goethe s and Wilde's homosexuality Nietzsche's madness Heine's refusal to be photographed and Primo Levi's internment at

Auschwitz as well as an interview with Singer In a frank autobiographical introduction Gilman attempts to understand his own writing as an exercise in inscribing the Other in dealing with is own sense of difference through artistic creation $\mathbf{B}\mathbf{v}$ the Rivers of Babylon Roger F. Cook, 1998 German poet Heinrich Heine was bedridden with a debilitating illness for the last eight years of his life during which time he reassessed many of his previous views on life By the Rivers of Babylon examines the changes in his thinking about history philosophy and religion during that period and shows how those changes are reflected in his later poetry Roger Cook offers an analysis of Heine's vehement renunciation of the Hegelian ideas that had shaped his earlier conception of history Refuting accepted opinions that this shift in thought was a displaced opposition to social developments Cook contends that these late writings represent Heine's consistent rejection of idealist philosophy and reveal Heine's new understanding of poetry's role as a transmitter of myth Cook shows how Heine transcended the boundaries of European culture and Judeo Christian religion by aligning his work with alternative cultures on the margins of society Inciting Laughter Jefferson S. Chase, 2013-02-06 No detailed description available for Inciting Laughter Too Human Lydia L. Moland, 2018-08-24 This book offers an analysis of humor comedy and laughter as philosophical topics in the 19th Century It traces the introduction of humor as a new aesthetic category inspired by Laurence Sterne's Tristram Shandy and shows Sterne's deep influence on German aesthetic theorists of this period Through differentiating humor from comedy the book suggests important distinctions within the aesthetic philosophies of G W F Hegel Karl Solger and Jean Paul Richter The book links Kant s underdeveloped incongruity theory of laughter to Schopenhauer s more complete account and identifies humor's place in the pessimistic philosophy of Julius Bahnsen It considers how caricature functioned at the intersection of politics aesthetics and ethics in Karl Rosenkranz's work and how Kierkegaard and Nietzsche made humor central not only to their philosophical content but also to its style The book concludes with an explication of French philosopher Henri Bergson's claim that laughter is a response to mechanical inelasticity The Ethics of the Poet Ute Stock, 2005 This study rehabilitates Tsvetaeva as a serious innovative ethical thinker who developed an ethics for the poet that could dispense with universal value guarantees For Tsvetaeva ethical judgements had to be individual rather than universal open to revision rather than permanent Examining her ideational background the study sheds new light on the pre exile years when Tsvetaeva suffered from a profound uncertainty about the moral nature and duty of the poet It identifies the experience of exile as a catalyst for the development of her ethical thought that culminated in Iskusstvo pri svete sovesti Considering Tsvetaeva's application of her ethics in her life this study reveals her emphasis on the personal to be the direct result of her ethical belief in individual judgements Her conscious effort persistently to counteract dominant political ideologies similarly stems from her ethical suspicion of any kind of claim on universal truth Finally the study assesses the significance of Tsvetaeva s suicide revealing it to be the inevitable terrifying consequence of her ethical self definition her commitment to individual freedom and the pursuit of higher truths Intellectuals and the Nation Bernhard

Giesen, 1998-08-06 This book proposes a cultural theory of national identity and also studies nineteenth century and post war German identity formation Stations of the Divided Subject Richard T. Gray, 1995 A sociohistory of German bourgeois literature from 1770 1914 based on detailed readings of six cononical literary texts The Institution of Criticism Peter Uwe Hohendahl, 2016-11-01 German radicals of the 1960s announced the death of literature For them literature both past and present as well as conventional discussions of literary issues had lost its meaning In The Institution of Criticism Peter Uwe Hohendahl explores the implications of this crisis from a Marxist perspective and attempts to define the tasks and responsibilities of criticism in advanced capitalist societies Hohendahl takes a close look at the social history of literary criticism in Germany since the eighteenth century Drawing on the tradition of the Frankfurt School and on J rgen Habermas s concept of the public sphere Hohendahl sheds light on some of the important political and social forces that shape literature and culture The Institution of Criticism is made up of seven essays originally published in German and a long theoretical introduction written by the author with English language readers in mind This book conveys the rich possibilities of the German perspective for those who employ American and French critical techniques and for students of contemporary The Lion and the Eagle Conrad Kent, Thomas Wolber, Cameron Hewitt, 1999-12-01 The German and Spanish speaking worlds have over the centuries developed an intrinsic relationship one which predates the Habsburg dynasty and the Renaissance and baroque periods The cross fertilization and challenges have been both fruitful and complex with novel inventions surfacing in one culture often achieving their greatest prosperity in the other Martin Luther s Protestant Reformation stimulated a response in Spain that was to define the European Counter Reformation Spanish Baroque writers were seminal in the development of German Romanticism Carl Christian Friedrich Krause and other nineteenth century liberals provided the foundation for Spanish reformist efforts on the one hand while German conservatives like Novalis and Adam M ller inspired conservatives on the other the music of Richard Wagner transformed Spanish music and the Spanish stage at the turn of the twentieth century Pablo Picasso and other artists of the Spanish avant garde sparkled the enthusiasm of the Germans before the Nazi era Today German and Spanish intellectuals and writers share a similar commitment to the creation of a European culture in the face of resistance from other members of the European Union Viewed from a variety of disciplines this volume explores the relentlessly consistent albeit often forgotten connections between the two linguistic and cultural groups revealing the myriad of ways in which they have shared and transformed literature art culture politics and history Heinrich Heine's Reception of German Grecophilia Robert C. Heine-Handbuch Gerhard Höhn, 2016-08-10 Heinrich Heine ist das ewige Enfant terrible der deutschen Holub, 1981 Literatur Haben seine Werke gerade deshalb eine solche Wirkungskraft entfalten k nnen Gerhard H hn widmet sich in diesem Standardwerk ausf hrlich Heine als Jude Emigrant und kritischem Intellektuellen Im Vordergrund stehen dabei Heines Werk und Wirken In Einzelartikeln zu jedem Werk wird die Entstehungs Text und Druckgeschichte dargestellt Darauf

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