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The Story of My Life

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Helen Keller The Story Of My Life Airmont Classic:

The Story of My Life Helen Keller, Professor of Public Law European Law and International Law Helen Keller, 1965 The dramatic story of the young girl who was taken from the world of silence to that of communication by her fearless teacher Annie Sullivan In her own words Helen tells the heroic tale of what it was like to go from being deaf blind and mute to a famous author and lecturer who spent her life working for the handicapped **The Story of My Life** Helen Keller, 2005-06 Left blind deaf and mute after an illness in infancy Helen Keller overcame her disabilities with the help of Anne Sullivan her inspired teacher Her classic autobiography first published in 1903 covers her first 22 years including the memorable moment at a water pump when she first made the connection between the word water and the cold liquid flowing over her hand She also discusses her friendships with Oliver Wendell Holmes and other notables her education at Radcliffe her joy at learning to speak and above all her extraordinary relationship with her teacher This deeply moving memoir full of love and compassion for others offers an unforgettable portrait of one of the twentieth century's most remarkable women Copyright Libri GmbH All rights reserved *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1968 **Light**

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Paperbound Books in Print, 1992 *Who Count as Persons?* John F. Kavanaugh, 2001-05-23 Just what is a human being Who counts The answers to these questions are crucial when one is faced with the ethical issue of taking human life In this affirmation of the intrinsic personal dignity and inviolability of every human individual John Kavanaugh S J denies that it can ever be moral to intentionally kill another Today in every corner of the world men and women are willing to kill others in the name of realism and under the guise of race class quality of life sex property nationalism security or religion We justify these killings by either excluding certain humans from our definition of personhood or by invoking a greater good or more pressing value Kavanaugh contends that neither alternative is acceptable He formulates an ethics that opposes the intentional killing not only of medically marginal humans but also of depersonalized or criminalized enemies Offering a philosophy of the person that embraces the undeveloped the wounded and the dying he proposes ways to recover a personal ethical stance in a global society that increasingly devalues the individual Kavanaugh discusses the work of a range of philosophers artists and activists from Richard Rorty and Søren Kierkegaard to Albert Camus and Woody Allen from Mother Teresa to Jack Keavorkian His approach is in stark contrast to that of writer Peter Singer and others who believe that not all human life has intrinsic moral worth It will challenge philosophers students of ethics and anyone concerned about the depersonalization of contemporary life *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1966 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1966

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