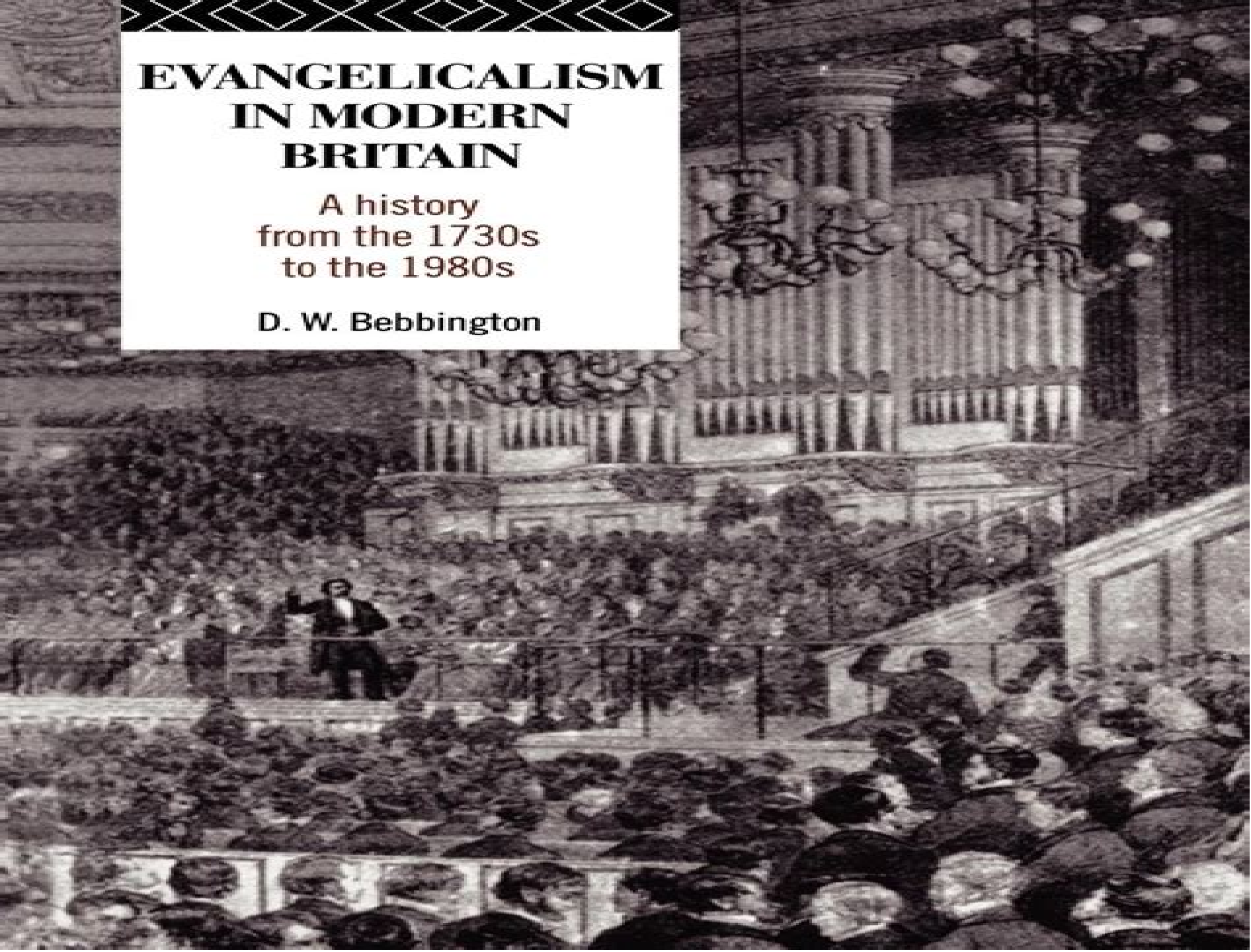


EVANGELICALISM IN MODERN BRITAIN

A history
from the 1730s
to the 1980s

D. W. Bebbington



Evangelicalism In Modern Britain History From The 1730s To 1980s

Wei-Han Kuan



Evangelicalism In Modern Britain History From The 1730s To 1980s:

Evangelicalism in Modern Britain David W. Bebbington, 2003-09-02 Bebbington presents a newly researched historical study of Evangelical religion in its British cultural setting Focusing on patterns of change affecting all churches it details how the movement has been moulded by British culture

Evangelicalism in Modern Britain David William Bebbington, 1989-01 An historical study of the evangelical religion in its British cultural setting between the 18th century and the present day In particular it considers the influence of evangelicals on society and the ways in which evangelical religion has been moulded by its environment

The Advent of Evangelicalism Michael A. G. Haykin, Kenneth J. Stewart, 2008 Various scholars discuss the thesis put forth in David Bebbington's increasingly popular 1989 book *Evangelicalism in Modern Britain A History from the 1730s to the 1980s*

Evangelicalism in Modern Britain David Bebbington, 1992 *A Short History of Global Evangelicalism* Mark Hutchinson, John Wolffe, 2012-04-30 An overview of the history of evangelicalism as a global movement from its origins in the eighteenth century to the present

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century David W. Bebbington, David Ceri Jones, 2013-10-03 Historians have sometimes argued and popular discourse certainly assumes that evangelicalism and fundamentalism are identical In the twenty first century when Islamic fundamentalism is at the centre of the world's attention whether or not evangelicalism should be seen as the Christian version of fundamentalism is an important matter for public understanding The essays that make up this book analyse this central question Drawing on empirical evidence from many parts of the United Kingdom and from across the course of the twentieth century the essays show that fundamentalism certainly existed in Britain that evangelicals did sometimes show tendencies in a fundamentalist direction but that evangelicalism in Britain cannot simply be equated with fundamentalism The evangelical movement within Protestantism that arose in the wake of the eighteenth century revival exerted an immense influence on British society over the two subsequent centuries Christian fundamentalism by contrast had its origins in the United States following the publication of *The Fundamentals* a series of pamphlets issued to ministers between 1910 and 1915 that was funded by California oilmen While there was considerable British participation in writing the series the term fundamentalist was invented in an exclusively American context when in 1920 it was coined to describe the conservative critics of theological liberalism The fundamentalists in Britain formed only a small section of evangelical opinion that declined over time

Evangelicalism and the Church of England in the Twentieth Century Andrew Atherstone, John G. Maiden, 2014 An important contribution to the understanding of twentieth century Anglicanism and evangelicalism This volume makes a considerable contribution to the understanding of twentieth century Anglicanism and evangelicalism It includes an expansive introduction which both engages with recent scholarship and challenges existing narratives The book locates the diverse Anglican evangelical movement in the broader fields of the history of English Christianity and evangelical globalisation Contributors argue that evangelicals often engaged constructively with the wider

Church of England long before the 1967 Keele Congress and displayed a greater internal party unity than has previously been supposed Other significant themes include the rise of various neo evangelicalisms charismaticism lay leadership changing conceptions of national identity and the importance of generational shifts The volume also provides an analysis of major organisations conferences and networks including the Keswick Convention Islington Conference and Nationwide Festival of Light ANDREW ATHERSTONE is tutor in history and doctrine and Latimer research fellow at Wycliffe Hall Oxford JOHN MAIDEN is lecturer in the Department of Religious Studies at the Open University He is author of *National Religion and the Prayer Book Controversy 1927-1928* The Boydell Press 2009

The Gospel-Centered Evangelicalism of Alexander Carson John Gill, 2025-07-31 Alexander Carson ca 1776-1844 is primarily remembered by Baptist historians as an apologist for believer's baptism Yet this is a topic that Carson himself would consider secondary What then did Carson consider to be of primary importance The gospel of Jesus Christ as conveyed in the Scriptures The thesis of this study is that Carson's belief in the Bible as a verbally and completely inspired text provided him with an infallible source for his understanding of the gospel as being centered upon the atonement effective through justification by faith alone and the motivation for evangelism Carson's theology is examined in each area through a study of his pertinent works the works written by those with whom he interacted as well as the larger theological social economic and political context surrounding those works

Heart Religion John Coffey, 2016 A collection of ten essays on the phenomenon of evangelical piety most closely associated with the Evangelical Revival of the 1730s and 1740s The essays ask whether the religion of the heart predated the Revival and look at a range of possible influences

Foundations of Anglican Evangelicalism in Victoria Wei-Han Kuan, 2019-05-20 For more than half a century the Anglican Diocese of Melbourne was unquestionably the most rigorously evangelical and missions oriented diocese in Australia The Diocese of Sydney in that same period was decidedly broader in theological and liturgical practice How and why did Melbourne move in one direction while Sydney in the other This study suggests that the answers are to be found in four vital contributors local churches evangelical societies theological colleges and diocesan bishops For three broad periods of history between 1847 and 1937 the presence of these four contributors is uncovered described and evaluated for the Diocese of Melbourne Evangelical activism theological reflection and leadership are each shown in their contemporary contexts to help us understand how people with gospel passion sought to respond faithfully to their times This is the question of vision leadership and strategy at the heart of this study What makes for long term evangelical continuity over a hundred year period

Anglicans and the Atlantic World Richard William Vaudry, 2003 All too often the religious and cultural experiences of British North Americans have been analysed without reference to the world of the Atlantic empire *Anglicans and the Atlantic World* seeks to redress this by demonstrating that transatlantic connections continued to shape the history of the Anglican church in Quebec throughout the nineteenth century To achieve this Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of

various prominent Quebec Anglicans including Jacob Eliza and George Mountain Jasper Hume Nicolls Henry Roe Jonathan and Edmund Willoughby Sewell and finally Jeffrey Hale families with impeccable imperial credentials By stressing the importance of an imperial transatlantic culture Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Quebec

The Oxford Handbook of Early Evangelicalism Jonathan Yeager, 2022 Contexts Churches and movements The culture of evangelicalism Personalities

The Mission and Ministry of the Church in England Michael Nazir-Ali, 2023-10-19 Monsignor Michael Nazir Ali draws on the rich history of Ecclesia Anglicana the complex reality that has been the English church from the beginning he discusses its glories achievements vicissitudes and failures as well as the expansion and adaptation of this Anglican heritage to different parts of the world and many cultures Nazir Ali starts with the different ways in which England was first evangelized and how in turn the Church of or in England Ecclesia Anglicana was able to send missionaries to continental Europe for primary evangelism and church planting He examines the more recent past with the evangelical and Catholic revivals in the eighteenth and nineteenth centuries and their significance for mission both at home and abroad The formation of mission agencies gave a new impetus to mission challenging people to give to pray and to go He then considers what we can learn from mission today in different parts of the world providing specific examples of such missionary activity of the churches in Nigeria and Kenya as well as the churches in South East Asia The book examines how the gospel connects with culture what we need to learn from the global Church about mission and ministry the different models for mission and ministry ranging from the incarnational to the itinerant from inculturation to social and political activism and from embassy to hospitality

The Routledge Research Companion to the History of Evangelicalism Andrew Atherstone, David Ceri Jones, 2018-07-11 Evangelicalism an inter denominational religious movement that has grown to become one of the most pervasive expressions of world Christianity in the early twenty first century had its origins in the religious revivals led by George Whitefield John Wesley and Jonathan Edwards in the middle decades of the eighteenth century With its stress on the Bible the cross of Christ conversion and the urgency of mission it quickly spread throughout the Atlantic world and then became a global phenomenon Over the past three decades evangelicalism has become the focus of considerable historical research This research companion brings together a team of leading scholars writing broad ranging chapters on key themes in the history of evangelicalism It provides an authoritative and state of the art review of current scholarship and maps the territory for future research Primary attention is paid to English speaking evangelicalism but the volume is transnational in its scope Arranged thematically chapters assess evangelicalism and the Bible the atonement spirituality revivals and revivalism worldwide mission in the Atlantic North and the Global South eschatology race gender culture and the arts money and business interactions with Roman Catholicism Eastern Christianity and Islam and globalization It demonstrates evangelicalism s multiple and contested identities in different ages and contexts The historical and thematic approach of this research companion makes it an

invaluable resource for scholars and students alike worldwide *Making Evangelical History* Andrew Atherstone, David Ceri Jones, 2019-04-08 This volume makes a significant contribution to the history of ecclesiastical histories with a fresh analysis of historians of evangelicalism from the eighteenth century to the present It explores the ways in which their scholarly methods and theological agendas shaped their writings Each chapter presents a case study in evangelical historiography Some of the historians and biographers examined here were ministers and missionaries while others were university scholars They are drawn from Anglican Baptist Congregationalist Methodist Presbyterian Fundamentalist and Pentecostal denominations Their histories cover not only transatlantic evangelicalism but also the spread of the movement across China Africa and indeed the whole globe Some wrote for a popular Christian readership emphasising edification and evangelical hagiography others have produced weighty monographs for the academy These case studies shed light on the way the discipline has developed and also the heated controversies over whether one approach to evangelical history is more legitimate than the rest As a result this book will be of considerable interest to historians of religion **Adolescence in**

Modern Irish History Catherine Cox, Susannah Riordan, 2015-09-15 This edited collection is the first to address the topic of adolescence in Irish history It brings together established and emerging scholars to examine the experience of Irish young adults from the affective revolution of the early nineteenth century to the emergence of the teenager in the 1960s

Wesleyan-Holiness Churches in Australia Glen O'Brien, 2018-04-17 Most Wesleyan Holiness churches started in the US developing out of the Methodist roots of the nineteenth century Holiness Movement The American origins of the Holiness movement have been charted in some depth but there is currently little detail on how it developed outside of the US This book seeks to redress this imbalance by giving a history of North American Wesleyan Holiness churches in Australia from their establishment in the years following the Second World War as well as of The Salvation Army which has nineteenth century British origins It traces the way some of these churches moved from marginalised sects to established denominations while others remained small and isolated Looking at The Church of God Anderson The Church of God Cleveland The Church of the Nazarene The Salvation Army and The Wesleyan Methodist Church in Australia the book argues two main points Firstly it shows that rather than being American imperialism at work these religious expressions were a creative partnership between like minded evangelical Christians from two modern nations sharing a general cultural similarity and set of religious convictions Secondly it demonstrates that it was those churches that showed the most willingness to be theologically flexible even dialling down some of their Wesleyan distinctiveness that had the most success This is the first book to chart the fascinating development of Holiness churches in Australia As such it will be of keen interest to scholars of Wesleyans and Methodists as well as religious history and the sociology of religion more generally The Oxford Handbook of Evangelical Theology Gerald R. McDermott, 2013-12 This volume surveys the state of the discipline on topics of greatest importance to evangelical theology The authors critically assess the state of the question from both classical and evangelical traditions and

propose a future direction for evangelical thinking on the subject **Recycling the Past or Researching History?** Philip E. Thompson, Anthony R. Cross, 2007-10-01 Recycling the Past or Researching History brings together an international group of Baptist scholars who explore various issues in Baptist historiography and myths Contributors examine and re examine areas of Baptist life and thought about which either little is known or the received wisdom is in need of revision Historiographical studies include the date Oxford Baptists joined the Abingdon Association the death of the Fifth Monarchist John Pendarves eighteenth century Calvinistic Baptists and the political realm confessional identity and denominational institutions Baptist community ecclesiology the priesthood of all believers soteriology Baptist spirituality Strict and Reformed Baptists the role of women among British Baptists while various myths challenged include the nature of high Calvinism in eighteenth century England baptismal anti sacramentalism episcopacy and Baptists and change The common theme tying these studies together is that research into Baptist history should deal with the primary sources and not as has too often been the case rely uncritically on the scholarship of previous generations The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

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