EVANGELICAL RESSOURCEMENT ANGIENT SOURCES FOR THE CHURCH'S FUTURE

EVANGELICALS AND TRADITION

The Formative
Influence of the
Early Church

D. H. WILLIAMS

George Kalantzis, Andrew Tooley

Evangelicals and Tradition (Evangelical Ressourcement) D. H. Williams,2005-06-01 The past few years have seen a growing interest among evangelical leaders in the thought and life of the early Christian church There is a desire to rediscover historical roots in the face of today s postmodern and increasingly post denominational world Evangelicals and Tradition is the first in a valuable new series of books edited by D H Williams The series seeks to help today s church leaders recover the early church fathers ancient understandings of Christian belief and practice for application to ministry in the twenty first century This first book traces the development and role of tradition in the early church what kind of authority should be ascribed to tradition and tradition s interaction with the Protestant hallmarks of Scripture alone and by faith alone

Evangelicals and the Early Church George Kalantzis, Andrew Tooley, 2011-10-12 In this volume noted Evangelical historians and theologians examine the charge of the supposed ahistorical nature of Evangelicalism and provide a critical historical examination of the relationship between the Protestant evangelical heritage and the early church In doing so the contributors show the long and deeply historical rootedness of the Protestant Reformation and its Evangelical descendants as well as underscoring some inherent difficulties such as the Mercersburg and Oxford movements In the second part of the volume the discussion moves forward as evangelicals rediscover the early church its writings liturgy catechesis and worship following the temporary amnesia of the earlier part of the twentieth century Most essays are accompanied by a substantial response prompting discussion or offering challenges and alternative readings of the issue at hand thus allowing the reader to enter a conversation already in progress and engage the topic more fully This bidirectional look understanding the historical background on the one hand and looking forward to the future with concrete suggestions on the other forms a more full orbed argument for readers who want to understand the rich and deep relationship between Evangelicalism and the early church The Contemporary Church and the Early Church Paul A. Hartog, 2010-02-01 As evangelicals face future challenges many are turning back to the ancient church for inspiration But these ancient future approaches remain diverse and sometimes even at odds with one another This volume demonstrates and analyzes the complexity of such contemporary church early church engagements Six scholars share diverse insights from the Patristic period including lessons on evangelism and discipleship community formation and maintenance use of the rule of faith the preaching of social ethics responses to cultural opposition and Christological development The volume closes with two critical responses from confessional Lutheran and Baptist perspectives These collected essays will remind contemporary readers of the importance of a reflective and responsible ressourcement of Patristic wisdom With contributions from Rex D Butler Francis X Gumerlock Bryan M Litfin Brian J Matz W Brian Shelton Edward Smither Glen L Thompson **Retrieving History** Stefana Dan Laing, 2017-04-18 This volume introduces the early Christian ideas of history and history writing and shows their value for developing Christian communities of the patristic era It examines the ways early Christians related and transmitted their

history apologetics martyrdom accounts sacred biography and the genre of church history proper The book shows that exploring the lives and writings of both men and women of the ancient church helps readers understand how Christian identity is rooted in the faithful work of preceding generations It also offers a corrective to the individualistic and ahistorical tendencies within contemporary Christianity A High View of Scripture? (Evangelical Ressourcement) Craig D. Allert, 2007-06-01 Word Guild 2008 Writing Award Biblical Studies Where did the Bible come from Author Craig D Allert encourages more evangelicals to ask that question In A High View of Scripture Allert introduces his audience to the diverse history of the canon's development and what impact it has today on how we view Scripture Allert affirms divine inspiration of the Bible and in fact urges the very people who proclaim the ultimate authority of the Bible to be informed about how it came to be This book the latest in the Evangelical Ressourcement series will be valuable as a college or seminary text and for readers interested in issues of canon development and biblical authority Tyconius' Book of Rules Matthew R. Lynskey, 2021-03-01 In Tyconius Book of Rules Matthew R Lynskey explores the church centric interpretation of ancient biblical exegete Tyconius in his hermeneutical treatise Liber regularum Influential within his Donatist tradition and the broader context of early North African Christianity Tyconius wrote one of the earliest works on exegetical theory and praxis in Latin Christianity By investigating five key concepts undergirding Tyconius s theology of church Lynskey demonstrates how Tyconius ecclesiology shaped his hermeneutical enterprise Through careful readings and close analysis of Liber regularum this study seeks to describe Tyconius exegesis on its own terms reflecting on notable historical theological formational and missiological implications of his ecclesial exeges as it concerns the ancient and contemporary church

Ecumenism Means You, Too Steven R. Harmon, 2010-03-15 By all accounts the modern ecumenical movement is not moving much these days Despite dramatic breakthroughs in the past few decades the quest for a visibly united church in which there is common confession of the apostolic faith full Eucharistic communion and mutual recognition of members and ministers now meets with indifference by many impatience by some and outright hostility by others In part this is because the movement has not given enough attention to grassroots ecumenical engagement This book is written to convince ordinary Christians especially young Christian adults that they too have a stake in the future of the ecumenical movement as its most indispensable participants Ecumenism Means You Too draws on the music of Irish rock band U2 to cast artistic light on various aspects of the quest for Christian unity Whether one is a U2 fan or not and whether one thinks the ecumenical movement is a good thing or a bad thing for the church everyone who reads this book will learn something about the Christian theological framework apart from which neither the modern ecumenical movement nor the meaning of U2 s music can be understood The book includes an annotated bibliography of resources for ecumenical engagement and a glossary of key ecumenical terms for readers who want to learn more about the Christian practice of seeking the unity of the church

Vatican II William Madges, 2011-09-22 Original essays explore the effects and influences of the Second Vatican Council

particularly on its understanding of church engagement with the modern world and encounters with other religions Contributors include Philip A Franco St John s University New York Peter C Phan Georgetown University Christopher D Denny St John s University New York Harriet A Luckman College of Mount Saint Joseph Alice L Laffey College of the Holy Cross Francis Holland St John s University New York Jason King St Vincent College William French Loyola University Chicago Christine Firer Hinze Marquette University Victor Lee Austin Saint Thomas Church New York John Sniegocki Xavier University Elaine Catherine MacMillan University of San Diego Paul F Knitter Xavier University Reid B Locklin St Michael s College University of Toronto Elena G Procario Foley Iona College Phillip Luke Sinitiere University of Houston

Theological Retrieval for Evangelicals Gavin Ortlund,2019-11-05 Restless for rootedness many Christians are abandoning Protestantism altogether Many evangelicals today are aching for theological rootedness often found in other Christian traditions Modern evangelicalism is not known for drawing from church history to inform views on the Christian life which can lead to a me and my Bible approach to theology But this book aims to show how Protestantism offers the theological depth so many desire without the need for abandoning a distinctly evangelical identity By focusing on particular doctrines and neglected theologians this book shows how evangelicals can draw from the past to meet the challenges of the present

Evangelicals and Nicene Faith () Timothy George, 2011-10-01 The Nicene Creed is the most universally accepted statement of Christian faith by Protestant Catholic and Orthodox believers alike In this volume top scholars examine the Nicene Creed's connection with the evangelical tradition helping readers see evangelicalism as a renewal movement within the one holy catholic and apostolic church Particular focus is given to the Creed's practical outworking in the life of the church its theology spirituality worship and mission Topics include pastoral work biblical exegesis the emerging phenomena and Christian orthodoxy s revival in the Global South The book helps readers present the traditional Christian faith to twenty first century people Contributors include Thomas C Oden Gerald Bray Carl E Braaten Curtis W Freeman Elizabeth Newman and Ralph C Wood among others Contextualization of the Gospel Andrew James Prince, 2017-06-07 There has been heightened interest and prolific publication by missiologists about contextualization since the term was first coined in 1972 There has been ongoing debate particularly amongst evangelicals themselves regarding which of these meanings methods and models of contextualization are acceptable to use Much of the debate has been carried out by academics and practitioners whose observations and conclusions have been largely shaped by the social sciences and practical theology In contrast the disciplines of biblical studies and Christian thought have not featured significantly in the debate The purpose of this research is to establish that biblical studies and Christian thought in general and Scripture and the church fathers in particular have an essential contribution to make in the contextualization debate and should form part of an evangelical approach to contextualization of the gospel alongside the social sciences and practical theology Following a review of the literature on contextualization over the past forty years the research examines the book of Acts as representative of Scripture

and the work of John Chrysostom as a representative church father Contextual principles that are consistent with an evangelical approach to contextualization of the gospel are drawn from each work establishing the value of biblical studies and Christian thought in contextualization A Pledge of the Truth Taylor Evan Walls, 2024-04-12 Persecution false accusations and philosophical criticisms were all a common part of the life of the church in the second century Many Christian writers took up the mighty pen to defend the Christian faith Though often overlooked Theophilus of Antioch was one of these apologetic writers who boldly identified himself as a Christian and a believer in God's word In his only remaining work Ad Autolycum Theophilus shows the irrationality of the pagan worldview and defends the Christian faith with a firm commitment to the authority of Scripture The Scriptures are foundational to his defense of the Christian faith He presents the Scriptures both from the Old and New Testaments as a faithful guide and guarantee of truth on the nature of God the world and ethics The Scriptures were efficacious in his own conversion to Christianity and so he uses those same divine words in order to call his pagan friend from idolatry to the truth of the one God In this book Taylor Evan Walls offers a systematic presentation of Theophilus understanding of the nature of Scripture and shows how this doctrine provided the The Substance of Our Faith Douglas A. Sweeney, 2023-10-24 foundation and structure for his defense of Christianity Christianity Today 2024 Award of Merit Academic Theology Doctrine is central to Christian discipleship and maturity Unfortunately it is often sidelined in churches teaching ministry as irrelevant or impractical Countering this leading church historian Douglas Sweeney defines doctrine as church teaching intended for the shaping of daily faith and practice The Substance of Our Faith addresses introductory issues in the study and application of historical doctrine incorporating a unique global and catholic perspective It addresses the Spirit's role in the rise of doctrine in the early church the authority of Scripture and tradition in the development of doctrine the challenges of doing global historical theology the nature and purpose of doctrine and implications for teaching the faith today Specifically Sweeney advocates that those who teach the Christian faith in all churches do so in communion with the saints who have come before A future volume by the author will narrate the actual history of doctrinal teaching around the world **Early Christian Readings of Genesis One** Craig D. Allert, 2018-07-24 Do the writings of the church fathers support a literalist interpretation of Genesis 1 Young earth creationists have maintained that they do But are we correctly representing the Fathers and their concerns This study from Craig Allert resets our understanding of early Christian interpretation and considers whether contemporary evangelicals may be more bound to modernity in our reading of Genesis 1 than we realize **God the Trinity** Malcolm B. Yarnell,2016-04-15 Is the Trinity biblical Is it necessary to affirm God as three persons in one being Despite a renewed interest in the Trinity in recent years many Christians including most evangelicals either relegate the Son of God to creaturely status or repudiate the personhood of the Holy Spirit In addition numerous scholars affirm that the doctrine of the Trinity is not clearly revealed in Scripture Is the Trinity merely a philosophical construction or is it essential to orthodox Christianity Drawing on

hermeneutics and biblical and historical theology Malcolm Yarnell crafts a careful and clear response to these issues through exegesis of pivotal texts from both testaments He meticulously examines the foundational Hebrew confession known as the Shema Matthew s great commission the divine relations in the Gospel of John Paul s Corinthian benediction the opening hymn of Ephesians and the throne room vision of the Apocalypse Also considered are the relationships of language to revelation and history to metaphysics along with recent appeals to recover patristic exegesis and the Christian imagination He also challenges the reader to discern the implications of the Trinity for personal salvation as well as corporate worship

Pro Ecclesia Vol 18-N2 Pro Ecclesia, 2009-06-16 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals **Interdisciplinary Perspectives on the Authority of Scripture** Carlos R. rowman com ISSN 1063 8512 Bovell, 2011-09-01 Conservative Protestant views of Scripture have not moved much beyond the fundamentalist modernist controversies of the early twentieth century Today discussions must evolve and become transparently conversant with recent scholarly developments Interdisciplinary Perspectives on the Authority of Scripture provides contemporary reflections on the most pressing challenges facing inerrancy today Whatever your current position this volume will deepen your understanding of the authority of Scripture TABLE OF CONTENTS and CONTRIBUTORS Foreword by William Abraham ix Editor's Preface by Carlos R Bovell xvii Historical Perspectives 1 No Creed but the Bible No Authority Without the Church American Evangelicals and the Errors of Inerrancy D G Hart 3 2 The Subordination of Scripture to Human Reason at Old Princeton Paul Seely 28 3 The Modernist Fundamentalist Controversy the Inerrancy of Scripture and the Development of American Dispensationalism Todd Mangum 46 4 The Cost of Prestige E J Carnell's Quest for Intellectual Orthodoxy Seth Dowland 71 5 Inerrancy a Paradigm in Crisis Carlos R Bovell 91 Biblical Perspectives 6 Inerrancy and Evangelical Old Testament Scholarship Challenges and the Way Forward J Daniel Hays 109 7 Theological Diversity in the Old Testament as Burden or Divine Gift Problems and Perspectives in the Current Debate Richard Schultz 133 8 But Jesus Believed That David Wrote the Psalms Stephen Dawes 164 9 Some Thoughts on Theological Exegesis of the Old Testament Toward a Viable Model of

Biblical Coherence and Relevance Peter Enns 183 10 Inerrantist Scholarship on Daniel A Valid Historical Enterprise Stephen Young 204 11 The Implications of New Testament Pseudonymy for a Doctrine of Scripture Stanley E Porter 236 Theoretical Perspectives 12 Issues in Forming a Doctrine of Inspiration Craig Allert 259 13 How Evangelicals Became Overcommitted to the Bible and Wha Can Be Done about It J P Moreland 289 14 Biblical Authority A Social Scientist's Perspective Brian Malley 303 15 Authority Redux Epistemology Philosophy of Science and Theology Christian Early 323 16 Scripture and Prayer Participating in God Harriet A Harris 344 17 A Certain Similarity to the Devil Historical Criticism and Christian Faith Gregory Dawes 354 18 Critical Dislocation and Missional Relocation Scripture's Evangelical Homecoming Telford Work 371 List of Contributors 397 **Themelios, Volume 36, Issue 2** D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Recruiting the Ancients for the Creation Debate Andrew J. Brown, 2023-10-05 A careful and unbiased analysis of how thinkers from church history interpreted the creation narrative in Genesis How literally are we meant to take the creation week of Genesis 1 In this polarizing debate contemporary interpreters invoke great theologians from history to support their own side whether that be a young Earth theistic evolution or any other view The problem lies in trying to force ancient authors into contemporary boxes as Andrew J Brown shows in this thought provoking volume Covering Philo Basil Augustine Thomas Aquinas Martin Luther John Calvin John Wesley and more Brown carefully interprets great thinkers readings of Genesis 1 in their intellectual contexts He then assesses how these authors have been subject to cherry picking and misappropriation in the trenches of the modern creation debate By studying the intellectual history of the church in this way to revisit rather than recruit the ancients we can enrich our own biblical interpretation

Irenic and magisterial Brown's guide will interest both scholars of historical theology and anyone invested in the creation debate Teaching for Spiritual Formation Kyle R. Hughes, 2022-01-06 In Teaching for Spiritual Formation church historian and experienced Christian educator Kyle R Hughes advances a fresh vision of Christian teaching and learning by drawing upon the riches of the Christian tradition synthesizing the wisdom of the early church fathers with contemporary efforts to cultivate a distinctively Christian approach to education Of interest to a wide range of Christian educators this book examines how the writings of five significant church fathers can illuminate our understanding of the vocation of teachers the nature of students the purpose of curriculum decisions about pedagogy and how spiritual formation works Besides reimagining these aspects of Christian education Hughes also offers habits and practices that can help bring this vision of Christian teaching and learning to life challenging Christian educators to sharpen their approach to the integration of faith and learning in practical and accessible ways

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