

# <u>European Pietism Reviewed Princeton Theological</u> <u>Monograph Series 5</u>

**C Cleary** 

#### **European Pietism Reviewed Princeton Theological Monograph Series 5:**

Pietism, Revivalism and Modernity, 1650-1850 Fred van Lieburg, Daniel Lindmark, 2020-11-30 Pietism can be understood either as a specific German theological tradition emanating from late seventeenth century reformers as Spener and Francke or as a wider range of practical piety characterising early modern movements as Protestant Puritanism and Methodism as well as Catholic Jansenism Trying an inclusive definition an international network programme was set up resulting in a first conference in the Netherlands in 2004 which addressed the guestion whether Pietism was to be seen as a consequence of or a reaction to confessionalisation in the Reformation era A similar approach was chosen for a second conference held in the Swedish university town of Ume on November 17 18 2005 Should Pietism be perceived as a promoter of or a reaction against modernity Are revivals and awakenings to be seen as inherent components of Pietism Or should they rather be viewed as new sociological phenomena integrated into Pietism on a later stage Which components of pious theology and practice were applied and what function did they serve in clerical and civil discourse Either way how do revivals relate to Pietism and how do they relate to Enlightenment This volume presents the proceedings of an inspiring conference taking a further step in the globalisation of Pietism studies as is demonstrated here in particular by the power of research in the Nordic area Above all this collection of papers helps to understand Pietism and revivalism as attempts to resist the breakthrough of secularizing tendencies in the modern world While doing so they themselves at the same time were modern in building up a counteroffensive of rechristianization using all contemporary means of communication and organization in the public sphere adapting their own traditions to new political and cultural contexts and creating constructions of the religious past

European Pietism Reviewed Frederick Herzog, 2003-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers Cooperative Salvation Kathryn S. Eisenbise, 2014-12-05 Why did Jesus die What does it mean that Jesus died for our sins Christian theology has been wrestling with these questions for centuries and theologians have proposed lots of different answers and explanations in the form of theories of atonement But most of these theories fall short when confronted by a contemporary postmodern worldview Many of these models come out of orthodox rather than Free Church traditions so they also lack the distinctive elements that characterize Brethren ways of understanding God and the world The Church of the Brethren is well known for its acts of service and discipleship in the nonviolent model of Jesus but it has not produced much constructive theology

Cooperative Salvation attempts to remedy this situation by proposing a constructive Brethren model of atonement It analyzes the diverse atonement models proposed throughout the Christian tradition noting where they prove inadequate To address the shortcomings of other models this work draws on important claims of historical Anabaptist and Brethren theology while also incorporating ideas from feminist liberation and process theology in order to construct an understanding of atonement that contributes a contemporary Brethren voice to the centuries long discussion of atonement **Jesus' Sermon on the** Mount Jack R. Lundbom, 2015-03-01 The Sermon on the Mount Matthew 5 7 is the best known repository of the teachings of Jesus and one of the most studied Amid the considerable erudition expended on the Sermon however Jack R Lundbom argues that it has proven too easy to deflect or disregard the main thrust of the Sermon which he characterizes as a mandate to holy living and a greater righteousness Through careful attention to the structure of Matthew's Gospel and the place of the Sermon within it keen sensitivity to the patterns and themes of Israelite prophecy and judicious comparisons with other Jewish and rabbinic literature Lundbom elucidates the meaning of the Sermon and its continuity with Israel's prophetic heritage as well as the best of Jewish teaching By deft appeal to Christian commentators on the Sermon Lundbom brings its most important themes to life for the contemporary reader seeking always to understand what the greater righteousness to which the Sermon summons might mean for us today Pietismus und Neuzeit ,2006 The Bible in Early Transatlantic Pietism and Evangelicalism Ryan P. Hoselton, Jan Stievermann, Douglas A. Sweeney, Michael A. G. Haykin, 2022-06-29 This collection of essays showcases the variety and complexity of early awakened Protestant biblical interpretation and practice while highlighting the many parallels networks and exchanges that connected the Pietist and evangelical traditions on both sides of the Atlantic A yearning to obtain from the Word spiritual knowledge of God that was at once experiential and practical lay at the heart of the Pietist and evangelical guest for true religion and it significantly shaped the courses and legacies of these movements The myriad ways in which Pietists and evangelicals read preached translated and practiced the Bible were inextricable from how they fashioned new forms of devotion founded institutions engaged the early Enlightenment and made sense of their world This volume provides breadth and texture to the role of Scripture in these related religious traditions. The contributors probe an assortment of primary source material from various confessional linguistic national and regional traditions and feature well known figures including August Hermann Francke Cotton Mather and Jonathan Edwards alongside lesser known lay believers women people of color and so called radicals and separatists Pioneering and collaborative this volume contributes fresh insight into the history of the Bible and the entangled religious cultures of the eighteenth century Atlantic world Along with the editors the contributors to this volume include Ruth Albrecht Robert E Brown Crawford Gribben Bruce Hindmarsh Kenneth P Minkema Adriaan C Neele Benjamin M Pietrenka Isabel Rivers Douglas H Shantz Peter Vogt and Marilyn J Westerkamp American Book Publishing Record ,1973 Forthcomina Books Rose Arny, 1997 Books in Series ,1980 Scholars of Early Modern Studies ,1994 **Subject Guide to Books** 

in Print ,1993 <u>Translations, Histories, Enlightenments</u> L. Kontler,2014-06-05 Historian and minister William Robertson was a central Scottish Enlightenment figure whose influence reached well beyond the boundaries of the British Isles In this reception study of Robertson s work Laszlo Kontler shows how the reception of Robertson s major histories in Germany tests the limits of intellectual transfer through translation **Historical Abstracts** ,1989 *Books in Print Supplement* ,1994

The Pietist Impulse in Christianity Christian T. Collins Winn, Christopher Gehrz, G. William Carlson, Eric Holst, 2011-07-01 From intellectual inquiry to spiritual practice to social reform Pietism has exerted an enormous influence on various forms of Christianity and on Western culture more generally However this contribution remains largely unacknowledged or misunderstood in Anglo American contexts because negative stereotypes some undeserved others deserved tend to cast Pietism as a quietistic and sectarian form of religion interested in a narrow set of individualistic and spiritual concerns In this volume scholars from a variety of disciplines offer a corrective to this misunderstanding highlighting the profound theological cultural and spiritual contribution of Pietism and what they term the pietist impulse The essays in this volume demonstrate that Pietism was a movement of great depth and originality that was not merely concerned with the pious soul and its God Rather Pietists were from the beginning concerned with issues of social and ecclesial reform the nature of history and historical inquiry the shape and purpose of theology and theological education the missional task of the church and social justice and political engagement In addition the essays collected here fruitfully raise the question of the ongoing relevance of Pietism and the pietist impulse for contemporary problems and questions across disciplines and in the church at large **Religious Books and Serials in Print**, 1982 Religious Books and Serials in Print, 1980-1981, 1980 Books in Print .1991 Cumulated Index to the Books, 1953 A world list of books in the English language The Publishers' Trade List Annual, 1979

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