



EUROPEAN CULTURE AND SOCIETY

EUROPEAN POLITICAL THOUGHT 1600–1700

W. M. Spellman



European Political Thought 1600 17

H Patrick Glenn



European Political Thought 1600 17:

European Political Thought 1600-1700 W. M. Spellman, 1999-01-05 The European seventeenth century saw the seeming resolution of two great conflicts Through the nightmares of the Thirty Years War and the British civil wars the murderous religious hatreds that had dominated the previous period finally burnt themselves out Extreme Protestants were defeated expelled contained or subordinated and Catholicism successfully re established itself through much of Europe as the dominant religion Dr Spellman studies all the great political theorists of the century dominated inevitably by Hobbes This book will be invaluable for anyone studying seventeenth century European history it allows those studying the thought of the period to understand the historical context and those studying the military and political events to understand their intellectual underpinning

European Political Thought 1600-1700 W. M. Spellman, 1998 Dr Spellman studies all the great political theorists of the century dominated inevitably by Hobbes and also some of the lesser known occasional writers and pamphleteers This book will be invaluable for anyone studying seventeenth century European history it allows those studying the thought of the period to understand the historical context and those studying the military and political events to understand their intellectual underpinning

A Short History of Western Political Thought W. M. Spellman, 2017-09-16 This brief narrative survey of political thought over the past two millennia explores key ideas that have shaped Western political traditions Beginning with the Ancient Greeks classical emphasis on politics as an independent sphere of activity the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership Concluding with a discussion of present day political thought W M Spellman explores the return to the ancient understanding of political life as a more autonomous sphere and one that doesn't relate to anything beyond the physical world Setting the work of major and lesser known political philosophers within its historical context the book offers a balanced and considered overview of the topic taking into account the religious values inherited ideas and social settings of the writers Assuming no prior knowledge and written in a highly accessible style A Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject

A History of Women's Political Thought in Europe, 1400-1700 Jacqueline Broad, Karen Green, 2009-01-22 This ground breaking book surveys the history of women's political thought in Europe from the late medieval period to the early modern era The authors examine women's ideas about topics such as the basis of political authority the best form of political organisation justifications of obedience and resistance and concepts of liberty toleration sociability equality and self preservation Women's ideas concerning relations between the sexes are discussed in tandem with their broader political outlooks and the authors demonstrate that the development of a distinctively sexual politics is reflected in women's critiques of marriage the double standard and women's exclusion from government Women writers are also shown to be indebted to the ancient idea of political virtue and to be acutely aware of being part of a long tradition of female political commentary This work will be of

tremendous interest to political philosophers historians of ideas and feminist scholars alike The Cosmopolitan State H Patrick Glenn, 2013-05-23 For more than two centuries the idea of the nation state has been widespread The expression is now widely used and is even to be unavoidable The nation state implies that the population of a state should be homogenous in terms of language religion and ethnicity the nation and the state should coincide However history demonstrates that there never has been and there never will be a nation state Human diversity is manifest in states of all sizes locations and origins This wide ranging book argues that there should be no regret in the recognition of this empirical reality since the notion of a nation state has been the justification for some of the worst atrocities in human history Since the nation state is impossible all states are cosmopolitan in character They are cosmopolitan regardless of the language of their constitutions or official teaching and regardless of the extent to which they officially recognize their own diversity The most successful states are those which are most successful in their own forms of cosmopolitanism Cosmopolitan ways are infinitely varied however and must be sought in the intricate workings of individual states The cosmopolitan character of states is necessarily reflected in their law The main instruments of legal cosmopolitanism have been those of common laws constitutionalism and what is best described as institutional cosmopolitanism The relative importance of these legal instruments has changed over time but all three have been constantly operative even in times of attempted national and territorial closure All three remain present in the contemporary cosmopolitan state understood in terms of cosmopolitan citizens cosmopolitan sources and cosmopolitan thought The cosmopolitan state is moreover the only appropriate conceptualization of the state in a time of globalization This book outlines the subtlety of the law of cosmopolitan states law which has survived through periods of nationalism and which provides the working methods for the reconciliation of diverse populations Combining law history political science political philosophy international relations and the new logics it demonstrates that the idea of the nation state has failed and should yield to an understanding of the state as necessarily cosmopolitan in character This will be invaluable reading to all those interested in constitutional law international law and political theory Civil Society, Philanthropy, and the Fate of the Commons Bruce R. Sievers, 2010 Traces the historical development of civil society and philanthropy in the West and analyzes their role in solving the problems faced by modern liberal democracy *The King's Three Faces* Brendan McConville, 2012-12-01 Reinterpreting the first century of American history Brendan McConville argues that colonial society developed a political culture marked by strong attachment to Great Britain's monarchs This intense allegiance continued almost until the moment of independence an event defined by an emotional break with the king By reading American history forward from the seventeenth century rather than backward from the Revolution McConville shows that political conflicts long assumed to foreshadow the events of 1776 were in fact fought out by factions who invoked competing visions of the king and appropriated royal rites rather than used abstract republican rights or pro democratic proclamations The American Revolution McConville contends emerged out of the fissure caused by the unstable mix of affective attachments to the king

and a weak imperial government Sure to provoke debate The King s Three Faces offers a powerful counterthesis to dominant American historiography **Russian Notions of Power and State in a European Perspective, 1462-1725** Endre Sashalmi, 2022-10-25 Winner of the 2023 Marc Raeff Book Prize A 2023 REFORC Book Award Longlist Title This book highlights the main features and trends of Russian political thought in an era when sovereignty state and politics as understood in Western Christendom were non existent in Russia or were only beginning to be articulated It concentrates on enigmatic authors and sources that shaped official perception of rulership or marked certain changes of importance of this perception Special emphasis is given to those written and visual sources that point towards depersonalization and secularization of rulership in Russia A comparison with Western Christendom frames the argument throughout the book both in terms of ideas and the practical aspects of state building allowing the reader to ponder Russia s differentia specifica

European Political Thought 1450-1700 Howell A. Lloyd, Glenn Burgess, Simon Hodson, 2007 This is the only fully comprehensive account of European political thought in the early modern era the first in English that pays due regard to Hungary to Poland Lithuania and to the Scandinavian kingdoms and the first that encompasses the realm of Eastern Orthodoxy specifically through the case of Muscovy The book embraces the political thought of Islam both a seminal influence upon the political consciousness of what Europe was becoming and a military threat to the rest of the continent and places all within a geographic rather than a chronological structure **BOOK JACKET** *Protestant Nations Redefined* Pasi Ihalainen, 2005 This study in comparative conceptual history reveals how the concepts of nation and fatherland were redefined within public religion in eighteenth century England the Netherlands and Sweden leading to more positive and inclusive conceptions of nationhood and the gradual reconfiguration of national identities in more secular terms *Kings, Nobles and Commoners* Jeremy Black, 2004-09-24 Jeremy Black s revisionist history shows that both thrusting bourgeois Protestant states like the Netherlands and Britain prospered and in Britain s case became a global power The reactionary Catholic states like Austria and France at various times remained stable until the deluge of the French Revolution Absolutism was no myth but absolutist states still had to rule with consent Black weaves these themes into a rich and coherent tapestry to give a clear and authoritative picture of the complexities of the early modern period **Monarchies 1000-2000** W. M. Spellman, 2004-04-01 Monarchies 1000 2000 surveys a form of government whose legitimacy rests not on voluntary consensus but on age old custom heredity and or religious sanction Global in scope and comparative in approach W M Spellman s survey establishes connections between monarchy as idea and practice in a variety of historical and cultural contexts across a millennium when the system was without serious rival Spellman examines the intellectual assumptions behind different models of monarchy tracing the ways in which each of these assumptions shifted in response to historical factors While no human institution has retreated as rapidly in the modern period monarchy s remarkable longevity invites us to weigh the significance of hierarchy subordination and dependence as constants of the human experience *The Rights of*

Strangers Georg Cavallar, 2017-07-05 This study investigates the thinking of European authors from Vitoria to Kant about political justice the global community and the rights of strangers as one special form of interaction among individuals of divergent societies political communities and cultures Taking an interdisciplinary approach it covers historical material from a predominantly philosophical perspective interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality Their analyses of the *civitas maxima* or the *societas humani generis* covered the nature of the global commonwealth Their doctrines of natural law *ius naturae* were supposed to provide what we nowadays call theories of political justice The focus of the work is on international hospitality as part of the law of nations on its scope and justification It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century of Alberico Gentili Hugo Grotius Samuel Pufendorf Christian Wolff Emer de Vattel Johann Jacob Moser and Immanuel Kant It draws attention to the international dimension of political thought in Thomas Hobbes John Locke Jean Jacques Rousseau David Hume Adam Smith and others This is predominantly a study in intellectual history which contextualizes ideas but also emphasizes their systematic relevance

Freedom and the Construction of Europe: Volume 1, Religious Freedom and Civil Liberty Quentin Skinner, Martin van Gelderen, 2013-03-07 Freedom today perceived simply as a human right was a continually contested idea in the early modern period In *Freedom and the Construction of Europe* an international group of scholars explore the richness diversity and complexity of thinking about freedom in the shaping of modernity Volume 1 examines debates about religious and constitutional liberties as well as exploring the tensions between free will and divine omnipotence across a continent of proliferating religious denominations Debates about freedom have been fundamental to the construction of modern Europe but represent a part of our intellectual heritage that is rarely examined in depth These volumes provide materials for thinking in fresh ways not merely about the concept of freedom but how it has come to be understood in our own time

Directory of European political scientists European Consortium for Political Research, University of Essex. Compiled and ed. by the Central Services of the ECPR, 2016-11-07 No detailed description available for *Directory of European political scientists*

Cameralism and the Enlightenment Ere Nokkala, Nicholas B. Miller, 2019-11-26 *Cameralism and the Enlightenment* reassesses the relationship between two key phenomena of European history often disconnected from each other It builds on recent insights from global history transnational history and Enlightenment studies to reflect on the dynamic interactions of cameralism an early modern set of practices and discourses of statecraft prominent in central Europe with the broader political intellectual and cultural developments of the Enlightenment world Through contributions from prominent scholars across the field of Enlightenment studies the volume analyzes eighteenth century cameralist authors engagements with commerce colonialism and natural law Challenging the caricature of cameralism as a German land locked version of mercantilism the volume reframes its importance for scholars of the Enlightenment broadly conceived This volume goes beyond the typical focus on Britain and France in studies of political economy widening

perspectives about the dissemination of ideas of governance happiness and reform to focus on multidirectional exchanges across continental Europe and beyond during the eighteenth century Emphasizing the practice of theory it proposes the study of the porosity of ideas in their exchange transmission and mediation between spaces and discourses as a key dimension of cultural and intellectual history Klassische Politik Hans J. Lietzmann, Peter Nitschke, 2013-03-09 Das Buch liefert eine beispielhafte und bersichtliche Einf hrung in die klassische Tradition des politischen Denkens Am Beispiel des Politik Verst ndnisses wird die theoretische Signatur einzelner Epochen aufgezeigt von der Antike bis zum Beginn der Moderne In den unterschiedlichen und wechsellvollen Anschauungen der Politik charakterisieren sich auch die unterschiedlichen Epochen Politik Verst ndnis ist insofern immer auch Gesellschafts Verst ndnis Es zeugt von den Vorstellungen die sich Gesellschaften und deren namhafte Theoretiker von ihren Gestaltungsm glichkeiten machen es zeugt auch davon welche inhaltlichen und systematischen Begrenzungen sie ihrer eigenen Handlungsmacht gesetzt sehen Der Band verfolgt die Konjunkturen des Politikverst ndnisses von der griechischen und r mischen Antike zum Mittelalter zur fr heren Neuzeit und der Pr moderne vom politischen Denken der amerikanischen und franz sischen Revolution re bis hin zum Kameralismus und Konstitutionalismus des deutschen Kaiserreichs **Towards an Equality of the Sexes in Early Modern France** Derval Conroy, 2021-02-24 This volume sets out to examine the ways in which an equality between the sexes is constructed conceptualised imagined or realised in early modern France a period and a country which produced some of the earliest theorisations on equality In so doing it aims to contribute towards the development of the history of equality as an intellectual category within the history of political thought and to situate the woman question within that history The eleven chapters in the volume span the fields of political theory philosophy literature history and history of ideas bringing together literary scholars historians philosophers and scholars of political thought and examining an extensive range of primary sources Whilst most of the chapters focus on the conceptualisation of a moral metaphysical or intellectual equality between the sexes space is also given to concrete examples of a de facto gender equality in operation The volume is aimed at scholars and graduate students of political thought history of philosophy women s history and gender studies alike It aims to throw light on the history of Western ideas of equality and difference questions which continue to preoccupy cultural historians philosophers political theorists and feminist critics *Political Ideas of Enlightenment Women* Lisa Curtis-Wendlandt, Paul Gibbard, Karen Green, 2016-04-22 This edited collection showcases the contribution of women to the development of political ideas during the Enlightenment and presents an alternative to the male authored canon of philosophy and political thought Over the course of the eighteenth century increasing numbers of women went into print and they exploited both new and traditional forms to convey their political ideas from plays poems and novels to essays journalism annotated translations and household manuals as well as dedicated political tracts Recently considerable scholarly attention has been paid to women s literary writing and their role in salon society but their participation in political debates

is less well studied This volume offers new perspectives on some better known authors such as Mary Wollstonecraft Catharine Macaulay and Anna Laetitia Barbauld as well as neglected figures from the British Isles and continental Europe The collection advances discussion of how best to understand women s political contributions during the period the place of salon sociability in the political development of Europe and the interaction between discourses on slavery and those on women s rights It will interest scholars and researchers working in women s intellectual history and Enlightenment thought and serve as a useful adjunct to courses in political theory women s studies the history of feminism and European history

Luther's Legacy Robert von Friedeburg, 2016-02-04 A new account of the intellectual debates that created the German notion of the modern state under the Thirty Years War

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