

# III. European Encounters



- European conquest driven by mercantile capitalism and Christianity
- Printing press, word spread rapidly of Columbus's voyage and discovery—more colonizers arrived.
- Europeans easily dominated native peoples because of more advanced technology, science, and commerce.
- As colonizers came over, they introduced weeds, vermin, and deadly microbes, which greatly damaged the native peoples
  - - virulent pathogens proved to be the most deadly force in exterminating the native Americans (present in Europe b/c of industrialization, animal domestication, and long-distance travel); e.g., Hispaniola pop. in 1492 – 300,000; pop. in 1548 - 500

# European Encounters

**Mohammad Sakhnini**



## **European Encounters:**

**European Encounters with the New World** Anthony Pagden, 1993-01-01 For review see J W Schulte Nordholt in Tijdschrift voor geschiedenis jrg 107 nr 4 1994 p 591 592 **European Encounters** Carlos Reijnen, Marleen Rensen, 2014-04-20 *European Encounters* explores the making and remaking of ideas of Europe between 1914 and 1945 as a result of intellectual encounters and intellectual exchange Against the background of the first half of the twentieth century European intellectuals feverishly chased new and uncharted territories most often across national borders Their encounters with other intellectuals or ideas cultures concepts and practices produced new understandings of Europe and triggered projects for Europe's future West European writers turned to Russian literature Catholic politicians from Northern Europe embraced corporatist and fascist solutions from Mediterranean Europe scientist pointed at science and their network as sources of peace and reconciliation and others committed themselves to the European federalism of the Pan Europa Movement This volume unravels the encounters and exchanges that lie at the roots of this attempt at rethinking Europe

**European Encounters** Rainer Ohliger, Karen Schönwälder, 2017-03-02 This book reminds us of Europe's multi faceted history of expulsions flight and labour migration and the extent to which European history since 1945 is a history of migration While immigration and ethnic plurality have often been divisive issues encounters between Europeans and newcomers have also played an important part in the development of a European identity The authors analyze questions of individual and collective identities political responses to migration and the way in which migrants and migratory movements have been represented both by migrants themselves and their respective host societies The book's distinctive multi disciplinary and international approach brings together experts from several fields including history sociology anthropology and political science *European Encounters* will serve as an invaluable tool for students of contemporary European history migration and ethnic identities **European Encounters: Language, Culture and Identity** Irén Annus, 2015-01-01 This volume is a collection of studies that analyze cultural encounters in Europe from multidisciplinary perspectives The book faithfully reflects the research conducted at various departments within the Faculty of Arts and Letters at the University of Szeged Hungary The idea for the collection was conceived during a dissemination meeting for a four year research project involving some of the authors known as Languages in a Network of European Excellence LINEE cofounded by the European Commission FP6 contract 28388 whose generous support also made the publication of this volume possible for which I would like to extend my gratitude here Our contemporary world has been persuasively described in a wealth of literature as an era of postmodernity characterized by a series of particular features including the development of digital culture and mediation an intricate interplay between globalization and localization the compression of time and space the rapid and constant movement of information and of people as well as the crossing of boundaries both in symbolic and concrete terms Lyotard Harvey and Appadurai Modernity among others It has been depicted as a transitory period marked by a series of turns

linguistic cultural and pictorial visual e.g. by Rorty Jameson and Mitchell that have captured new mental frameworks for the comprehension of reality and resultant principles and processes of knowledge production also opening up avenues towards pluralism the politics of identity and difference and the centrality of issues concerning discourse power and ideology Calhoun Gupta and Ferguson Fairclough etc Having investigated various aspects of globalization Appadurai Disjuncture concluded that one way to understand this phenomenon is through the notion of cultural flows a concept that captures the speed and dynamism with which particular cultural forms and practices may travel and gain recognition outside of the local cultures within which they appear He proposed that these global cultural flows can best be explored through five imagined dimensions often in disjunction with each other ethnoscapescapes mediascapescapes technoscapescapes financescapescapes and ideoscapescapes Of these the studies in this volume focus primarily on ethnoscapescapes and ideoscapescapes the cultural flow that both the movement of people be they students tourists immigrants or artists and that of ideas from subcultures to teaching paradigms bring about and the representation of the various encounters these entail in language use cultural production and identity constructions This collection of studies tackles some of these issues as they appear in Europe particularly within the boundaries of Hungary where they have received particular attention after Hungary joined the European Union in 2004 Hungary's accession introduced not only EU rules norms and expectations to the country but also encouraged the flow of people cultural exchange and cooperation within the EU in numerous ways such as research projects and academic exchange programs e.g. Tempus and Erasmus and cultural projects such as the European Capital of Culture award program In the implementation of the various programs and broad cooperation upon which a united Europe may emerge it is imperative to ensure communication thus language teaching and learning and the attainment of a particular level of proficiency have received particular attention within the EU All this in a broader context can be regarded as part of the problematization tied to the word European including the construction and meaning of a European identity particularly in relation to other such as national regional and local identities while not being blind to other powerful factors such as ethnicity religion and gender that also shape self identities in compelling ways The authors in this volume represent a multiplicity of academic fields from linguistics and literary criticism to cultural anthropology and cultural studies They share the characteristic of reaching across traditional methods and disciplines thus typically applying an interdisciplinary approach in their investigations all of which focus on the construction mediation outcome or impact of cultural encounters in a variety of contexts Except for one all of these studies explore particular aspects of contemporary issues and practices As reflected in the subtitle of the volume the papers have been organized around three major themes language use cultural interaction and identity construction The first set of studies investigates the significance of language in the postmodern age Globalization is often associated with tendencies towards standardization and homogenization e.g. Featherstone in the course of which English is becoming the global language and culture is becoming more and more dominated by American and Western European models Smith 14 In this context issues

such as the way in which English is used in the global community the forms of power English may represent in particular local communities or the washback effect this global role may have on emerging techniques used in the English as a Foreign Language EFL classroom require further investigation      *New England Encounters* Alden T. Vaughan,1999 The essays which were originally published in *The New England Quarterly* A Historical Review of New England Life and Letters consider a wide range of areas in Native American white relations from Abenaki territory in northern Maine to Pequot lands in southern Connecticut from profitable commerce to devastating warfare from religious persuasion to labor exploitation from cultural mixing to non violent resistance from literary representation to political argumentation A comprehensive and insightful introduction by the editor places the richly diverse topics and perspectives within the broader context of New England ethnohistory Most of the authors have added postscripts to their original essays commenting on recent scholarship and interpretations      *Early Encounters between East Asia and Europe* Ralf Hertel,Michael Keevak,2017-07-14 While inquiries into early encounters between East Asia and the West have traditionally focused on successful interactions this collection inquires into the many forms of failure experienced on all sides in the period before 1850 Countering a tendency in scholarship to overlook unsuccessful encounters it starts from the assumption that failures can prove highly illuminating and provide valuable insights into both the specific shapes and limitations of East Asian and Western imaginations of the Other as well as of the nature of East West interaction Interdisciplinary in outlook this collection brings together the perspectives of sinology Japanese and Korean studies historical studies literary studies art history religious studies and performance studies The subjects discussed are manifold and range from missionary accounts travel reports letters and trade documents to fictional texts as well as material objects such as tea chinaware or nautical instruments exchanged between East and West In order to avoid a Eurocentric perspective the collection balances approaches from the fields of English literature Spanish studies Neo Latin studies and art history with those of sinology Japanese studies and Korean studies It includes an introduction mapping out the field of failures in early modern encounters between East Asia and Europe as well as a theoretically minded essay on the lessons of failure and the ethics of cross cultural understanding      **European Encounters with the Yamana People of Cape Horn, Before and After Darwin** Anne Chapman,2010-04-19 A narration of dramas played out from 1578 to 2000 in Tierra del Fuego by the native Yamana Darwin explorers sealers whalers and missionaries      **European Conquest and the Rights of Indigenous Peoples** Paul Keal,2003-08-28 Paul Keal examines the historical role of international law and political theory in justifying the dispossession of indigenous peoples as part of the expansion of international society He argues that paradoxically law and political theory can now underpin the recovery of indigenous rights At the heart of contemporary struggles is the core right of self determination and Keal argues for recognition of indigenous peoples as peoples with the right of self determination in constitutional and international law and for adoption of the Draft Declaration on the Rights of Indigenous Peoples by the General Assembly He asks whether the

theory of international society can accommodate indigenous peoples and considers the political arrangements needed for states to satisfy indigenous claims The book also questions the moral legitimacy of international society and examines notions of collective guilt and responsibility      **Oceanic Encounters** Margaret Jolly, Serge Tcherkézoff, Darrell Tryon, 2009-07-01

This volume the result of ongoing collaborations between Australian and French anthropologists historians and linguists explores encounters between Pacific peoples and foreigners during the longue durée of European exploration colonisation and settlement from the sixteenth century to the twentieth century It deploys the concept of encounter rather than the more common idea of first contact for several reasons Encounters with Europeans occurred in the context of extensive prior encounters and exchanges between Pacific peoples manifest in the distribution of languages and objects and in patterns of human settlement and movement The concept of encounter highlights the mutuality in such meetings of bodies and minds whereby preconceptions from both sides were brought into confrontation dialogue mutual influence and ultimately mutual transformation It stresses not so much prior visions of strangers or others but the contingencies in events of encounter and how senses other than vision were crucial in shaping reciprocal appraisals But a stress on mutual meanings and interdependent agencies in such cross cultural encounters should not occlude the tumultuous misunderstandings political contests and extreme violence which also characterised Indigenous European interactions over this period

*Muslim-Christian Encounters in Africa* Benjamin Soares, 2006-09-01 This timely collection offers new perspectives on Muslim Christian encounters in Africa Working against political and scholarly traditions that keep Muslims and Christians apart the essays in this multidisciplinary volume locate African Muslims and Christians within a common analytical frame In a series of historical and ethnographic case studies from across the African continent the authors consider the multiple ways Muslims and Christians have encountered each other borrowed or appropriated from one another and sometimes also clashed Contributors recast assumptions about the making and transgressing of religious boundaries Christian Muslim relations and conversion This engaging collection is a long overdue attempt to grapple with the multi faceted and changing encounters of Muslims and Christians in Africa      **British Encounters with Syrian-Mesopotamian Overland Routes to**

**India, 1751-1795** Mohammad Sakhnini, 2023-03-14 This book argues that eighteenth century British travel writings about the Arabian Overland Routes to India offered fascinating anecdotes of encounters that allow us to rethink Enlightenment understanding of the meaning of improvement Travelling among and writing about the inhabitants government culture religion and ruins of Syria and Mesopotamia offered Britons opportunities to pose themselves in their narratives as men of improvement abroad To that end travelling appeared in their books as serious attempt to improve their readers knowledge about a region that many in Britain saw as decayed barbaric and primitive But the various encounters British travellers experienced in the region allowed them to negotiate the impact of excessive materialism on the traditions morality religion and landscape of eighteenth century Britain At the heart of this book s understanding of Enlightenment writings about the

Levant is the idea that a journey in a region which many considered as a theatre for the arts sciences and military conquests in the past and decay in the present represents a fraught relationship modern Europeans had with the past present and future

*Qing Encounters* Petra ten-Doesschate Chu, Ning Ding, 2015-10-01 *Qing Encounters Artistic Exchanges between China and the West* examines how the contact between China and Europe in the eighteenth and early nineteenth centuries transformed the arts on both sides of the East West divide The essays in the volume reveal the extent to which images artifacts and natural specimens were traded and copied and how these materials inflected both cultures visions of novelty and pleasure battle and power and ways of seeing and representing Artists and craftspeople on both continents borrowed and adapted forms techniques and modes of representation producing deliberate meaningful and complex new creations By considering this reciprocity from both Eastern and Western perspectives *Qing Encounters* offers a new and nuanced understanding of this critical period

**The Routledge History of Emotions in Europe** Susan Broomhall, Andrew Lynch, 2019-06-25 *The Routledge History of Emotions in Europe 1100 1700* presents the state of the field of pre modern emotions during this period placing particular emphasis on theoretical and methodological aspects of current research This book serves as a reference to existing research practices in emotions history and advances studies in the field across a range of scholarly approaches It brings together the work of recognized experts and new voices and represents a wide range of international and interdisciplinary perspectives from different schools of research practice including art history literature and culture philosophy linguistics archaeology and music Throughout the book central and recurrent themes in emotional culture within medieval and early modern Europe are highlighted from different angles and each chapter pays specialist attention to illustrative examples showing theory and method in application Exploring topics such as love war sex and sexuality death time the body and the family in the context of emotional culture *The Routledge History of Emotions in Europe 1100 1700* reflects the sharp rise in scholarship relating to the history of emotions in recent years and is an essential resource for students and researchers of the history of pre modern emotions

*European Studies in Asia* Georg Wiessala, 2014-03-21 As countries across Asia continue to rise and become more assertive global powers the role that Higher Education has played and continues to play in this process is an issue of growing pertinence Furthermore understanding the relationship between Europe and Asia fostered by historical and contemporary knowledge transfer including Higher Education is crucial to analysing and encouraging the progress of both regional integration and inter regional cooperation With a specific focus on international Higher Education *European Studies in Asia* investigates knowledge transfer and channels of learning between Europe and Asia from historical contemporary and teaching perspectives The book examines a selection of significant historical precedents of intellectual dialogue between the two regions and in turn explores contemporary cross regional discourses both inside and outside of the official frameworks of the European Union EU and the Asia Europe Meetings ASEM Drawing on extensive case studies based on many of his own teaching experiences Georg

Wiessala addresses key questions such as the nature and construction of the European Studies in Asia curriculum aspects of values co constructed learning and adult pedagogy in the discipline of European Studies in Asia the politics of Asian host cultures the internationalization of Asian Higher Education and the experiences and expectations of tertiary sector students of this subject in Asia Australia and New Zealand In doing so the author articulates a range of outcomes for the further development of Higher Education cooperation agendas between Asia and Europe in the discipline of European Studies and in related fields such as International Relations This case study led book makes an original and novel contribution to our understanding of European Studies in Asia As such it will be of great interest to students and scholars of Asian Education Comparative Education European Studies and International Relations Artefacts of Encounter Karen O'Brien, 2025-09-15

This book presents corresponding images and essays of fifty early modern artefacts of encounters between European explorers and indigenous peoples addressing relationships and material exchanges that extend beyond this framework to encompass diverse interactions across early modern societies The artefacts selected for inclusion in this volume convey early modern visual dialogues value systems and imagery through paintings photographs maps drawings buildings books icons sacred sites and entities dwellings and natural settings Placing these objects within a comparative and international context O'Brien considers the representation of these interactions as they are expressed through a wide gamut of human emotional experiences such as life death grief pain pleasure belief sadness and conflict along with the extended perspective of image reproduction In doing so the book locates the realities of early modern existence the emotional legal spiritual and violent encounters that encompass everyday experiences in an expansive and varying spatial cultural geographical and temporal context The book will interest students scholars and general readers within a broad range of history subdisciplines including early modern history indigenous history comparative history and socio legal history and is also a useful text for undergraduate courses in politics law indigenous studies and global studies The Great Encounter Jayme A. Sokolow, 2016-07-08

Traditional histories of North and South America often leave the impression that Native American peoples had little impact on the colonies and empires established by Europeans after 1492 This groundbreaking study which spans more than 300 years demonstrates the agency of indigenous peoples in forging their own history and that of the Western Hemisphere By putting the story of the indigenous peoples and their encounters with Europeans at the center a new history of the New World emerges in which the Native Americans become vibrant and vitally important components of the British French Spanish and Portuguese empires In fact their presence was the single most important factor in the development of the colonial world By discussing the great encounter of peoples and cultures this book provides a valuable new perspective on the history of the Americas Christian-Muslim Relations. A Bibliographical History Volume 14 Central and Eastern Europe (1700-1800), 2020-03-17

Christian Muslim Relations a Bibliographical History Volume 14 CMR 14 covering Central and Eastern Europe in the period 1700 1800 is a further volume in a general history of relations between



the two faiths from the 7th century to the early 20th century It comprises a series of introductory essays and also the main body of detailed entries which treat all the works surviving or lost that have been recorded These entries provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 14 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernab Pons Jaco Beyers Emanuele Colombo Karoline Cook Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Vincenzo Lavenia Emma Gaze Loghin Gordon Nickel Claire Norton Radu P un Reza Pourjavady Douglas Pratt Charles Ramsey Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Ann Thomson Carsten Walbiner

**Encounters with the Other** Martin Calder, 2021-12-28 Encounters with the Other brings together a range of eighteenth century texts in which the exploration of lingua incognita figures as a prominent topos Drawing mostly on a corpus of French texts but also including a number of works in English Martin Calder attempts to realign well known texts with more canonically marginalized works The originality of the perspectives offered by this book lies in the comparative reading of works not previously conjoined Encounters with otherness are marked by a transgression of the limits of language occurring when language becomes alien or unfamiliar Alterity may take various forms a foreign language a familiar language marked by the traits of foreignness something unrecognizable as language or even one's own language breaking down as in madness Unfamiliar language may be produced by a foreigner by a child who cannot yet speak in extreme cases by something unrecognizably human in all cases by an agency somehow marked by difference Narratives of encounters with otherness have written into them narratives of the discovery of the self Implicitly informed by the reading techniques associated with literary theory Encounters with the Other offers an insightful commentary on issues surrounding colonialism cultural difference gender and the importance of language to identity Martin Calder's work challenges certain Eurocentric notions and exposes the problematic links between Enlightenment rationality and colonial expansion This book is of interest both to undergraduate students and to academic researchers and to a more general readership concerned with understanding the relationship between Europe the West and a wider world

Europe and the Americas Jeremy Smith, 2006-08-01 This volume takes up current debates in comparative and historical sociology that deal with multiple modernities and civilizations It does so through an examination of patterns of state formation civilization and the development of capitalism in the interaction of European and American worlds over three centuries The early part of the argument explores cutting edge theoretical debates around the nature of early modern formations

**Encounters with Emotions** Benno Gammerl, Philipp Nielsen, Margrit Pernau, 2019-06-06 Spanning Europe Asia and the Pacific Encounters with Emotions investigates experiences of face to face transcultural encounters from the seventeenth century to the present and the emotional dynamics that helped to shape them Each of the case studies collected here investigates fascinating

historiographical questions that arise from the study of emotion from the strategies people have used to interpret and understand each other's emotions to the roles that emotions have played in obstructing communication across cultural divides. Together they explore the cultural aspects of nature as well as the bodily dimensions of nurture and trace the historical trajectories that shape our understandings of current cultural boundaries and effects of globalization.

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