
**EVANGELICAL
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COCKSWORTH**



Evangelical Eucharistic Thought In The Church Of England

Florian M. P. Simatupang



Evangelical Eucharistic Thought In The Church Of England:

Evangelical Eucharistic Thought in the Church of England Christopher J. Cocksworth, 1993-01-14 This book studies the way the central act of Christian worship variously known as the Eucharist the Lord's Supper the Holy Communion and the Mass has been treated in the thought and practice of the Evangelical tradition in the Church of England Evangelicals are not associated with an emphasis on the Eucharist and Dr Cocksworth's study is important and potentially very influential because it demonstrates that at its times of strength the Evangelical tradition has held the Eucharist in the highest regard

Evangelical Eucharistic Thought in the Church of England Christopher J. Cocksworth, 1993-01-14 This book studies the way the central act of Christian worship variously known as the Eucharist the Lord's Supper the Holy Communion and the Mass has been treated in the thought and practice of the Evangelical tradition in the Church of England Evangelicals are not associated with an emphasis on the Eucharist and Dr Cocksworth's study is important and potentially very influential because it demonstrates that at its times of strength the Evangelical tradition has held the Eucharist in the highest regard

A Companion to Anglican Eucharistic Theology Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition

Evangelicalism and the Church of England in the Twentieth Century Andrew Atherstone, John G. Maiden, 2014 An important contribution to the understanding of twentieth century Anglicanism and evangelicalism This volume makes a considerable contribution to the understanding of twentieth century Anglicanism and evangelicalism It includes an expansive introduction which both engages with recent scholarship and challenges existing narratives The book locates the diverse Anglican evangelical movement in the broader fields of the history of English Christianity and evangelical globalisation Contributors argue that evangelicals often engaged constructively with the wider Church of England long before the 1967 Keele Congress and displayed a greater internal party unity than has previously been supposed Other significant themes include the rise of various neo evangelicalisms charismaticism lay leadership changing conceptions of national identity and the importance of generational shifts The volume also provides an analysis of major organisations conferences and networks including the Keswick Convention Islington Conference and Nationwide Festival of Light ANDREW ATHERSTONE is tutor in history and doctrine and Latimer research fellow at Wycliffe Hall Oxford JOHN MAIDEN is lecturer in the Department of Religious Studies at the Open University He is author of *National Religion and the Prayer Book Controversy 1927-1928* The Boydell Press 2009

Canterbury Cousins Owen F. Cummings, 2007 *Canterbury Cousins* is an effort in ecumenical theology setting out to show how close the traditional Anglican theology of the Eucharist is to Roman Catholic theology Book jacket

William Goode (1801-1868) Crawford M. Stevener, 2025-03-25 This book examines the theology of William Goode 1801-1868 a leading Church of England theological polemicist in the nineteenth century During exceedingly turbulent

periods for the Church of England William Goode was the foremost historical scholar who consistently rose to the occasion to write in defence of the church's reformed and protestant nature His position as the pre eminent refuter of Tractarian theology is developed and interpreted contextually in this volume Through a meticulous reading of all of Goode's original works relevant Victorian newspapers and journals as well as surviving manuscript evidence a full picture of Goode's theology in his nineteenth century context is delineated Goode's writing on successive doctrinal topics is examined in the context of theological crises besieging the Church of England and analysis of his corpus is demonstrated to be important for considering both reactions to the Oxford Movement and Anglican evangelical theology The chapters consider Goode's role in ecclesiastical judicial settings his defence of the Protestant nature of the Church of England as legally established in the Reformation and his evangelical Anglican interpretation of the English formularies This book is valuable reading for scholars of Church history and religious history particularly those with an interest in the Oxford Movement Anglicanism

Evangelicalism and the Reformation *The Eucharistic Spirit* Florian M. P. Simatupang, 2025-03-27 What sort of experience of grace does the Holy Spirit give Pentecostals when they celebrate the Eucharist This book aims to answer that question by investigating Holy Communion through a Pentecostal spirituality framework and process known as search encounter transformation Doing so enriches the theology and spirituality of Pentecostalism and broadens its understanding of the journey of salvation The author argues that the invocation of the Spirit in the Eucharist the epiclesis grants the church a pneumatological imagination enabling it to properly remember the anamnesis the work of Christ The outcome of remembering will be to see the Eucharist as a meal of solidarity and justice a meal that manages the hunger of the world a meal that offers healing a meal for missional nourishment a meal reorienting eschatology by providing a preview of the restoration of all things apokatastasis in the wedding supper of the Lamb Ultimately this book encourages Pentecostals to desire a weekly celebration of the Eucharist in order to become truly Pentecostal Of Thine Own Have We Given Thee

Shawn O. Strout, 2024-02-29 Every Sunday around the world Christians offer money and in kind gifts to the church traditionally known as alms This act produces questions about what it means to offer God a gift when God has offered humanity the greatest gift in Jesus Christ or the balance of favour or gratitude in the giving of these gifts These very questions and more have had a significant influence on the liturgical theology particularly in the offertory within Anglicanism In *Of Thine Own Have We Given* Shawn O Strout provides a comprehensive analysis of the offertory rites including in his analysis other churches within the Anglican Communion beyond the Church of England Ordered historically the book encompasses the sixteenth century through to current times scrutinising the offertory and oblationary changes throughout their religious and historical contexts Strout argues that the development of oblation in the offertory was neither arbitrary nor episodic but rather the result of sustained theological tension Using liturgical theology's tools of historical textual and contextual analyses the book examines why these developments occurred and their importance for the church today **Holy**

Communion in the Piety of the Reformed Church Hughes Oliphant Old, 2020-04-13 **Anglicans and Pentecostals in Dialogue** David Hilborn, Simo Frestadius, 2023-09-22 This is the first comprehensive book on Anglican and Pentecostal ecumenical relations. It introduces both movements with a particular focus on their approaches to ecumenism before exploring sacraments, ministry, ecclesiology, pneumatology, and mission with respect to both traditions. As well as providing more theological and historical discussion, the book also offers personal accounts of local, national, and international ecumenical engagement by both Anglicans and Pentecostals. It is written predominantly, although not exclusively, from a British perspective. Even so, as the first major published dialogue between these two global Christian traditions, the book will be of value to all interested in Anglicanism, Pentecostalism, and ecumenism. *A Scriptural Theology of Eucharistic Blessings* Susan I. Bubbers, 2013-09-12 This study examines the scriptural justification for believers to expect the Eucharist to be a place where God will come and bless them with freedom and formation. Bubbers' focus is not on liturgy but rather on the biblical message of the benefits of participation in the Eucharist. Why keep this Feast? Why is the Eucharist important? Bubbers' interpretive approach is a synthesis of historical, literary aspects of Biblical Theology and canonical, creedal aspects of the Theological Reading of Scripture, taking into account the biblical, historical place of the Eucharist as well as its ongoing presence within the Church. Bubbers begins by displaying the Last Supper as a Passover meal which bridges between Old Testament motifs and the New Testament Feast. She then shows that the Exodus context reveals a paradigm which links blessing with remembrance and suggests that the remembrance motif describes these blessings. Finally, Bubbers gathers a catalogue of specific blessings summarized by freedom and formation. Her conclusion is that the Feast is a divinely designed paradigm for worship which is accompanied by a promise of transformational encounters. **Material Eucharist** David Grumett, 2016-09-22 Material Eucharist interprets the Eucharist through its material elements of bread and wine. Drawing upon a rich variety of biblical, patristic, medieval, and modern texts and traditions, David Grumett brings together theological reflection and liturgical action and shows their mutual dependence. For both theologians and liturgists, a central concern is the matter out of which the created order has been made from which issues of community and social justice are inseparable. The ingredients of bread and wine anticipate in their harvesting and manufacture the formal church liturgy which is extended back into the world by the transformative, priestly action of laypeople. Indeed, the transforming presence of Christ in the Eucharist as flesh and substance is theologically grounded in his transformative presence in the wider created order as expressed in eucharistic giving and exchange between churches and their wider communities. Rooting the Eucharist in materiality suggests its primary context to be the death and resurrection of Christ in the power of the Spirit in which its recipients may share. The many aspects of theology and liturgy with which the book deals have large implications for how the Eucharist is understood in a range of academic disciplines and for how it is celebrated in churches today. **Lay Presidency at the Eucharist?** Nicholas Taylor, 2009-07-21 Nicholas Taylor provides an Anglican theological approach to the

controversial questions surrounding the demand for allowing lay ministers to preside at the Eucharist This is a pressing issue thoroughly reviewed and addressed **Eucharistic Sacramentality in an Ecumenical Context** David J.

Kennedy,2016-04-22 This book explores the epiclesis or invocation of the Holy Spirit in the Eucharistic Prayer using the Anglican tradition as an historical model of a communion of churches in conscious theological and liturgical dialogue with Christian antiquity Incorporating major studies of England North America and the Indian sub Continent the author includes an exposition of Inter Church ecumenical dialogue and the historic divisions between western and eastern Eucharistic traditions and twentieth century ecumenical endeavour This unique study of the relationship between theology and liturgical text commends a theology and spirituality which celebrates the presence of the Holy Spirit in the Eucharist as present and eschatological gift It thus sets historic contemporary and ecumenical divisions in a new theological context **A**

Charismatic Model of the Church David Y.T. Lee,2018-06-11 Edward Irving 1792 1834 has been known as a controversial pastor theologian in nineteenth century Britain particularly given his belief that Christ took on sinful flesh in His incarnation This book focuses on Irving s teaching of the church as the body of Christ in the power of the Holy Spirit and the eschatological community in holiness It explores Irving s emphasis upon the exalted humanity of Christ after His resurrection in relation to the church Such a Christ centred and Spirit empowered concept of the church has relevance to the twenty first century church in China as the Chinese church leaders attempt to reconstruct a contemporary theology of the church **F D**

Maurice and the Crisis of Christian Authority Jeremy Morris,2005-03-17 F D Maurice was a leading 19th century Anglican theologian and social commentator This study argues that his work was driven above all by a concern to reinvigorate Anglican ecclesiology and to promote economical breadth of spirit that could transform the Church of England s relations with other Christian traditions **Personhood and Christianity** Oliver Forshaw,2010-12-31 Making clear the

Christian position that God s self revelation is through human nature the author gives an account of the way a person is formed as an individual in community from the moment of conception onward The research and teaching of Dr Frank Lake are explained drawing out the distinction between Lake s kind of psychodynamic therapy and psychoanalytical practices whether Freudian or Jungian The book is aimed at showing that Christian living and spirituality are properly focused on the non religious activity of God in the world and that the Church s mission requires the formation of worshipping congregations that are increasingly free of the defensive behaviours commonly encouraged by religion In Personhood and Christianity Forshaw makes a three fold approach Arguing that many of the practices and attitudes of the divided churches still make it difficult for people to understand Christianity Taking up proposals of leading theologians and therapists he discusses the kind of holiness in the midst of ordinary life that can lead to practical reform in parishes and contribute towards radical change in community life more widely The discussion focuses on emotional healing as a primary element in the Church s work and on the New Testament theology of the corporate Christ as key to the recovery of faith in the 21st century Stress is laid on the

world directed purpose of the Eucharist through the ascended Jesus who is present everywhere Personhood and Christianity will be of great interest to all involved in Christian leadership and in the caring services of Church and society generally to those training for ministry and to everyone engaged in pastoral counselling and therapy

The Sacraments Ross Thompson, 2006 Provides a grounding in the historical development of the Sacraments from the Old Testament through to modern day thinking General ideas of sacraments and ritual are covered as well as Old Testament practices the response of Jesus and the Early Church

Liturgical Theology Simon Chan, 2009-09-20 Bad worship produces bad theology and bad theology produces an unhealthy church In *Liturgical Theology* Simon Chan issues a call to evangelicals to develop a mature theology of the church an ecclesiology that is grounded in the church's identity as a worshiping community Evangelicals he argues are confused about the meaning and purpose of the church in part because they have an inadequate understanding of Christian worship As a remedy for this ailment Chan presents a coherent theology of the church that pays particular attention to the liturgical practices that have constituted Christian worship throughout the centuries With a seasoned eye and steady hand he guides the reader through these practices and unpacks their significance for theology spirituality and the renewal of evangelicalism in the postmodern era Chan's proposal advances the conversation among evangelicals regarding the relationship between theology and worship In contrast to some theologians who have tended to emphasize a sociological analysis Chan argues that we need to consider what is essential to the church's theological identity Drawing on the larger Christian tradition Chan argues that we discover that identity primarily in the structure and significance of Christian worship

Godly Ambition Alister Chapman, 2014 British Christian leader John Stott was one of the most influential figures of the evangelical movement during the second half of the twentieth century Called the pope of evangelicalism by many he helped to shape a global religious movement that grew rapidly during his career He preached to thousands on six continents Millions bought his books and listened to his sermons In 2005 Time included him in its annual list of the 100 most influential people in the world Alister Chapman chronicles Stott's rise to global Christian stardom The story begins in England with an exploration of Stott's conversion and education then his ministry to students his work at All Souls Langham Place London and his attempts to increase evangelical influence in the Church of England By the mid 1970s Stott had an international presence leading the evangelical Lausanne movement that attracted evangelicals from almost every country in the world Chapman recounts how Stott challenged evangelicals habitual conservatism and anti intellectualism showing his role in a movement that was as dysfunctional as it was dynamic *Godly Ambition* is the first scholarly biography of Stott Based on extensive examination of his personal papers it is a critical yet sympathetic account of a gifted and determined man who did all he could to further God's kingdom and who became a Christian luminary in the process

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