

EVANGELICALISM & THE STONE-CAMPBELL MOVEMENT

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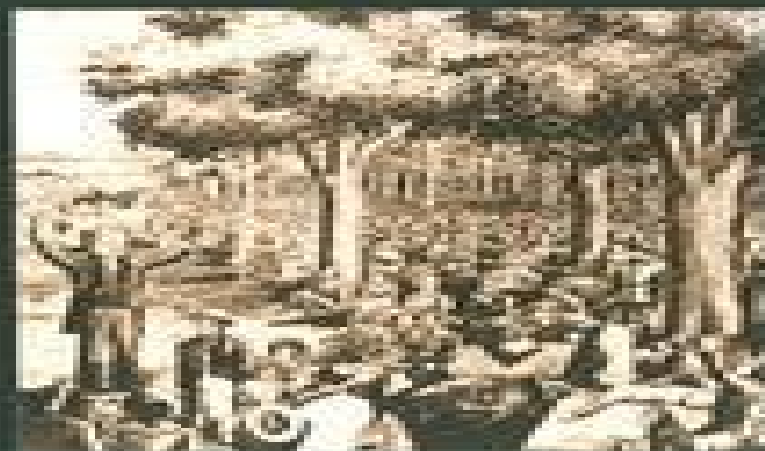
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Evangelicalism And The Stone Campbell Movement

William R. Baker



Evangelicalism And The Stone Campbell Movement:

Evangelicalism & the Stone-Campbell Movement William R. Baker, 2009-09-20 The Stone Campbell Movement also known as the Restoration Movement arose on the frontiers of early nineteenth century America Like minded Methodists Baptists and Presbyterians abandoned denominational labels in order to be Christians only They called followers to join in Christian unity and restore the ideals of the New Testament church holding authoritative no book but the Bible and believing no creed but Christ Modern day inheritors of this movement including the Churches of Christ a cappella and the Christian Churches independent find much in common with wider evangelical Christianity as a whole Both groups are committed to the authority of Scripture and the importance of personal conversion Yet Restorationists and evangelicals separated by sociological history as well as points of doctrinal emphasis have been wary of each other Evangelicals have often misunderstood Restorationists as exclusivist separatists and baptismal regenerationists On the other hand Stone Campbell adherents have been suspicious of mainstream denominational evangelicals as having compromised key aspects of the Christian faith In recent years Restoration Movement leaders and churches have moved more freely within evangelical circles As a result Stone Campbell scholars have reconsidered their relationship to evangelicalism pondering to what extent Restorationists can identify themselves as evangelicals Gathered here are essays by leading Stone Campbell thinkers drawing from their Restoration heritage and offering significant contributions to evangelical discussions of the theology of conversion and ecclesiology Also included are responses from noted evangelicals who assess how Stone Campbell thought both corresponds with and diverges from evangelical perspectives Along with William R Baker editor and Mark Noll who wrote the Foreword contributors include Tom Alexander Jim Baird Craig L Blomberg Jack Cottrell Everett Ferguson Stanley J Grenz John Mark Hicks Gary Holloway H Wayne House Robert C Kurka Robert Lowery Edward P Myers and Jon A Weatherly For all concerned with Christian unity and the restoration of the church Evangelicalism the Stone Campbell Movement offers a substantive starting point for dialogue and discussion

Among the Early Evangelicals James L. Gorman, 2017-08-08 Though many of its early leaders were immigrants most histories of the Stone Campbell Movement have focused on the unique American only message of the Movement Typically the story tells the efforts of Christians seeking to restore New Testament Christianity or to promote unity and cooperation among believers Among the Early Evangelicals charts a new path showing convincingly that the earliest leaders of this Movement cannot be understood apart from a robust evangelical and missionary culture that traces its roots back to the eighteenth century Leaders including such luminaries as Thomas and Alexander Campbell borrowed freely from the outlook strategies and methodologies of this transatlantic culture More than simple Christians with a unique message shaped by frontier democratization the adherents in the Stone Campbell Movement were active participants in a broadly networked uniquely evangelical enterprise

Evangelicalism & the Stone-Campbell Movement William R. Baker, 2006

The Encyclopedia of the Stone-Campbell Movement Douglas A. Foster, 2004 Over

ten years in the making The Encyclopedia of the Stone Campbell Movement offers for the first time a sweeping historical and theological treatment of this complex vibrant global communion Written by more than 300 contributors this major reference work contains over 700 original articles covering all of the significant individuals events places and theological tenets that have shaped the Movement Much more than simply a historical dictionary this volume also constitutes an interpretive work reflecting historical consensus among Stone Campbell scholars even as it attempts to present a fair representative picture of the rich heritage that is the Stone Campbell Movement

BOOK JACKET *Evangelicalism and the Stone-Campbell movement* William R. Baker (ed),2002 **Evangelicalism & the Stone-Campbell Movement** ,2006 Evangelicalism and the Stone-Campbell movement, v.2 : engaging basic Christian doctrine William R. Baker (ed),2006 The Stone-Campbell Movement D. Newell Williams,Douglas Allen Foster,Paul M. Blowers,2013-03-30 The Stone Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement s humble beginnings on the American frontier and growth into international churches of the twenty first century **The Stone-Campbell Movement** Michael W. Casey,Douglas Allen Foster,2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement s origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm s implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of The Battle Over Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and

Cyberspace A History of Preaching in the Churches of Christ Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century and co author of The Crux of the Matter Crisis Tradition and the Future of Churches of Christ The Contributors Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber **Evangelicalism Is Dead** Paul O.

Bischoff,2020-02-17 Evangelicalism died peacefully surrounded by its family of affiliations coalitions publishers and organizations No churches were at its bedside It received flowers from the Spirituality Center of America for its contribution to free expression located in the born again experience The bulletin read A Celebration of Evangelicalism s Life and a Witness to Cultural Spirituality The few pastors who wanted the word resurrection in the bulletin were voted down lest seekers be offended by biblical doctrine Gnostics for America lauded evangelicalism for its theological view of the inner divine spark located in all humanity The media reported that the funeral appeared more like a conservative political rally A nationally recognized pastor of a megachurch was to be the keynote speaker but he was embroiled in a sex scandal The president of the Enneagram Esoteric Society was chosen instead Her topic was Enhancing the Fruit of the Spirit by Knowing Your Number Different speakers eulogized the deceased A representative of the therapeutic community praised the movement for how it left parishioners with emotional uplift after feel good sermons based upon devotional writings The ceremony was held in a theater with excellent projection and sound equipment though there was a two minute pause in the singing when the projection screen put up the words of a hymn rather than a praise song This book concludes in the same way evangelicalism s funeral did by pronouncing benediction at this movement s graveside For as soon as that occurs authentic Christianity characterized by a biblical gospel and return to the church may be able to usher in the kingdom of God going into the twenty first century **Together in Christ** Victor Knowles,2006 *Missional Life in Practice and Theory*

Christopher L. Flanders,Greg McKinzie,2024-01-19 Few missiologists have impacted mission theory and practice among Churches of Christ as significantly as has Dr Gailyn Van Rheezen yet his global missiological influence has extended far beyond the boundaries of his denominational heritage This Festschrift in honor of Gailyn Van Rheezen contains original missiological contributions from colleagues and former students Most chapters were presentations at the inaugural Gailyn Van Rheezen Sessions in Mission and World Christianity at the 2021 Christian Scholars Conference in Nashville Tennessee The volume is organized to parallel the phases of Van Rheezen s career Africa academic missiology and Mission Alive a North American church planting organization His legacy is one that wonderfully embodies critical theory and robust practice

Theology in the Present Age Christopher Ben Simpson,Steven D. Cone,2013-08-23 This volume of essays centers on

the theme of doing Christian theology in the present postmodern context a consistent theme of the teaching of John D Castelein The work will celebrate and honor John s years of service by representing reflections of his teaching in the thought of his students and colleagues The essays range over such topics as theological reflections on the postmodern philosophical themes the relations between Christian theology and culture the contributions of philosophical hermeneutics for Christian theology and the challenges of engaging in ministry in a postmodern context The seventeen contributors to the volume are former students and both present and former colleagues involved in various ministries be they in a college setting or in a local church

The Sandemanian Story Derek B. Murray,2024-04-12 The Glasites or Sandemanians were a branch of the church with their roots in Scotland but who spread much wider This study seeks to explore their distinctives both of theology and practice and to place them in a wider context The examination of a small sect serves to illuminate the wider story and this particular community nurtured within it several eminent thinkers whose influence has been of deep importance not the least the scientific pioneer Michael Faraday In exploring both their growth and their decline the author seeks to convey something of the flavor of this part of the church and to consider what their legacy is

Theologies of the American Revivalists Robert W. Caldwell,2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America s religious history

Sins of Christendom Nathaniel Wiewora,2024-03-12 Evangelical criticism of the Church of Jesus Christ of Latter day Saints dates back to the earliest days of the Church Nathaniel Wiewora uses the diverse animus expressed by evangelicals to illuminate how they used an imaginary Church as a proxy to disagree attack compromise and settle differences among themselves As Wiewora shows the evangelical practice to contrast itself with the emerging faith not only encompassed but also went beyond religious matters If Joseph Smith was accused of muddling religious truth he and his followers also faced accusations of immoral economic practices and a sinful regard for wealth that reflected worries within the evangelical world Attacks on Latter day Saints emotional religious displays the Book of Mormon s authenticity and the dangerous ideas represented by Nauvoo paralleled similar conflicts Wiewora traces how the failure to blunt the Church s success led evangelicals to change their own methods and pursue the religious education infrastructure that came to define parts of the movement

Mormon Christianity Stephen H. Webb,2013-09-02 Mormons are adamant that they are Christian and eloquent writers within their own faith have tried to make this case but no theologian outside the LDS church has ever tried to demonstrate just how Christian they are Stephen H Webb s Mormon Christianity What Other Christians Can Learn from the Latter day Saints fills this void as the author writes neither as a critic nor a defender of Mormonism but as a sympathetic observer who is deeply committed to engaging with Mormon ideas Webb is unique in taking Mormon theology seriously by showing how it provides plausible and in some instances even persuasive

alternatives to many traditional Christian doctrines His book can serve as an introduction to Mormonism but it goes far beyond that Webb explains how Mormonism is a branch of the Christian family tree that extends well beyond what most Christians have ever imagined His account of their creative appropriation of the Christian tradition is meant to inspire more traditional Christians to reconsider the shape of many basic Christian beliefs Mormon Christianity is not all affirming and celebratory It ends with a call to Mormons to be more focused on Christian essentials and an invitation to other Christians to be more imaginative in considering Mormon alternatives to traditional doctrines Return to Sender John Corrigan, Frank Hinkelmann, 2019 This collection of studies by American and European scholars explores the various ways in which American evangelicals found their way to postwar Europe what they did there and how they were received With attention to the American and European organizations that brokered their mission the social and political settings that framed their activities and the mixed results of their efforts these studies provide a much needed overview how an important twentieth century style of Christianity returned to Europe A Future for the Latino Church Daniel A. Rodriguez, 2011-05-04 Daniel Rodriguez argues that effective Latino ministry and church planting is now centered in second generation English dominant leadership and congregations Based on his observation of cutting edge Latino churches across the country Rodriguez reports on how innovative congregations are ministering creatively to the next generations of Latinos *The Kingdom of Christ* Russell Moore, 2004-10-18 In this scholarly work Russell D Moore relates the history leading up to the new Kingdom consensus among evangelicals from the time theologian Carl F H Henry called for it fifty years ago He examines how this consensus offers a renewed theological foundation for evangelical engagement in the social and political realms While evangelical scholars and pastors will be interested in this sharp insightful book all evangelicals interested in public policy will find it useful in discovering how this new Kingdom perspective works out in the public square

Evangelicalism And The Stone Campbell Movement: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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