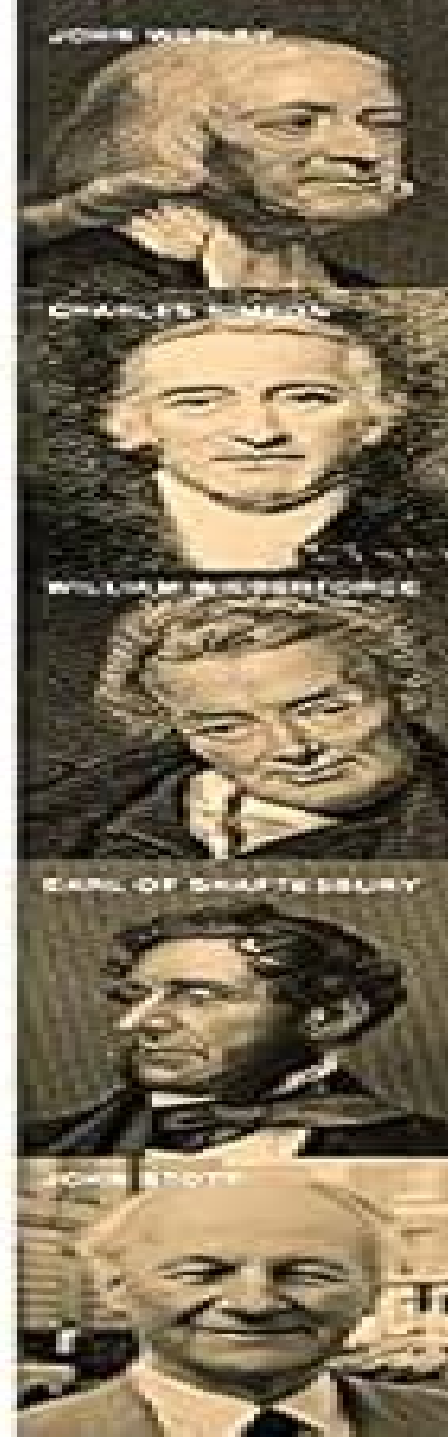


Evangelicals

in the Church of England
1734 - 1984

Kenneth Hylson-Smith



Evangelicals In The Church Of England 1734 1984

Judith Jago



Evangelicals In The Church Of England 1734 1984:

Evangelicals in the Church of England, 1734-1984 Kenneth Hylson-Smith, 1989 A comprehensive and balanced history of the Evangelicals in the Church of England **Evangelicalism and the Church of England in the Twentieth Century** Andrew Atherstone, John G. Maiden, 2014 An important contribution to the understanding of twentieth century Anglicanism and evangelicalism This volume makes a considerable contribution to the understanding of twentieth century Anglicanism and evangelicalism It includes an expansive introduction which both engages with recent scholarship and challenges existing narratives The book locates the diverse Anglican evangelical movement in the broader fields of the history of English Christianity and evangelical globalisation Contributors argue that evangelicals often engaged constructively with the wider Church of England long before the 1967 Keele Congress and displayed a greater internal party unity than has previously been supposed Other significant themes include the rise of various neo evangelicalisms charismaticism lay leadership changing conceptions of national identity and the importance of generational shifts The volume also provides an analysis of major organisations conferences and networks including the Keswick Convention Islington Conference and Nationwide Festival of Light ANDREW ATHERSTONE is tutor in history and doctrine and Latimer research fellow at Wycliffe Hall Oxford JOHN MAIDEN is lecturer in the Department of Religious Studies at the Open University He is author of *National Religion and the Prayer Book Controversy 1927-1928* The Boydell Press 2009 Evangelicalism in the Church of England C.1790-c.1890 Mark Smith, Stephen Taylor, 2004 C19 diary correspondence and sermons cast light on the Evangelical movement and its relationship with the Church of England Between the end of the eighteenth century and the end of the nineteenth evangelicalism came to exercise a profound influence over British religious and social life an influence unmatched by even the Oxford movement The four texts published here provide different perspectives on the relationship between evangelicalism and the Church during that time illustrating the diversity of the tradition Hannah More's correspondence during the Blagdon controversy illuminates the struggles of Evangelicals at the end of the eighteenth century as she attempted to establish schools for poor children The charges of Bishops Ryder and Ryle in 1816 and 1881 respectively reveal the views of Evangelicals who at either end of the nineteenth century had a forum for expressing their views from the pinnacle of the church establishment The major text the undergraduate diary of Francis Chavasse 1865-8 also written by a future bishop provides a fascinating insight into the mind of a young Evangelical at Oxford struggling with his conscience and his calling Each text is presented with an introduction and notes Contributors ANDREW ATHERSTONE MARK SMITH ANNE STOTT MARTIN WELLINGS MARK SMITH teaches at King's College London STEPHEN TAYLOR is Reader in Eighteenth Century History University of Reading *Evangelical Eucharistic Thought in the Church of England* Christopher J. Cocksworth, 1993-01-14 This book studies the way the central act of Christian worship variously known as the Eucharist the Lord's Supper the Holy Communion and the Mass has been treated in the thought and practice of the Evangelical tradition in

the Church of England Evangelicals are not associated with an emphasis on the Eucharist and Dr Cocksworth's study is important and potentially very influential because it demonstrates that at its times of strength the Evangelical tradition has held the Eucharist in the highest regard

William Goode (1801-1868) Crawford M. Stevener, 2025-03-25 This book examines the theology of William Goode 1801-1868 a leading Church of England theological polemicist in the nineteenth century During exceedingly turbulent periods for the Church of England William Goode was the foremost historical scholar who consistently rose to the occasion to write in defence of the church's reformed and protestant nature His position as the pre eminent refuter of Tractarian theology is developed and interpreted contextually in this volume Through a meticulous reading of all of Goode's original works relevant Victorian newspapers and journals as well as surviving manuscript evidence a full picture of Goode's theology in his nineteenth century context is delineated Goode's writing on successive doctrinal topics is examined in the context of theological crises besieging the Church of England and analysis of his corpus is demonstrated to be important for considering both reactions to the Oxford Movement and Anglican evangelical theology The chapters consider Goode's role in ecclesiastical judicial settings his defence of the Protestant nature of the Church of England as legally established in the Reformation and his evangelical Anglican interpretation of the English formularies This book is valuable reading for scholars of Church history and religious history particularly those with an interest in the Oxford Movement Anglicanism Evangelicalism and the Reformation

Anglicanism: A Very Short Introduction Mark Chapman, 2006-06-22 This short introduction provides an understanding of the diversity of Anglicanism by exploring its history theology and structure It also reveals what it is that holds the Anglican Communion together despite the crises that threaten it

Evangelical Belief and Enlightenment Morality in the Australian Temperance Movement Nicole Starling, 2024-03-13 This book explores the history of the Australian temperance movement and the ideas that informed it offering a detailed examination of the beliefs of evangelicals involved The temperance movement in Australia was large and influential and played a vital role in shaping the cultural and political life of the emerging nation across the nineteenth and early twentieth centuries The study focuses on the relationship between evangelicalism and Moral Enlightenment ideas within the temperance movement between 1832 and 1930 It considers the complex and varied ways in which they interacted within the thinking of the movement's leaders enriches discussions regarding religion and secularisation and offers new insight into the involvement of women Against the larger horizon of global evangelicalism the international temperance movement and the evolution of Australian political culture the chapters look at the reported words and actions of six key temperance leaders John Saunders George Washington Walker John McEncroe Alfred Stackhouse Mary Ann Thomas and Elizabeth Webb Nicholls The book will be relevant to scholars of religious history and those with an interest in the evangelical Protestant tradition

Our Anglican Heritage, Second Edition John W. Howe, Sam Pascoe, 2010-09-13 What is Anglicanism and how is it distinctive Where did it come from and where is it Which beliefs values and practices stand at the

heart of this important global Communion How can its rich heritage help it move into the future This book is an essential guide to the Anglican tradition for anyone who has ever wondered what Anglicanism the largest Protestant denomination in the world is all about Now fully updated and significantly revised this second edition of *Our Anglican Heritage* gives voice to the strong and vibrant evangelical roots of Anglican Christianity Events at the start of the twenty first century have threatened to tear the Communion apart The authors of this book both Episcopal clergy each responded to the crisis in different ways One a bishop chose to stay in the Episcopal Church The other chose to lead his congregation out of the Episcopal Church and into another Anglican Province This book is a reflection of the strong faith and heritage they still share and a recommitment to the biblical principles that still undergird and enliven Anglicanism **Modern Britain Third**

Edition Edward Royle, 2012-04-10 Fully revised and updated the third edition of this deservedly popular history book incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies **Wesley and the Anglicans** Ryan Nicholas

Danker, 2016-04-14 Why did the Wesleyan Methodists and the Anglican evangelicals divide during the middle of the eighteenth century Many say it was based narrowly on theological matters Ryan Nicholas Danker suggests that politics was a major factor driving them apart Rich in detail this study offers deep insight into a critical juncture in evangelicalism and early Methodism *Standing Against the Whirlwind* Diana Hochstedt Butler, 1995-08-10

Standing Against the Whirlwind is a history of the Evangelical party in the Episcopal Church in nineteenth century America A surprising revisionist account of the church's first century it reveals the extent to which evangelical Episcopalians helped to shape the piety identity theology and mission of the church Using the life and career of one of the party's greatest leaders Charles Pettit McIlvaine the second bishop of Ohio Diana Butler blends institutional history with biography to explore the vicissitudes and tribulations of evangelicals in a church that often seemed inhospitable to their version of the Gospel This gracefully written narrative history of a neglected movement sheds light on evangelical religion within a particular denomination and broadens the interpretation of nineteenth century American evangelicalism as a whole In addition it elucidates such wider cultural and religious issues as the meaning of millennialism and the nature of the crisis over slavery **Conscience and Compromise**

Patricia Meldrum, 2007-02-01 The Scottish Episcopal Church in the nineteenth century was dominated by High Churchmen But by around 1820 Evangelical clergy began to take up posts within its fold particularly in the major Scottish cities holiday centers and in places where wealthy patrons could supply funds necessary to sustain a church The Evangelical newcomers reached a numerical peak from 1842 to 1854 when they accounted for around one in seven of all Episcopal clergy in Scotland They provided some of the most active and vibrant ministries in the country notable for their work among the poor and in Sabbatarian temperance and missionary endeavors At the same time their private lives were marked by an attractiveness that belied some contemporary critics of Evangelicalism However many Evangelicals did not find the Scottish Episcopal

Church to be their natural home Disputes with High Churchmen arose in the 1820s concerning particularly the doctrine of conversion and were to continue for the rest of the century When D T K Drummond was censured in 1842 by Bishop C H Terrot of Edinburgh for holding evangelistic meetings in the city he and a large part of his congregation left the Scottish Episcopal Church and founded St Thomas s Church loyal to the Church of England When subsequently Drummond found that he had serious doctrinal scruples concerning the Scottish Communion office the official liturgy of the Scottish Episcopal Church others joined his English Episcopal movement which was represented by ninety one clergy serving twenty four churches up to 1900 After years of agitation the Scottish Episcopal Church altered its canon law in 1890 to accommodate Evangelical concerns Some English Episcopalians accepted the compromise but for some others the terms were still not satisfactorily watertight and as a matter of conscience they chose to remain apart The Crisis of Evangelical Christianity Keith C. Sewell,2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orb ed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century *Heaven on Earth* Martin Spence,2015-04-20 In nineteenth century Britain a large number of prominent Anglican and Presbyterian Evangelicals rejected the idea that salvation meant going to heaven when you die Instead they proposed that God would establish his kingdom on earth renewing the creation and reanimating embodied humans to live in a world of science and progress This book introduces the writings and activities of these women and men among whom were counted the ardent social reformer Lord Shaftesbury the highly respected clergyman Edward Bickersteth the popular author Charlotte Elizabeth Tonna and the General Secretary of the Evangelical Alliance Thomas Rawson Birks The book shows that the catalyst for such theological revisionism was the end times doctrine known as premillennialism While commonly characterized as a gloomy and sectarian belief the book argues that premillennialism in Victorian Britain was actually an optimistic and often liberalizing creed It dissolved older Evangelical assumptions about the dissimilarities between time and eternity body and soul heaven and earth The book demonstrates that far from being eccentric pessimists premillennialists were actually pioneers of trends in nineteenth century Christian

theology that stressed the importance of the incarnation prioritized social justice and even entertained the idea of universal salvation

Dan Taylor (1738-1816), Baptist Leader and Pioneering Evangelical Richard T. Pollard, 2018-07-31 Dan Taylor was a leading English eighteenth century General Baptist minister and founder of the New Connexion of General Baptists a revival movement This book provides considerable new light on the theological thinking of this important evangelical figure The major themes examined are Taylor s spiritual formation soteriology understanding of the atonement beliefs regarding the means and process of conversion ecclesiology approach to baptism the Lord s Supper and worship and missiology The nature of Taylor s evangelicalism its central characteristics underlying tendencies evidence of the shaping influence of certain Enlightenment values and ways that it was outworked reflect that which was distinct about evangelicalism as a movement emerging from the eighteenth century Evangelical Revival It is thus especially relevant to recent debates regarding the origins of evangelicalism Taylor s evangelicalism was particularly marked by its pioneering nature His propensity for innovation serves as a unifying theme throughout the book with many of its accompanying patterns of thinking and practical expressions demonstrating that which was distinct about evangelicalism in the eighteenth century

The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5 Hughes Oliphant Old, 2004 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen

Aspects of the Georgian Church Judith Jago, 1997 Dr Jago reinforces the view of recent scholars that when judged by what it tried to do instead of by what Victorian reformers thought it ought to have tried to do the Georgian church was successful in maintaining the spiritual life of the parishes though perhaps not so well equipped to survive intact the unprecedented changes in population and industry that reshaped Yorkshire and English society in the later eighteenth century

Evangelicals and the Philosophy of Science Stuart Mathieson, 2020-11-29 This book investigates the debates around religion and science at the influential Victoria Institute Founded in London in 1865 and largely drawn from the evangelical wing of the Church of England it had as its prime objective the defence of the great truths revealed in Holy Scripture from the opposition of science falsely so called The conflict for them was not between science and religion directly but what exactly constituted true science Chapters cover the Victoria Institute s formation its heyday in the late nineteenth century and its decline in the years following the First World War They show that at stake was more than any particular theory rather it was an entire worldview combining theology epistemology and philosophy of science Therefore instead of simply offering a survey of religious responses to evolutionary theory this study demonstrates the complex relationship

between science evangelical religion and society in the years after Darwin's *Origin of Species*. It also offers some insight as to why conservative evangelicals did not display the militancy of some American fundamentalists with whom they shared so many of their intellectual commitments. Filling in a significant gap in the literature around modern attitudes to religion and science, this book will be of keen interest to scholars of Religious Studies, the History of Religion, and Science and Religion.

Recycling the Past or Researching History? Philip E. Thompson, Anthony R. Cross, 2007-10-01. *Recycling the Past or Researching History* brings together an international group of Baptist scholars who explore various issues in Baptist historiography and myths. Contributors examine and re-examine areas of Baptist life and thought about which either little is known or the received wisdom is in need of revision. Historiographical studies include the date Oxford Baptists joined the Abingdon Association, the death of the Fifth Monarchist John Pendarves, eighteenth-century Calvinistic Baptists and the political realm, confessional identity and denominational institutions, Baptist community, ecclesiology, the priesthood of all believers, soteriology, Baptist spirituality, Strict and Reformed Baptists, the role of women among British Baptists, while various myths challenged include the nature of high Calvinism in eighteenth-century England, baptismal anti-sacramentalism, episcopacy and Baptists, and change. The common theme tying these studies together is that research into Baptist history should deal with the primary sources and not, as has too often been the case, rely uncritically on the scholarship of previous generations.

Evangelical Christianity in the United States and Great Britain J. Soper, 1994-06-28. A significant scholarly work. Its continuous assessment of different theories of social movement formation, its unique contentions concerning the mechanisms by which groups become politically mobilized, and its insightful comparative analysis make this an important study.

C. Smidt, Calvin College. A helpful contribution to the continuing debate on the nature of evangelicalism and its relationship to political action.

Richard Turnbull, Church of England Newspaper. This book examines the factors that have contributed to evangelical Christian politics in the United States and Great Britain in the past two centuries. Through a careful analysis of the temperance and abortion movements, the book shows how evangelical religious beliefs and cultural values led believers in America and Britain to form political protest groups. The book also assesses the outcome of evangelical politics by showing how political institutions unique to each nation shaped the social expression of religious values.

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