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Philip Richardson

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Philip Richardson



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engine just once World historical questions such as these the subjects of major works by Jared Diamond David Landes and others are now of great moment as global frictions increase In a spirited and original contribution to this quickening discussion two renowned historians father and son explore the webs that have drawn humans together in patterns of interaction and exchange cooperation and competition since earliest times Whether small or large loose or dense these webs have provided the medium for the movement of ideas goods power and money within and across cultures societies and nations From the thin localized webs that characterized agricultural communities twelve thousand years ago through the denser more interactive metropolitan webs that surrounded ancient Sumer Athens and Timbuktu to the electrified global web that today envelops virtually the entire world in a maelstrom of cooperation and competition J R McNeill and William H McNeill show human webs to be a key component of world history and a revealing framework of analysis Avoiding any determinism environmental or cultural the McNeills give us a synthesizing picture of the big patterns of world history in a rich open ended concise account

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fundamentally challenges the widely accepted idea that the key to the Communist seizure of power in China lay in the incompetence of Chiang Kai shek s Nationalist government It argues instead that during the second Sino Japanese War China s international trade the Nationalist government s tariff revenues and hence its fiscal policy and state making project all collapsed Because tariffs on China s international trade produced the single greatest share of central government revenue during the Nanjing decade the political existence of the Nationalist government depended on tariff revenue Therefore Chinese economic nationalism both at the official and popular levels had to be managed carefully so as not to jeopardize the Nationalist government s income Until the outbreak of war in 1937 the Nationalists management of international trade and China s government finances was largely successful in terms of producing increasing and sustainable revenues Within the first year of war however the Nationalists lost territories producing 80 percent of tariff revenue Hence government revenue declined just as war related expenditure increased and the Nationalist government had to resort to more rapacious forms of revenue extraction a decision that had disastrous consequences for both its finances and its political viability

Industrial Eden Brett Sheehan, 2015-04-09 Traces the efforts of Song Chuandian and his son Song Feiqing to run the Dongya Corporation and other successful businesses in 20th century North China under Imperial Nationalist Japanese the post war Nationalists and Communist governments before retreating to Hong Kong

Japan And Asian Modernities Raud, 2012-11-12 The effect of Japan on the challenges and complexities of the modernisation process that globalisation has brought to the fore in Asia are the subject of this interdisciplinary volume by leading scholars in the field Using fascinating examples drawn from current business and organisational practice in Asia it focuses on the impact that Japanese modernity has made in Asia as a model to be imitated because of its apparent success in adopting western technologies while retaining its own cultural identity At the same time Japan itself is a dominant force in modernity in East and South East Asia exporting its own type of modernisation management and business practices and models of traditional social relations which do not necessarily correspond to the traditions of other Asian cultures This adds another element to the conventional model of modernity as a dialogue between West and East without considering Japan s special significance in the region any critical assessment of the modernising process in Asia would not be possible This emphasis is the special contribution of this innovative work which aims to show the extent to which the experiences of one non Western modernity can influence others to highlight the problems of cultural identity that must be faced by modernising societies and above all aims to contribute to the larger debates on intercultural communication that are vital for achieving genuine understanding between representatives of different cultures traditions and world views Besides Asian and Japanese Studies specialists *Japan and Asian Modernities* is addressed to a larger audience of academics and specialists working in the areas of history of ideas political science the sociology and anthropology of business comparative cultural studies and economics or other disciplines related to contemporary East and South East Asia where the subject of alternative modernities is relevant

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