Economic History of the English Poor Law, 1750-1850

George R.Boyer

Economic History Of The English Poor Law 1750 1850

Steven King

Economic History Of The English Poor Law 1750 1850:

An Economic History of the English Poor Law, 1750-1850 George R. Boyer,1990-06-29 This book examines the political motivation regional variations and the economic and demographic impact of the Poor Law in the rural south of England

Welfare and the State Nicholas Deakin, Catherine Jones Finer, Bob Matthews, 2004 **Poverty and Poor Law Reform in** Nineteenth-Century Britain, 1834-1914 David Englander, 2013-12-02 The Poor Law Amendment Act of 1834 is one of the most important pieces of social legislation ever enacted Its principles and the workhouse system dominated attitudes to welfare provision for the next 80 years This new Seminar Study explores the changing ideas to poverty over this period and assesses current debates on Victorian attitudes to the poor David Englander reviews the old system of poor relief he considers how the New Poor Law was enacted and received and looks at how it worked in practice The chapter on the Scottish experience will be particularly welcomed as will Dr Englander's discussion of the place of the Poor Law within British history Writing the Lives of the English Poor, 1750s-1830s Steven King, 2019-02-28 From the mid eighteenth century to the early nineteenth century the English Old Poor Law was waning soon to be replaced by the New Poor Law and its dreaded workhouses In Writing the Lives of the English Poor 1750s 1830s Steven King reveals colourful stories of poor people their advocates and the officials with whom they engaged during this period in British history distilled from the largest collection of parochial correspondence ever assembled Investigating the way that people experienced and shaped the English and Welsh welfare system through the use of almost 26 000 pauper letters and the correspondence of overseers in forty eight counties Writing the Lives of the English Poor 1750s 1830s reconstructs the process by which the poor claimed extended or defended their parochial allowances Challenging preconceptions about literacy power social structure and the agency of ordinary people these stories suggest that advocates officials and the poor shared a common linguistic register and an understanding of how far welfare decisions could be contested and negotiated King shifts attention away from traditional approaches to construct an unprecedented comprehensive portrait of poor law administration and popular writing at the turn of the nineteenth century At a time when the western European welfare model is under sustained threat Writing the Lives of the English Poor 1750s 1830s takes us back to its deepest roots to demonstrate that the signature of a strong welfare system The Evolution of the British Welfare State Derek Fraser, 2017-09-15 An established introductory is malleability textbook that provides students with a full overview of British social policy and social ideas since the late 18th century Derek Fraser's authoritative account is the essential starting point for anyone learning about how and why Britain created the first Welfare State and its development into the 21st century This is an ideal core text for dedicated modules on the history of British social policy or the British welfare state or a supplementary text for broader modules on modern British history or British political history which may be offered at all levels of an undergraduate history politics or sociology degree In addition it is a crucial resource for students who may be studying the history of the British welfare state for the first time as part of a

taught postgraduate degree in British history politics or social policy New to this Edition Revised and updated throughout in light of the latest research and historiographical debates Brings the story right up to the present day now including discussion of the Coalition and Theresa May's early Prime Ministership Features a new overview conclusion identifying key issues in modern British social history State, Society and the Poor in Nineteenth-Century England Alan Kidd, 1999-07-08 Today it is impossible to separate discussion of poverty from the priorities of state welfare A hundred years ago most working class households avoided or coped with poverty without recourse to the state The Poor Law after 1834 offered little more than a safety net for the poorest and much welfare was organised through charitable societies self help institutions and mutual aid networks Rather than look for the origins of modern provision the author casts a searching light on the practices ideology and outcomes of nineteenth century welfare This original and stimulating study based upon a wealth of scholarship is essential reading for all students of poverty and welfare It also contains much to interest a wider readership Gender and Life-Cycle Under the English Poor Law, 1760-1834 Samantha Williams, 2013 Examination of welfare during the last years of the Poor Law bringing out the impact of poverty on particular sections of society the lone mother and the elderly Social welfare increasingly extensive during the seventeenth and eighteenth centuries was by the first third of the nineteenth under considerable and growing pressure during a crisis period when levels of poverty soared This book examines the poor and their families during these final decades of the old Poor Law It takes as a case study the lived experience of poor families in two Bedfordshire communities Campton and Shefford and contrasts it with the perspectives of other participants in parish politics from the magistracy to the vestry and from overseers to village ratepayers It explores the problem of rising unemployment the provision of parish make work schemes charitable provision and the wider makeshift economy together with the attitudes of the ratepayers That gender and life cycle were crucial features of poverty is demonstrated the lone mother and her dependent children and the elderly dominated the relief rolls Poor relief might have been relatively generous but it was not pervasive child allowances in particular were restricted in duration and value and it by no means approximated to the income of other labouring families Poor families must either have had access to additional resources or led meagre lives Samantha Williams is a university lecturer in local and regional history at the Institute of ContinuingEducation Cambridge and a Bye Fellow in History Girton College Cambridge The Cambridge Economic History of Modern Britain: Volume 1, Industrialisation, 1700-1870 Roderick Floud, Jane Humphries, Paul Johnson, 2014-10-09 A new edition of the leading textbook on the economic history of Britain since industrialization Combining the expertise of more than thirty leading historians and economists Volume 1 tracks Britain's economic history in the period ranging from 1700 to 1870 from industrialisation to global trade and empire Each chapter provides a clear guide to the major controversies in the field and students are shown how to connect historical evidence with economic theory and apply quantitative methods New approaches are proposed to classic issues such as the causes and consequences of industrialisation the role of institutions

and the state and the transition from an organic to an inorganic economy as well as introducing new issues such as globalisation convergence and divergence the role of science technology and invention and the growth of consumerism Throughout the volume British experience is set within an international context and its performance benchmarked against its The Origins of the British Welfare State Bernard Harris, 2018-06-26 Over the last 200 years global competitors Britain has witnessed profound changes in the nature and extent of state welfare Drawing on the latest historical and social science research The Origins of the British Welfare State looks at the main developments in the history of social welfare provision in this period It looks at the nature of problems facing British society in the late eighteenth and early nineteenth centuries and shows how these provided the foundation for the growth of both statutory and welfare provision in the areas of health housing education and the relief of poverty It also examines the role played by the Liberal government of 1906 14 in reshaping the boundaries of public welfare provision and shows how the momentous changes associated with the First and Second World Wars paved the way for the creation of the classic welfare state after 1945 This comprehensive and broad ranging yet accessible account encourages the reader to question the inevitability of present day arrangements and provides an important framework for comparative analysis It will be essential reading for all concerned with social policy British social history and public policy Trust Among Strangers Penelope Ismay, 2018-08-30 Friendly Societies in Modern Britain

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annual collection of major articles representing some of the best historical research by some of the world s most distinguished historians Volume thirteen of the sixth series includes the following articles Presidential Address England and the Continent in the ninth century Vikings and Others According to ancient custom the restoration of altars in the Restoration Church of England Einhard the sinner and the saints Migrants immigrants and welfare from the Old Poor Law to the Welfare State Jack Tar and the gentleman officer the role of uniform in shaping the class and gender related identities of British naval personnel 1930 1939 Writing fornication medieval Leyrwite and its historians Resistance reprisal and community in Occupied France 1941 1944 There is also a themed section which looks at Architecture and History The **Social Fund 20 Years On** Chris Grover, 2016-02-24 In 2008 the Social Fund had been in operation for 20 years This has provided a timely opportunity to not only critically reflect upon its introduction in 1988 and its operation in the past two decades but also to place it within its historical context There is a particular need to engage with the argument that was made in the 1980s that relieving need by way of loan was new in social security policy In this groundbreaking study Chris Grover provides the reader with evidence that this is not the case by locating Social Fund loans in a lengthy history of debate about and practice in loaning poor relief and social security Using primary data hitherto unused in social policy research Grover shows that there is a long history embedded in British systems of poor relief of authorities having the power to loan applicants either cash that had to be repaid or providing food and items the value of which then had to be repaid Understanding this history will give a greater depth to our understanding of the state s purposes in relieving the financial needs of the poorest people as well as to our knowledge of contemporary social security policy The Cambridge Economic History of Modern Britain Roderick Floud, Jane Humphries, Paul Johnson, 2014-10-09 A new edition of the leading textbook on the economic history of Britain since industrialization Combining the expertise of more than thirty leading historians and economists Volume 1 tracks Britain's economic history in the period ranging from 1700 to 1870 from industrialisation to global trade and empire Each chapter provides a clear guide to the major controversies in the field and students are shown how to connect historical evidence with economic theory and apply quantitative methods New approaches are proposed to classic issues such as the causes and consequences of industrialisation the role of institutions and the state and the transition from an organic to an inorganic economy as well as introducing new issues such as globalisation convergence and divergence the role of science technology and invention and the growth of consumerism Throughout the volume British experience is set within an international context and its performance benchmarked against its global competitors Human Capital and Institutions David Eltis, Frank D. Lewis, Kenneth L. Sokoloff, 2009-08-17 Katz 6

The Religious Roots of Longevity Risk Sharing Moshe A. Milevsky, 2024-07-02 This book presents a unique historical study on the origins of longevity risk management and its links to religious institutions in the eighteenth century Throughout history monarchs affluent patrons and wealthy benefactors routinely pledged to provide their devotees with pensions or life

annuities mirroring the biblical concept of daily bread for life Until the eighteenth century however the uncertainty around the longevity of beneficiaries lives and the difficulty of budgeting for random financial obligations had posed economic challenges that often led to insufficient funding and high default rates This book narrates the genesis of longevity risk pooling and the first successfully funded annuity scheme in history an eventual prototype for national pension plans around the world It examines how a group of Protestant clergymen scientists and intellectuals associated with the Presbyterian Church of Scotland pioneered innovative methods for setting up a reversionary annuity and widow s pension plan guided by actuarial principles Unknown to many the economist Adam Smith and other literati of the Scottish Enlightenment invested in this novel annuity Illuminating the social and theological contexts of this scheme the book argues that religious belief played a critical role in the development of best practices around the prudent management of longevity risk The practices values and beliefs in divine probabilities were at the heart of these thought leaders confidence in long term financial projections Shedding light on this fascinating aspect of actuarial history by an examination of the archival records while also linking to contextual discussions of modern pension challenges this book will be of interest to scholars and readers interested in Protesting about Pauperism Elizabeth T. Hurren, 2015 The consequences of finance insurance pensions and religion extreme poverty were a grim reality for all too many people in Victorian England The various poor laws implemented in response contained a number of controversial measures one of the most radical and unpopular being the crusade against outdoor relief whereby the government sought to halt all welfare payments at home Via a close case study of Brixworth union in Northamptonshire Elizabeth T Hurren looks at what happened to those impoverished men and women who struggled to live independently in a world without welfare outside of the workhouse Monstrous Society David Collings, 2009 Monstrous Society problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even if in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis s The Monk and Mary Shelley s Frankenstein and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force Jacket

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