

ENVIRONMENT AND SUSTAINABLE DEVELOPMENT: A STUDY AMONG THE TRIBES OF EASTERN GHATS IN ANDHRA PRADESH

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Keywords: Environment, Sustainable Development, Tribes, Eastern Ghats, Bio-Diversity, Traditional Ecological Knowledge, Natural balance.

Abstract:

This paper provides the existing inter relationship between environment and sustainable development. In addition to this, it discusses about tribal ecology, livelihoods of tribes, issue of shifting cultivation and deforestation, Indigenous knowledge of tribals in protection, conservation and regeneration of natural resources and strategies for sustainable development of tribes in Eastern Ghats of Andhra Pradesh specific and other tribal areas in general. All these aspects in the paper explained with the evidence of an empirical case study of Eastern Ghats forest environment of A.P. in which around 27 hill tribes inhabits. These tribes are distributed in the tribal sub-plan areas of Visakhapatnam, Srikakulam, Vizianagaram, East Godavari, West Godavari, Khammam, Mahaboob Nagar and Warangal districts of Andhra Pradesh. The paper comprises of both semantic and scientific explanations with ethnographic methodological descriptions. This paper forms the part of major research project report "Environment and Sustainable Development : An Anthropological Study among Tribes of Eastern Ghats in Andhra Pradesh". Sponsored by I.C.S.S.R., New Delhi.

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Educational Development Among Tribes A Study Of Subplan Areas In Andhra Pradesh

Deepak Kumar Behera



Educational Development Among Tribes A Study Of Subplan Areas In Andhra Pradesh:

Educational Development Among Tribes Ke Sujāta,1994 *The Performance of Tribal Sarpanches in Andhra Pradesh* Komuraiah Palamakula,2018-12-19 The local administration system in India has a vast history extending from the ancient and medieval periods today The local government system was however formally launched in 1882 by Lord Rippon and is popularly known as Magna Carta Article 40 of the Indian constitution states the directive principles of state policy and the importance of local government administration to the functioning of Indian democracy The government of India has appointed several committees to focus on the functioning and restructuring of Panchayat Raj bodies including the 73rd Constitutional Amendment Act and the Burya committee recommendations which gave importance to political reservation for the Scheduled Tribes in Panchayat Raj bodies The PESA Act paved the way for the political empowerment of Scheduled Tribes in Panchayat raj systems allowing them the opportunity to utilise various politico administrative powers and functions This book explores the role and performance of Scheduled Tribe Sarpanches in Panchayat Raj local bodies in the Telangana region of Andhra Pradesh It sheds light on the development of and welfare activities undertaken by the Sarpanches Further this book also reveals the utilization of powers functions and grants by the Tribal Sarpanches giving a vivid picture of the decision making style of Scheduled Tribal Sarpanches at the grassroots level of the Panchayat Raj system

MANAGEMENT OF TRIBAL WELFARE RESIDENTIAL JUNIOR COLLEGES- A STUDY Dr. D. Rambabu,2019-07-22 A tribe is a social group usually with common territory dialect and cultural homogeneity social and political organization It may include several sub groups Education in tribal areas has in the traditional sense always been something more than literacy and was largely confined to cultural accomplishments The process of education for tribal people had an intrinsic relationship with culture traditional crafts socio economic conditions as well as specific area conditions of people who live in those areas Every society wants to train and educate their children and youth in such a way that they will become effective citizens and achieve economic independence in the community **Social Inclusion and Education in India** Ghanshyam Shah,Joseph Bara,2020-05-27 This book examines social inclusion in the education sector in India for scheduled tribes ST denotified tribes and nomadic tribes It investigates the gaps between what was promised to the marginalized sections in the constitution and what has since been delivered The volume Examines data from across the Indian states on ST and non ST students in higher primary and secondary education Analyses the success and failures of education policy at the central and state level Brings to the fore colonial roots of social exclusion in education A major study the volume will be of great interest to scholars and researchers of education sociology and social anthropology development studies and South Asian studies

Multilingual Education in South Asia Lina Adinolfi,Usree Bhattacharya,Prem Phyak,2022-05-17 Spanning scholarly contributions from India Nepal Bangladesh Pakistan and Sri Lanka this edited volume seeks to capture and elucidate the distinct challenges approaches and possible solutions associated with interpreting adapting and applying language in

education policies in a range of linguistically complex teaching and learning environments across South Asia Centring on the ground perspectives of scholars practitioners pupils parents and the larger community the volume offers new insights into one of the most complex populous and diverse multilingual educational contexts in the world Language in education policies and practices within this setting represent particularly high stakes issues playing a pivotal role in determining access to literacy thereby forming a critical pivot in the reproduction of educational inequality The broad aim of the collection is thus to highlight the pedagogical practical ideological and identity related implications arising from current language in education policies in this region with the aim of illustrating how systemic inequality is intertwined with such policies and their associated interpretations Aimed at both academics and practitioners whether researchers and students in the fields of education linguistics sociology anthropology or South Asian studies on the one hand or language policy advisors curriculum developers teacher educators teachers and members of funding bodies aid providers or NGOs on the other it is anticipated that the accounts in this volume will offer their readership opportunities to consider their wider implications and applications across other rich multilingual settings be these local regional national or global

Education of Indian Scheduled Tribes Ke Sujāta, 2000 Higher Education, 2010 **Single Teacher Schools in Tribal Areas** K. Sujatha, 1996 A study conducted at Single Teacher Schools covering East God vari and Khammam District in Andhra Pradesh *Kurukshetra* September 2022 (English) Publications Division, A monthly published in Hindi and English The journal is devoted to all aspects of rural reconstruction and village democracy The journal carries educative and informative articles on rural development and is useful for scholars academicians and students preparing for civil services and other competitive examinations

Contemporary Society Tribal Studies Deepak Kumar Behera, 2015-01-01 This volume is a must for all the scholars in the fields of anthropology sociology and childhood studies It focusses on tribal children and their childhood Scheduled Tribe constitute 8.2 per cent of the total population of India Though Indian anthropology revolves round tribal study yet tribal children youth have not received due attention by social anthropologists Tribal childhood as a cultural construction has hardly been studied by Indian anthropologists This is a much neglected area of Indian anthropology Anthropology of children and childhood is yet to form a sub discipline in Indian anthropology Sporadic writings on tribal children do not include the voices of children on matters affecting their lives Anthropological data on children from different tribal societies are fragmentary undoubtedly in recent time an anthropology of children has continued to grow and diversify Tribal children often integrate work play and school moving back and forth between child and adult centred worlds in more flexible manners The issue of how culture is learnt and how tribal children create their own culture has been dealt in this volume by specialists from anthropology and other related disciplines Using recent ethnographic fieldwork with children the contributors to this volume examines the ways in which concepts of children and childhood are understood by looking at the social representations of children in different tribal and aboriginal communities Being first of its kind the volume makes an

attempt to provide a better understanding of tribal children and their childhood through a number of ethnographic studies

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