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Isaac PENINGTON (the Younger.)

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Peron. I Isaac PENINGTON (the Younger.), 1680 A Convergent Model of Renewal C Wess Daniels, 2015-07-30 A Convergent Model of Renewal addresses a perceived crisis for faith traditions How do we continue to value tradition while allowing for innovative and contextual expressions of faith to emerge How do we foster deeper participation and decentralisation of power rather than entrenched institutionalism Drawing on insights from contemporary philosophy contextual theology and participatory culture C Wess Daniels calls for a revitalisation of faith traditions Here he proposes a model that holds together both tradition and innovation in ways that foster participatory change This convergent model of renewal is then applied to two case studies based in the Quaker tradition one from the early part of the tradition and the second from aninnovative community today The model however is capable of being implemented and adapted by communities with various faith backgrounds The Works of the Long-mournful and Sorely-distressed Isaac Penington, Isaac Penington, 1681 The History of the First Church, Charlestown William Ives Budington, 1845 Devout and Explanatory Reflections on Important Portions of God's Word: Or, a Short Sermon and a Short Song for Every Day in the Year, Etc. Second Edition George WYARD,1864 Devout and explanatory reflections on important portions of God's word; or, A short sermon and a short song for every day in the year George Wyard, 1866 Baptists in America Thomas S Kidd, Barry G Hankins, 2015-05-01 Weaving the threads of Baptist history alongside those of American history Thomas S Kidd and Barry Hankins illustrate the remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage with profound implications for American society and culture

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