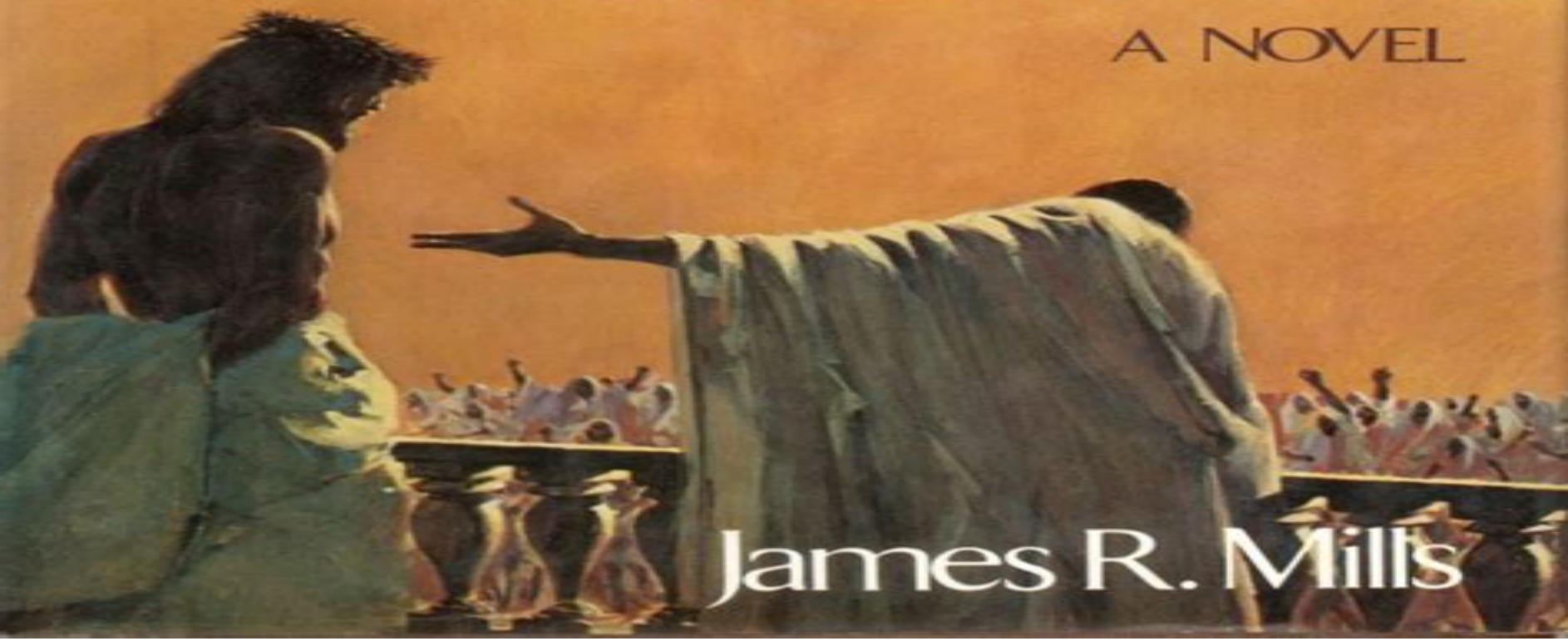


# THE GOSPEL According To PONTIUS PILATE

A NOVEL



James R. Mills

# Gospel According To Pontius Pilate

**James R. Mills**



## **Gospel According To Pontius Pilate:**

**The Gospel According to Pontius Pilate** James R. Mills, 1977 In this fictional account of Pilate's story of the trial, conviction, and death of Jesus, the author suggests that public officials are disposed to look for an easy way out of moral problems.

**The Gospel of Nicodemus** Nicodemus, 2017-11-03 The Gospel of Nicodemus, formerly called the Acts of Pontius Pilate, is a suppressed gospel and epistles of the original New Testament of Jesus Christ. Translated from the original tongues with historical references to their authenticity by Archbishop Wake and other learned divines. The Gospel of Nicodemus, also known as the Acts of Pilate, is an apocryphal gospel claimed to have been derived from an original Hebrew work written by Nicodemus, who appears in the Gospel of John as an associate of Jesus. The title Gospel of Nicodemus is medieval in origin. The dates of its accreted sections are uncertain, but scholars agree in assigning the resulting work to the middle of the fourth century AD. The section about Pilate is an older text found in the Greek Acts of Peter and Paul and is a purported official document from Pontius Pilate or composed from reports at the praetorium at Jerusalem reporting events in Judea to Emperor Tiberius and referring to the crucifixion of Jesus as well as his miracles.

[The Gospel of Nicodemus, Formerly Called the Acts of Pontius Pilate](#), 1820

**The Gospel According to Mark** James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church. Written by a biblical scholar who has devoted thirty years to the study of the second Gospel, this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes, especially as they relate to the life and ministry of Jesus and the call to faith and discipleship. Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features, including Mark's use of the sandwich technique and of imagistic motifs and irony. Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending.

**The Gospel According to the Novelist** Magdalena Maczynska, 2015-08-27 Why have so many prominent literary authors from Philip Pullman and Jos Saramago to Michelle Roberts and Colm Tóibín recently rewritten the canonical story of Jesus Christ? What does that say about our supposedly secular age? In this insightful study, Magdalena Maczynska defines and examines the genre of scriptural metafiction novels that not only transform religious texts but also draw attention to these transformations. In addition to providing rich examples and close readings, Maczynska positions literary studies within interdisciplinary debates about religion and secularity. Her book demonstrates a surprising turn of events even as contemporary novelists deconstruct the traditional categories of secular and sacred writing: they open up new spaces for scripture in contemporary culture.

**The Gospel According to Luke** James R. Edwards, 2020-05-21 This new Pillar commentary devotes attention throughout to the vocabulary, historical background, special themes, and narrative purpose that make the book of Luke unique among the four Gospels. Though the

Gentile focus of Luke is often held to be primary James Edwards counterbalances that by citing numerous evidences of Luke's overarching interest in depicting Jesus as the fulfillment of the providential work of God in the history of Israel and he considers the possibility that Luke himself was a Jew Edwards also draws out other important thematic issues in excursions scattered throughout the commentary including discussion of Luke's infancy narrative the mission of Jesus as the way of salvation and Luke's depiction of the universal scope of the gospel This readable relevant commentary attends to the linguistic historical literary and theological elements of Luke that are essential to its meaning and considers Luke's significance for the church and the life of faith today

**The Gospel According to Luke 1:1 Through 9:50** William Flewelling, 2018-06-14 The Bible Studies I chose to do came about in answer to the request from my first congregation out of seminary I consistently sought to present a serious somewhat scholarly approach to the interested among my parishioners I would take a book in the Bible to study assume it was written or edited to be read from the beginning and make sense to the reader in that way I attempted to discover for myself and my group what the book sought to convey In this volume the study of Luke 1:19-50 followed that pattern exactly

The Apocryphal Gospels Bart Ehrman, Zlatko Pleše, 2011-07-21 Bart Ehrman the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church and Zlatko Pleše here offer a groundbreaking multi-lingual edition of the Apocryphal Gospels one that breathes new life into the non-canonical texts that were once nearly lost to history In *The Apocryphal Gospels* Ehrman and Pleše present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament This essential collection contains Gospels describing Jesus's infancy ministry Passion and resurrection as well as the most controversial manuscript discoveries of modern times including the most significant Gospel discovered in the 20th century the Gospel of Thomas and the most recently discovered Gospel the Gospel of Judas Iscariot For the first time ever these sacred manuscripts are featured in the original Greek Latin and Coptic languages accompanied by fresh English translations that appear next to the original texts allowing for easy line by line comparison Also each translation begins with a thoughtful examination of key historical literary and textual issues that places each Gospel in its proper context The end result is a resource that enables anyone interested in Christianity or the early Church to understand better than ever before the deeper meanings of these apocryphal Gospels *The Apocryphal Gospels* is much more than an annotated guide to the Gospels Through its authoritative use of both native text and engaging accurate translations it provides an unprecedented look at early Christianity and the New Testament This is an indispensable volume for any reader interested in church history antiquity ancient languages or the Christian faith

*Artificial Intelligence Commentary on the Gospel of Matthew* ChatGPT, 2023-08-03 As Christian believers we have been given the powerful weapon of the sword of the Spirit which is the Word of God With the vast amount of resources available today including ChatGPT we have no excuse for neglecting to sharpen our swords and deepen our understanding of God's Word With ChatGPT at our fingertips we have an amazing

opportunity to learn more about the Bible deepen our faith and grow in our spiritual walk So let s take advantage of this wonderful resource and allow it to help us sharpen our swords and become more effective in our Christian walk There is a warning in their program which states ChatGPT may produce inaccurate information about people places or facts If there is an error cited in their response we post the above warning ChatGPT may produce inaccurate information about people places or facts

**The Gospel according to st. Mark, with intr. and annotations by madame Cecilia** Mark (st),1904 *The Gospel of St. John* NA NA,2016-04-30 With words that echo the Old Testament story of creation St John sets his story of Christ in the cosmic framework of God s plan to save the world from the power of darkness More than any other gospel writer John illuminated the life of Jesus in an interesting way In this book John s gospel is presented along with commentary from well known Biblical scholars and a foreword by Piers Paul Read

**The Forgotten Gospels and Epistles of the Original New Testament** Various,2023-12-15 In *The Forgotten Gospels and Epistles of the Original New Testament* a compilation of ancient texts readers are introduced to a collection of early Christian writings that have largely slipped through the cracks of mainstream theological discourse This anthology presents forgotten gospels and epistles showcasing a range of literary styles from poetic prose to doctrinal argumentation offering profound insights into the diverse beliefs that flourished in early Christianity The volume challenges traditional narratives by examining these texts in their socio historical context prompting readers to reevaluate the development of Christian doctrine and authority The editors of this collection draw on extensive scholarly expertise and a commitment to preserving the integrity of ancient sources Their backgrounds in theology history and textual criticism uniquely position them to curate these writings invoking the voices of early Christians who shaped the faith yet remain sidelined in conventional biblical studies Their work is a testament to the rich and often contested history of Christianity revealing the complex tapestry from which the New Testament emerged This book is a vital resource for scholars and lay readers alike encouraging a deeper understanding of early Christian thought By illuminating these marginalized texts it invites readers to engage with the original New Testament in a more nuanced and enriched manner making it an essential addition to the library of anyone interested in the foundational narratives of Christianity

**The Once and Future Bible** Gregory C. Jenks,2011-01-10 This book offers a way to engage with the Bible as a set of sacred texts that can serve as a song sheet for believers in exile those people Bishop John Shelby Spong calls the church alumni association This includes those internally displaced persons of faith who have not yet become spiritual refugees but who feel the pressure to conform to traditional expressions of faith that no longer serve as springs of living water for the journey of life These ancient texts come from another world and another time but they can serve as maps for the journey of life They can best do this when the sacred wisdom of the Bible is accepted as permission to voice the new questions we face today in the confidence that authentic faith has always required such boldness Religious progressives are people who live the questions not dodge them Our task is not to guard a set of traditional answers but to live life boldly taking risks for God s

sake and our own One of the hallmarks of this book is that the problems posed by the Bible are acknowledged In particular the contributions of recent critical scholarship are embraced rather than being ignored or neutralized by pious ambivalence The intended reader of this book is not a traditional believer secure in her assumptions about God and salvation but someone struggling to live with integrity in a time when traditional religion seems increasingly irrelevant The goal is not to persuade the reader that the Bible is credible but more modestly to offer an account of the Bible that may encourage religious progressives to reclaim the Bible as a valued part of our spiritual baggage

**When Were Our Gospels Written?** Charles Bradlaugh,1881 **American Monthly Review of Reviews** Albert Shaw,1927 **Unholy Writ:** T. Joyner Drolsum,2011-11-07 During our brief and perilous journey ex irritum ad irritum how are we to find what the German philosopher Martin Heidegger Sein und Zeit would call the true approach to being How do we answer the question posed by the Apostle Thomas when he asked how can we know the way Jn 14 5 In other words how should we fill that parenthesis of infinitesimal brevity which James Joyce Ulysses maintained demarcates each of our lives The Bible has often been put forth as a supposedly infallible guidebook charting the correct path to an authentic existence e g 2 Tim 3 16 17 According to its proponents Scripture is an absolutely dependable life manual because it is the word of God Summa Theologica First Part Q 1 Art 10 However close inspection of the Bible calls into question its divine authorship and thus its reliability as an accurate roadmap for the soul In fact under close examination it proves to be nothing more than a mundane and cobbled together collection of archaic superstitions beginning with the outlandish speculations of Moses concerning the creation of the world and ending with the maniacal ravings of John regarding its destruction Exposing the true nature of Holy Writ was the main purpose for writing Unholy Writ The modus operandi for this expos involved a thoroughgoing critical analysis of Scripture The results from such a careful consideration of its contents clearly demonstrated that any claim that the Bible is some sort of sacrosanct ethical vade mecum is completely invalid Specifically the multiple contradictions and absurdities contained in the Bible confer an unreliability upon it that undermines its function as a guide for anything let alone as some sort of moral map for the journey through life Furthermore many of the ideas that are promoted in Holy Writ are actually spiritually harmful In addition unless the condoned misogyny violence intolerance injustice and cruelty can be removed then it is difficult to view the Scriptures as anything like an unwavering celestial beacon that clearly lights the way through the moral fog that at times engulfs our lives Moreover the many errors that it contains including those about the natural world undermine the pivotal claim that the Bible is divinely inspired

**The Lukan Passion Narrative** Jay M. Harrington,2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke's use of Mark's Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23 6 16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume

**The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25** Revd Jay M. Harrington,2019-07-01 This study traces the debate

surrounding Luke's use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22:54-23:25. The survey covers roughly the period from the 1880s to 1997. Part I details the development from P. Feine to the 1960s. Part II begins with G. Schneider continuing up through 1997. In treating each scholar's position, the author reviews their underlying Synoptic theory, their source theory in the passion in general, then the trial of Pilate and finally the trial before Herod. Part III is devoted to an interpretation of Lk 23:6-16. Part IV contains the list of abbreviations, the bibliography, and three appendices: 1. Special LQ vocabulary and constructions according to J. Weiss; 2. Lukan priority theories; and 3. the Gospel of Peter and its relation to the Herod pericope. Part IV concludes with the name index. The Lukan Passion Narrative will be particularly useful to those concerned with Luke's redactional technique, Source theories, Minor Agreements, and the history of exegesis.

*Time* Briton Hadden, Henry Robinson Luce, 1926      *When were our Gospels Written? The answer of the National Secular Society to the Religious Tract Society.* By C. Bradlaugh Charles BRADLAUGH, 1873

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