



# GOSPEL HORIZONS

John G. Lynch

Forty-four Gospel Texts  
for the Lenten Season

# Gospel Horizons Ii

**Nancy Marrocco**



## **Gospel Horizons II:**

*The Liturgy of the Gospel* Wolfgang Vondey, 2025-09-12 Vondey argues that theological hermeneutics in Pentecostal perspective is the interpretation of the world explicitly and specifically informed by the liturgy of the gospel This book identifies the corresponding hermeneutical questions that have dominated the formation of a liturgical Pentecostal horizon of interpretation since the twentieth century Pentecostals are acutely aware that the claim of their interpretive position shows not only a fusion of horizons but also a rejection of the dominant descriptive mechanisms How this tension in the history of Pentecostal theology is resolved and contributes to the emergence of Pentecostalism as a hermeneutical tradition is the subject of three critical inquiries 1 the question of truth in the Pentecostal tradition 2 the extension of the question of truth to hermeneutical experience and 3 the ontological shift of Pentecostal hermeneutics Vondey identifies how Pentecostal hermeneutics emerged not only thematically and historically but experientially and subjectively through the themes of the full gospel This book shows that rather than by the dominance of language the dynamic hermeneutical positioning in the narrative of this gospel originated and continues to be shaped liturgically

**Galatians** Jarvis J. Williams, 2020-03-16 Jarvis Williams commentary on Galatians is a commentary of one of Paul s most rhetorically charged and polemically sharp letters Williams writes a commentary of the letter not a commentary of commentaries He grounds the letter in grammatical historical exegesis seeking to help readers understand Paul s Greco Roman and Second Temple Jewish context of the letter Additionally the book seeks to move from exegesis to application in a few places in the commentary The strength of the commentary is that it offers a lucid and concise exegesis grounded in Paul s first century context and applicable for twenty first century readers

**Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954**, 2003

**The Gospel of John : 2 Volumes** Craig S. Keener, 2010-03-01 Keener s commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature

[Cumulative List of Organizations Described in Section 170 \(c\) of the Internal Revenue Code of 1986](#), 1991

*The Glory of Kings* Peter J. Leithart, John Barach, 2011-09-01 Over the past several decades Reformed theologian and biblical scholar James B Jordan has produced a unique body of work His electrifying commentaries and essays on Scripture along with his penetrating writings on Trinitarian theology liturgics music and culture have inspired a growing number of pastors and theologians In this Festschrift Jordan s friends and associates celebrate his contributions by applying his methods and insights to a range of biblical theological liturgical and cultural questions The Glory of Kings aims to bring Jordan s work to the attention of a wider audience and to introduce the work of a scholar that R R Reno has called one of the most important Christian intellectuals of our day

**Into All the World** Mark Harding, Alanna Nobbs, 2017 Into All the World the third volume from editors Mark Harding and Alanna Nobbs on the content and social setting of the New Testament

brings together a team of eminent Australian scholars in ancient history New Testament and the early church to take the story of Christianity into the Jewish and Greco Roman world of the first century In thirteen chapters the contributors discuss all the post Pauline New Testament writings devoting attention to both their content and their context They examine the impact of the growth of the church on both Jews and Gentiles exploring issues such as the diaspora minorities the Book of Acts and the Fourth Gospel The book then proceeds to a discussion of the impact of Christianity on the Roman state including consideration of the book of Revelation and the imperial cult A final chapter investigates how the church was perceived by Clement of Rome at the end of the first century      Encounters with Jesus in the Gospels Nancy Marrocco,2000-09-16

The older teens in your parish want a youth ministry program that exposes them to relevant real world topics in an active engaging way Horizons is an innovative comprehensive approach to religious education Its foundation is teacher led creative learning strategies that give students ample opportunities for discussion reflection and fun Designed for grades 9 12

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Jonathan T. Pennington,2007-11-30 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth Rather than being a reverential circumlocution for God heaven in Matthew is part of a highly developed discourse of heaven and earth language Matthew s idiolectic way of using heaven language consists of four aspects 1 a distinction in meaning between singular and plural forms of ouranos 2 frequent use of the heaven and earth word pair 3 regular reference to the Father in heaven and 4 the recurrent use of the Matthean expression kingdom of heaven This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution      **Between Two Horizons** Joel B. Green,Max Turner,2000 This book constructively explores the question What effects should an interest in theology produce in the reading of Scripture Since the onset of historical consciousness in biblical studies over two centuries ago the work of biblical exegetes and systematic theologians have largely followed two paths In this book nine prominent scholars work to bridge the longstanding gap between biblical studies and theology by concentrating on the nature of a biblical hermeneutics approach to doing theology The range of concerns presented by these scholars seeks to reintegrate biblical exegesis with contemporary theology in the service of the church      **The Turning**

**Point in the Gospel of Mark** Gregg S. Morrison,2014-09-24 Based on linguistic and thematic links in the narrative The

Turning Point in the Gospel of Mark argues that the twin pericopae of Peter's confession 8 27-38 and the Transfiguration 9 2-13 together function as the turning point of the Gospel and serve in a Janus-like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1 1-13 and functions as a mid-course conclusion The declaration by God on the mountain faces forward and foreshadows the end-course conclusion 14 61-62 15 39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8 31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9 1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8 34-38 is to follow

**Handbook of Contemporary Preaching, 2nd Edition** Michael Duduit, 2024-07-15 The revised and updated 2nd edition of Handbook of Contemporary Preaching is a comprehensive textbook on preaching and teaching the Bible Pastors will be better equipped after reading and learning from some of the most notable scholars and pastors on the topic of preaching

**Horizon History of Christianity** Roland H. Bainton, 2014-11-21 All of us whatever our individual beliefs belong to a society shaped by the Christian tradition It is an extraordinary history Over the centuries since the death of Christ his followers have known adversity and defeat as well as glory and power the victories of Charlemagne or the Crusades matched by those of Hun Moor or Turk Christianity has borne persecution and division each taking its terrible toll martyrs It has assumed unexpected forms from fourth-century Arianism to seventeenth-century Quakerism It has been the cause and the victim of war and holocaust It has been challenged by the findings of such scientists as Galileo and Darwin and never more markedly than our own 21st century by a progressive secularism Yet in every sphere of Western life and achievement in our art and literature our politics and our law our philosophy we find the enduring legacy of the Christian experience Here is a sound readable guide to Christianity as a whole its origins its revolutionary impact on human affairs its development over twenty-one centuries its role as a fundamental powerful force in our world and our lives *The Modern Preacher and the Ancient Text* Sidney Greidanus, 1989-01-19 A fusion of biblical hermeneutics and homiletics this thorough and well-researched book offers a holistic contemporary approach to the interpretation and preaching of biblical texts using all the scholarly tools available and focusing especially on literary features Greidanus develops hermeneutical and homiletical principles and then applies them to four specific genres Hebrew narratives prophetic literature the Gospels and the Epistles

A Theory of Character in New Testament Narrative Cornelis Bennema, 2014-04-01 In this study in three-dimensional character reconstruction Cornelis Bennema presents a new theory of character in the New Testament literature Although character has been the subject of focused literary critical study of the New Testament since the 1970s Bennema observes that there is still no consensus regarding how character should be understood in contemporary literary theory or in biblical

studies Many New Testament scholars seem to presume that characters in Greco Roman literature are two dimensional Aristotelian figures unlike the well rounded psychologized individuals who appear in modern fiction They continue nevertheless to apply contemporary literary theory to characters in ancient writings Bennema here offers a full comprehensive and non reductionist theory for the analysis classification and evaluation of characters in the New Testament

Feasting on the Gospels--John, Volume 2 Cynthia A. Jarvis,E. Elizabeth Johnson,2015-06-12 Feasting on the Gospels follows up on the success of the Feasting on the Word series with all new material on the most prominent and preached on New Testament books the four Gospels With contributions from a diverse and respected group of scholars and pastors Feasting on the Gospels covers every single passage in the Gospels making it suitable for both lectionary and nonlectionary use Moreover these volumes incorporate the unique format of Feasting on the Word with four perspectives for preachers to choose from for each Gospel passage theological pastoral exegetical and homiletical **NIVAC Bundle 6: Gospels, Acts** Michael J. Wilkins,David E. Garland,Darrell L. Bock,Gary M. Burge,Ajith Fernando,2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today context To bring the ancient messages of the Bible into today s world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written *The Miracles of Jesus According to John* Stephen S. Kim,2010-07-08 In our age of theological relativism Jesus question to His own disciples continues to ring true Who do the people say that the Son of Man is Through Jesus seven miracles and His seven I Am sayings the apostle John provides a clear answer to that all important question Furthermore what do Jesus miracles represent Are they designed to point to something or someone In our supernatural crazed culture that affects even evangelical Christianity it is refreshing to be reminded that biblical miracles were never arbitrary but were always purposeful authenticating God s message and His messenger s In the Gospel of John the miracles of Jesus are both Christological that is they highlight Jesus Person and eschatological that is they foreshadow the work the Messiah will do in His future Advent The miracles remind us that God s desire for every believer is first and foremost a spiritual relationship with Him through His Son Furthermore Jesus miracles also remind us that God s work in and for every believer will be fully and ultimately realized in the everlasting life

First-Century Gospel Storytellers and Audiences Thomas E. Boomershine,2022-07-29 These essays explore the

reconception of the Gospels as first century compositions of sound performed for audiences by storytellers rather than the anachronistic picture of a series of texts read by individual readers The new paradigm implicit in these initial experiments is based on the recent realization that the majority of persons 85 to 95 percent were illiterate and experienced the Jesus stories as members of audiences Either from memory or from memorized manuscripts the evangelists performed the Gospels as an evening s entertainment of two to four hours The audiences were predominantly addressed as Hellenistic Judeans who lived in the aftermath of the Roman Jewish war When heard whole the Gospels were vivid experiences of the central character of Jesus These studies of audience address and the interactions between first century storytellers and audiences reveal a dynamic performance literature that functioned as scripts for an ever expanding network of storytelling proclamations whose envisioned horizon was the whole world When the Gospels were told at one time from beginning to end they invited the listeners to move from being peripherally interested or initially opposed to Jesus to identifying themselves as disciples of Jesus and believers in him as the Messiah      Publication ,1987

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