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Fragmentos de una vida



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Daniela Niemeyer



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Ecos de Egipto Naguib Mahfuz, 1997 *Ecos de Egipto* Naguib Mahfuz, 2001 Magistrales textos que evocan las experiencias de infancia y juventud de Mahfuz matizadas con anécdotas referidas a sus amigos compañeros y figuras emblemáticas de los barrios de El Cairo que desempeñan un papel destacado en sus novelas Textos medievales Lillian von der Walde Moheno, 2005 Los trabajos que se incluyen en este volumen son una selección de las ponencias presentadas en el Congreso Internacional IX Jornadas Medievales celebrado en la Universidad Nacional Autónoma de México Los trabajos se ordenan en los siguientes apartados Novelas de caballerías Romancero Otros textos medievales españoles Otras literaturas europeas Pensamiento medieval Herencia medieval en México Otras perspectivas En los tres primeros apartados se han reunido los trabajos que abordan recursos discursivos características e interrelaciones entre diversos textos de la literatura medieval española A continuación se agrupan los estudios que revisan otros modelos literarios europeos no hispánicos Las siguientes tres secciones tratan del pensamiento medieval la herencia medieval en México y otras perspectivas de estudio de los textos literarios **Ecos de Egipto** 2001, ٢٠٠١ *Los susurros de las estrellas* Naguib Mahfuz, 2021-11-04 Casi doce años después de la muerte de Naguib Mahfuz fue hallado en el cajón de su escritorio un manuscrito con una nota que rezaba para publicar en 1994 año en que fue atacado por unos terroristas islámicos provocándole la parálisis del brazo derecho lo que le impidió seguir escribiendo con normalidad Estos dieciocho relatos inditos transportan al lector al corazón de El Cairo donde los días de mercado se cruzan sirvientas mendigos y comadronas que guardan los secretos de los habitantes del barrio Aysha que se enamora del mozo del horno de tanto verle ir y venir con masas y hogazas Naqba hijo del aguador que nunca dice mentiras Kmila joven repudiada que se prende fuego al alba el señor Saqr un padre de familia que guarda guineas de oro escondidas en el cuarto de baño y Ali Zaidan el jugador que busca esposa Por no hablar de los demonios que viven ocultos en la vieja fortaleza En 1988 Naguib Mahfuz El Cairo 1911 2006 fue el primer escritor de lengua árabe en recibir el Premio Nobel de Literatura También fue galardonado con el Premio Nacional de las Letras egipcias Un maestro tanto del realismo detallado como de la narración más fabulosa The Guardian Una eminencia literaria cronista dichoso de un siglo turbulento en Egipto The Economist Magistral TLS Los personajes revelan al lector no solo la brutalidad de la vida cotidiana sino también su difícil belleza Al mostrar las complejidades y la singularidad de su mundo nos ofrecen una reflexión universal Socialist Review Excepcional Mahfuz sumerge a sus lectores en un mundo resplandeciente de cuentos populares alegorías morales y sucesos extraños Esta es una lectura recomendada para aquellos que quieran entender por qué el novelista más célebre del mundo árabe fue conocido como El maestro World Literature Today **Escritura y melancolía** Juan Domingo Argüelles, 2011 Muchos son los filósofos y sabios que a lo largo de la historia han reflexionado sobre la melancolía Pero este ensayo no pretende quedarse en un recorrido más o menos erudito sobre el cómo y el porqué de la depresión Juan Domingo Argüelles no se dedica en palabras de Marcial a hablar de centauros ni gorgonas ni arpas sino que su tema es el hombre y la

humanidad la persona concreta y su padecimiento **Autobiografía y literatura árabe** Miguel Hernando de Larramendi, Gonzalo Fernández Parrilla, Bárbara Azaola Piazza, 2002 En las últimas décadas del siglo XX la autobiografía se consolidaba como una de las modalidades narrativas más características de las literaturas finiseculares y junto con la novela se constituía en una de las manifestaciones literarias por excelencia de las sociedades modernas Pero aunque la autobiografía y todas las escrituras del yo en general pueda ser considerada uno de los géneros emergentes a finales del siglo XX la escritura autobiográfica es tan antigua como la propia literatura Sin embargo la elaboración y desarrollo de los presupuestos críticos y teóricos que han tenido lugar en la segunda mitad del siglo XX y que han contribuido al proceso de conceptualización y delimitación de las manifestaciones de la literatura de memorias son relativamente recientes Teniendo presente el auge general de esta modalidad narrativa y de los estudios dedicados a ella en otras literaturas del mundo esta obra recoge algunas reflexiones en torno al estado actual de la escritura autobiográfica en el mundo árabe **La traducción de**

literatura árabe contemporánea Gonzalo Fernández Parrilla, 2000 Esta obra propone una reflexión sobre el impacto que en la recepción de la literatura árabe contemporánea en Europa tuvo la concesión en 1988 del Premio Nobel de Literatura a un autor en lengua árabe Naguib Mahfuz El Nobel a Mahfuz activó el interés de las editoriales que buscaron el contacto con especialistas y traductores y provocó un aumento de las traducciones de literatura árabe contemporánea Pero se trataba simplemente de un fenómeno coyuntural ligado al premio o se había canalizado realmente el interés hacia una lengua y cultura tan próximas geográficamente como desconocidas en el viejo continente Podríamos hablar de una recepción europea de la literatura árabe contemporánea o quizás era más conveniente referirse a recepciones nacionales en cada uno de los países en función de contextos particulares Había sido valorada esta literatura en los medios periodísticos europeos por su calidad por contener unas señas de identidad incuestionables y por ofrecer una dimensión estética o creadora propias o seguras siendo acogidas lo como expresión de hábitos y conductas diferentes a favor o en contra de la liberación de la mujer o del extremismo religioso desde la propia narrativa de Las mil y una noches o fuera de ella Transcurrida una década del Nobel 1988 por primera vez en la historia a un escritor en lengua árabe la Escuela de Traductores de Toledo consideró que era un buen momento para hacer un primer balance sobre la recepción de la literatura árabe contemporánea en Europa Estas páginas recogen las respuestas que traductores profesores narradores y editores de diferentes países de la cuenca mediterránea ofrecieron durante el coloquio que bajo el mismo título se celebró en la Escuela de Traductores de Toledo del 29 al 31 de octubre de 1998 gracias al apoyo de la Fundación Europea de la Cultura en el marco del Observatorio Permanente sobre la Traducción del árabe **Index Islamicus**, 1998 **Ecos del Desierto. El origen histórico del monoteísmo** Juan Echánove, 2008

Clarín, 2000 *Kipus*, 2004 **La democracia y los ciudadanos** Roberto García Jurado, Joel Flores Rentería, 2003
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