

EDMUND BURKE
1729-1797
A Bibliography

Leonard W. Cowie

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Edmund Burke 1729 1797 A Bibliography

JR Anderson



Edmund Burke 1729 1797 A Bibliography:

Edmund Burke, 1729-1797 Leonard W. Cowie, 1994-04-30 Although he held only minor offices in Parliament politician and political writer Edmund Burke strongly affected contemporary opinion and his ideas had a profound impact on the future He supported the American colonists in their quarrel with Britain played a conspicuous part in the impeachment of Warren Hastings for alleged misgovernment in India and advocated religious toleration the abolition of the slave trade and other reforms A bibliography of his life and career the book includes a biographical essay and chronology and provides a complete list of Burke's writings as well as books and articles about him up to the present Important contemporary portraits and cartoons and comments of his contemporaries add to this volume The book's opening essay describes the life of Edmund Burke showing how his writings and actions related to the main issues of the time where the chronology lists events important to this situation Section one Manuscript and Archival Resources sites the location of relevant collections indicates those of greatest importance and lists both guides to collections and contemporary periodicals Bibliographies biographies and studies of Burke's political thought appear in the second section while the tertiary section covers Burke's own writings Contemporaries of Burke are covered in section four His political background is examined in the fifth section and the following chapters cover places associated with Burke his speeches contemporary portraits and caricatures periodicals and his life and career Author artist and subject indexes conclude the work *The Reception of Edmund Burke in Europe* Martin Fitzpatrick, Peter Jones, 2017-01-12 Over the last fifty years the life and work of Edmund Burke 1729 1797 has received sustained scholarly attention and debate The publication of the complete correspondence in ten volumes and the nine volume edition of Burke's Writings and Speeches have provided material for the scholarly reassessment of his life and works Attention has focused in particular on locating his ideas in the history of eighteenth century theory and practice and the contexts of late eighteenth century conservative thought This book broadens the focus to examine the many sided interest in Burke's ideas primarily in Europe and most notably in politics and aesthetics It draws on the work of leading international scholars to present new perspectives on the significance of Burke's ideas in European politics and culture **Edmund Burke as Historian** Sora Sato, 2017-11-01 This book provides a comprehensive survey of Edmund Burke's historical thought a neglected area of both Burke scholarship and historiography Ranging from Burke's general conception of history to his accounts of English European American Irish and Asian Muslim history this book offers much needed depth and context to his political life Sora Sato illuminates Burke's ideas on civilisation and world order with careful analysis of both his well known historical concepts such as the ancient constitution of England and the spirit of chivalry as well as his lesser known opinions on war and the military Written with clarity and precision this book is an invaluable reference for scholars of Burke early modern European history and political philosophy *A Bibliography of Edmund Burke* William Burton Todd, 1964 *American Bibliography: 1790-1792* Charles Evans, 1914 *American Bibliography: 1795-1796* Charles Evans, 1929

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies [Bibliography of the History of Medicine](#), 1984 **Burke's Reflections on the Revolution in France (Routledge Library Editions: Political Science Volume 28)**

F. P. Lock, 2013-04-15 Edmund Burke's *Reflections on the Revolution in France* is one of the major texts in the western intellectual tradition This book describes Burke's political and intellectual world stressing the importance of the idea of property in Burke's thought It then focuses more closely on Burke's personal and political situation in the late 1780s to explain how the *Reflections* came to be written The central part of the study discusses the meaning and interpretation of the work In the last part of the book the author surveys the pamphlet controversy which the *Reflections* generated paying particular attention to the most famous of the replies Tom Paine's *Rights of Man* It also examines the subsequent reputation of the *Reflections* from the 1790s to the modern day noting how often Burke has fascinated even writers who have disliked his politics **A Bibliography of Literature** William Swan Stallybrass (formerly Sonnenschein.), William Swan Sonnenschein, 1897

Human Rights Albert A. Zinnos, 2007 Human rights refers to the concept of human beings as having universal rights or status regardless of legal jurisdiction and likewise other localising factors such as ethnicity and nationality For many the concept of human rights is based in religious principles However because a formal concept of human rights has not been universally accepted the term has some degree of variance between its use in different local jurisdictions difference in both meaningful substance as well as in protocols for and styles of application Ultimately the most general meaning of the term is one which can only apply universally and hence the term human rights is often itself an appeal to such transcended principles without basing such on existing legal concepts The term humanism refers to the developing doctrine of such universally applicable values and it is on the basic concept that human beings have innate rights that more specific local legal concepts are often based Within particular societies human rights refers to standards of behaviour as accepted within their respective legal systems regarding 1 the well being of individuals 2 the freedom and autonomy of individuals and 3 the representation of the human interest in government These rights commonly include the right to life the right to an adequate standard of living the prohibition of genocide freedom from torture and other mistreatment freedom of expression freedom of movement the right to self determination the right to education and the right to participation in cultural and political life These norms are based on the legal and political traditions of United Nations member states and are incorporated into international human rights instruments This new book brings together the latest book literature centred on this crucial topic

The National Union Catalogs, 1963- ,1964 **A Bibliography of Hume's Writings and Early Responses** James Fieser,2021-04-20 This work is a supplement to the 10 volume series Early Responses to Hume which is an edited and annotated collection of eighteenth and nineteenth century critical reactions to Scottish philosopher David Hume 1711 1776 Both a philosopher and historian he was infamous in his day for his skeptical views on human nature knowledge metaphysics and religion Free Speech Bibliography Theodore Schroeder,1922 **The Cambridge Bibliography of English Literature** Frederick Wilse Bateson,1940 *Free speech bibliography, including every discovered attitude toward the problem, covering every method of transmitting ideas and of abridging their promulgation upon every subject-matter* Theodore Albert Schroeder,1922 Encyclopedia of Rhetoric and Composition Theresa Enos,2013-10-08 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company *Key Writers on Art: From Antiquity to the Nineteenth Century* Chris Murray,2005-08-18 Key Writers on Art From Antiquity to the Nineteenth Century offers a unique and authoritative guide to theories of art from Ancient Greece to the end of the Victorian era written by an international panel of expert contributors Arranged chronologically to provide an historical framework the 43 entries analyze the ideas of key philosophers historians art historians art critics artists and social scientists including Plato Aquinas Alberti Michelangelo de Piles Burke Schiller Winckelmann Kant Hegel Burckhardt Marx Tolstoy Taine Baudelaire Nietzsche Ruskin Pater W Ifflin and Riegl Each entry includes a critical essay a short biography a bibliography listing both primary and secondary texts Unique in its range and accessibly written this book together with its companion volume Key Writers on Art The Twentieth Century provides an invaluable guide for students as well as general readers with an interest in art history aesthetics and visual culture Liberty and the Great Libertarians Charles T. Sprading,2015-04-15 In 1913 Charles T Sprading 1871 1959 wrote a book of remarkable prescience that anticipated the systematic development of an American libertarian tradition He called it Liberty and the Great Libertarians What he provided was a biography and intellectual analysis of some thirty great thinkers Most valuable is his extraordinary job of editing He chooses the best and most enlightening of their writings and brings them to life The thinkers covered include Edmund Burke Thomas Paine Thomas Jefferson William Godwin Wilhelm von Humboldt John Stuart Mill Ralph Waldo Emerson William Lloyd Garrison Wendell Phillips Josiah Warren Max Stirner Henry D Thoreau Herbert Spencer Lysander Spooner Henry George Benjamin Tucker Pierre Kropotkin Abraham Lincoln Auberon Herbert G Bernard Shaw Oscar Wilde Maria Montessori and others Now not all of these people would be considered libertarians by the modern understanding Some even called themselves socialists as absurd as that may sound to us today But they all exhibited in their writings a deep and abiding attachment to the idea of human liberty They agree in the primacy of the individual They agreed that the greatest threat to individual rights is the state And they believed in fighting for these rights They believed in the freedom of assembly freedom of press freedom of religion freedom to think and act They hated war and social control They rejected every form of authoritarianism and in all these areas they made huge contributions As Sprading says in his

introduction The greatest violator of the principle of equal liberty is the State Its functions are to control to rule to dictate to regulate and in exercising these functions it interferes with and injures individuals who have done no wrong The objection to government is not that it controls those who invade the liberty of others but that it controls the non invader It may be necessary to govern one who will not govern himself but that in no wise justifies governing one who is capable of and willing to govern himself To argue that because some need restraint all must be restrained is neither consistent nor logical Governments cannot accept liberty as their fundamental basis for justice because governments rest upon authority and not upon liberty To accept liberty as the fundamental basis is to discard authority that is to discard government itself as this would mean the dethronement of the leaders of government we can expect only those who have no economic compromises to make to accept equal liberty as the basis of justice The introduction alone is extraordinary given the times On war he writes How is war to be abolished By going to war Is bloodshed to be stopped by the shedding of blood No the way to stop war is to stop going to war stop supporting it and it will fall just as slavery did just as the Inquisition did The end of war is in sight there will be no more world wars The laboring man who has always done the fighting is losing his patriotism he is beginning to realize that he has no country or much of anything else to fight for and is beginning to decline the honor of being killed for the glory and profits of the few Those who profit by war those who own the country will not fight for it that is they are not patriotic if it is necessary for them to do the killing or to be killed in war In all the wars of history there are very few instances of the rich meeting their death on the battlefield This is a fat book 542 pages with a vast index It remains the best chronicle of libertarian thought ever put together which is why Murray Rothbard chose this book as one of his favorites This edition is a reprint of the original 1913 volume **The Eighteenth Century** ,1998

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Table of Contents Edmund Burke 1729 1797 A Bibliography

1. Understanding the eBook Edmund Burke 1729 1797 A Bibliography
 - The Rise of Digital Reading Edmund Burke 1729 1797 A Bibliography
 - Advantages of eBooks Over Traditional Books
2. Identifying Edmund Burke 1729 1797 A Bibliography
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Edmund Burke 1729 1797 A Bibliography
 - User-Friendly Interface
4. Exploring eBook Recommendations from Edmund Burke 1729 1797 A Bibliography
 - Personalized Recommendations
 - Edmund Burke 1729 1797 A Bibliography User Reviews and Ratings
 - Edmund Burke 1729 1797 A Bibliography and Bestseller Lists
5. Accessing Edmund Burke 1729 1797 A Bibliography Free and Paid eBooks

- Edmund Burke 1729 1797 A Bibliography Public Domain eBooks
 - Edmund Burke 1729 1797 A Bibliography eBook Subscription Services
 - Edmund Burke 1729 1797 A Bibliography Budget-Friendly Options
6. Navigating Edmund Burke 1729 1797 A Bibliography eBook Formats
- ePub, PDF, MOBI, and More
 - Edmund Burke 1729 1797 A Bibliography Compatibility with Devices
 - Edmund Burke 1729 1797 A Bibliography Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Edmund Burke 1729 1797 A Bibliography
 - Highlighting and Note-Taking Edmund Burke 1729 1797 A Bibliography
 - Interactive Elements Edmund Burke 1729 1797 A Bibliography
8. Staying Engaged with Edmund Burke 1729 1797 A Bibliography
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Edmund Burke 1729 1797 A Bibliography
9. Balancing eBooks and Physical Books Edmund Burke 1729 1797 A Bibliography
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Edmund Burke 1729 1797 A Bibliography
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Edmund Burke 1729 1797 A Bibliography
- Setting Reading Goals Edmund Burke 1729 1797 A Bibliography
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Edmund Burke 1729 1797 A Bibliography
- Fact-Checking eBook Content of Edmund Burke 1729 1797 A Bibliography
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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