



Hacía una educación de los sentimientos en los adolescentes y jóvenes

Acercamiento a las Culturas Juveniles



Oscar A. Pérez
Sayago

Hacía una educación de los sentimientos

INTRODUCCIÓN



- ❖ Creciente interés por la vida afectiva y su educación.
- ❖ Mientras que la prosperidad económica, el nivel educativo y técnico va aumentando, crecen ciertas disfunciones sociales y se extiende la insatisfacción y el sentimiento de fracaso.
- ❖ Crisis en nuestra afectividad, nuestra vida de convivencia y nuestro bienestar personal.

Educacion De Los Sentimientos

**Instituto Superior de Formación del
Profesorado (España)**

Educacion De Los Sentimientos:

Emociones y educación Eva Adam Picaso,2003-10-02 Quiz s en los curr culos oficiales no quedaba suficientemente expl cito pero ning n maestro o maestra cabal pod a imaginarse el acto de educar sin una implicaci n afectiva **Educar los sentimientos** Alfonso Aguiló,2013-05-23 Este libro no pretende sustituir la raz n por los sentimientos sino mostrar el modo de armonizar mente y coraz n En definitiva unir lo que quiero y lo que debo Resulta patente que muchas personas con un alto coeficiente intelectual CI pero con escasas aptitudes emocionales se manejan en la vida mucho peor que otras de modesto CI pero que han sabido educar bien sus sentimientos Parece claro que un elevado CI no constituye por s solo una garant a de xito profesional y mucho menos de una vida acertada y feliz La educaci n de los sentimientos comprende habilidades como el conocimiento propio el autocontrol y equilibrio emocional la capacidad de motivarse a uno mismo y a otros el talento social el optimismo la constancia la capacidad para reconocer y comprender los sentimientos de los dem s etc Las personas que gozan de una buena educaci n afectiva son personas que suelen sentirse m s satisfechas son m s eficaces y hacen rendir mucho mejor su talento natural Quienes por el contrario no logran dominar bien su vida emocional se debaten en constantes luchas internas que socavan su capacidad de pensar de trabajar y de relacionarse con los dem s Como es l gico no se trata de sustituir la raz n por los sentimientos ni tampoco lo contrario Se trata de descubrir el modo inteligente de armonizar mente y coraz n raz n y sentimientos El gran logro de la educaci n afectiva es conseguir en lo posible unir el querer y el deber porque as se alcanza siempre un grado de felicidad y de libertad mucho mayor *De la educación socioemocional a la educación en valores* Instituto Superior de Formación del Profesorado (España),2007 Volumen que recoge las intervenciones y desarrollo del Congreso del mismo nombre organizado por el Inst Sup de Formac Profesorado en Madrid 23 24 25 03 2007

Emociones & Educación Agustín Escolano Benito,2018-10-08 Las emociones aunque tienen un sustrato biol gico son tambi n construcciones culturales y la sociabilidad afectiva que se teje en la escuela por medio de los dispositivos y climas emocionales que se examinan en esta obra ha sido determinante en la formaci n de los sujetos y en la normalizaci n de los colectivos humanos Las emociones fueron siempre un motor fundamental de la evoluci n y de la historia de las sociedades Ellas est n en la base de la antropolog a en la que se sustenta la subjetividad y las tramas sociales de la vida humana en las que opera el mundo de la educaci n Este trabajo da cuenta de lo anterior a partir del an lisis e interpretaci n de las representaciones del mundo de las emociones en la vida escolar con lo que ensaya desvelar otro de los silencios de la historiograf a educativa m s all de los combates de los viejos modos de hacer historia Las dos im genes de cubierta y contracubierta del libro quieren mostrar el car cter bipolar y dial ctico de la cultura emocional de la escuela Por un lado la alegr a por el env s la ira Este mismo dualismo se constata en los juegos entre la seducci n y el pudor el premio y el castigo la higiene y la verg enza la espontaneidad y la disciplina con los que se construye la cultura de la escuela El Monitor de la Educación Común ,1923 Vols for 1905 19 include Secci n oficial separately paged Hablar de Dios a los ni os. La

educación religiosa de los padres y los educadores Gilberto Gillini,Mariateresa Zattoni,1999-09-06 Los niños se hacen preguntas sobre la vida la muerte el misterio y los dramas que ven necesitan entender y capacitarse para distinguir el bien del mal y por qué razones triunfa tantas veces este último Es tarea de padres y educadores iniciar a los pequeños en la transmisión de conceptos y valores que les permitan aceptar la vida indagar sobre la realidad del mundo y desarrollar su capacidad crítica Un libro que todos catequistas maestros y padres deberán leer porque proporciona bases científicas sobre la psicología del niño y ofrece instrumentos y actividades para realizar juntos y les acompaña en la difícil tarea de comunicar la fe experiencialmente a las próximas generaciones y no sólo de María Teresa Zattoni nació en Madero Brescia y Gilberto Gillini nació en Fusignano Ravenna Después de obtener la licenciatura en la Universidad Católica de Milán se han dedicado al mundo de la educación escolar y familiar Actualmente trabajan en Brescia como consejeros pedagógicos y colaboran con diálogos y seminarios colegios y centros de asesoramiento cultural en las actividades de formación de jóvenes y de adultos

Importancia y educación de los sentimientos Norma Carmen Ochoa Romero,1967 **Psicología de la educación** W. A. Kelly,1982 CONTENIDO Naturaleza y funciones de la psicología pedagógica Naturaleza del educando Facultades mentales del desarrollo Presupuestos de psicología general Crecimiento y desarrollo del escolar El aprendizaje Medida y evaluación Orientación y adaptación **La educación de los sentimientos** P. F. Thomas,1912 **Las emociones en la educación** Félix López Sanchez,2013-09-03 Cuando pensamos o discutimos acerca de la educación tendemos a situarnos en un marco de referencia desde el cual solemos dar por sentado que educar es transmitir o incitar aprendizajes de muy diversas asignaturas o contenidos enriquecerse personalmente con la cultura adquirir hitos de trabajo o determinadas habilidades o capacidades Al considerar a la institución escolar como el lugar en el que se desarrolla por autonomía la educación pensamos en ella como un lugar donde se realiza la inmersión cultural o el despliegue de la inteligencia y que son las las funciones a las que básicamente dedica su tiempo Una mirada más amplia acerca de la educación no puede dejar de reconocer que la dimensión emocional de las personas es un aspecto muy importante de sus vidas que el bienestar en lo afectivo es trascendental para su felicidad para las actitudes hacia los otros y hacia sí mismo Desde esta mirada no frecuente sobre los sujetos y la educación la institución escolar es un espacio social donde se expresan y desarrollan sentimientos emociones y formas de querer y de estar con los demás Si comprendemos ese mundo de lo inefable ser más fácil tomar en consideración la necesidad de orientar las intervenciones de los educadores para crear un clima en el que los menores adquieran competencias que favorezcan su bienestar En esta obra Félix López Pérez aviva la sensibilidad hacia esta vieja y olvidada tradición de la educación sentimental bajo la cual se enseña a aprender a vivir bien y no sólo a conocer trabajar y competir en el sistema de producción *Educación Infantil: afectividad, amor y felicidad, currículo, lúdica, evaluación y problemas de aprendizaje* Alexander Ortiz Ocaña,

Canción de autor y educación popular (1960-1980) Luis Mariano Torregó Egido,1999 Esta obra analiza la llamada Canción de Autor y sus dimensiones educativas Los cantautores fueron testigos comprometidos de su tiempo y también educadores

Sus canciones provocaron una lectura más clara de la realidad social que les rodeaba contribuyendo a la creación de una sensibilidad colectiva y más libre Psicología de los sentimientos Antonio Garmendia de Otaola, 1969 Cultura, educación y hermenéutica Mauricio Beuchot Puente, Claudia Pontón Ramos, 2014-10-30 El presente libro colectivo vincula educación y hermenéutica la disciplina de la interpretación de la escritura la oralidad la conversación y la acción significativa En el aula concurren todos los aspectos del hombre racionales y emocionales conscientes e inconscientes y para contemplar todo ese universo es menester la interpretación Asimismo la educación tiene que ver con la cultura pues educar es introducir al individuo a la cultura o introducirlo al individuo As las múltiples relaciones que se producen en el aula entre el maestro y los alumnos son un texto por descifrar Por eso es fundamental poseer de manera clara el ideal de cultura y la imagen de hombre que se busca plasmar en la acción educativa La hermenéutica enfocada a la educación permite comprender el paradigma educativo y entender las virtudes humanas que hacen posible su realización *Archivo de ciencias de la educación ... , 1914 Tratado elemental de pedagogía* Luis E. Ruiz, 1900 **Educación emocional, una mirada hacia el presente en educación integral.** Pilar Eusebio Vilar, 2021-08-10 El presente trabajo parte de la necesidad observada y vivida de la Educación emocional en nuestras aulas Múltiples estudios han concluido sobre todo desde el avance de la Neurociencia y su aplicación al aprendizaje así como la aparición de conceptos como la inteligencia emocional y las inteligencias múltiples lo importante que son para este proceso las emociones y los sentimientos el comprenderlas sentirlas gestionarlas exteriorizarlas y controlarlas esto último no como una prohibición sino como una necesidad para el desarrollo integral del individuo que tanto se persigue pero que en ocasiones a veces inconscientemente se limita Tras un recorrido histórico por las diferentes leyes educativas con la intención de observar como ha sido tratado el tema que nos ocupa se ha observado que efectivamente el papel que juegan en la educación es limitado no es hasta estos últimos tiempos cuando ya comienzan a contemplarse de un modo explícito y con la convicción de la necesidad enunciada al principio Es más frecuente su consideración en edades tempranas que podríamos situar a nivel escolar en la Educación Infantil y Primaria pero parece irse olvidando paulatinamente en algunos casos o gradualmente en otros en edades más avanzadas Por ello el presente trabajo recoge un Proyecto para la incorporación de la Educación emocional en nuestras aulas centrada en el trabajo de las emociones y sentimientos en niveles de Educación Secundaria sin olvidar que lo ideal es disponer de este tipo de aprendizaje en todos los niveles educativos entendiendo todos del mismo modo que entendemos la educación para toda la vida *Una teoría de la educación* Agostinho dos Reis Monteiro, 2023-04-04 La pluralidad de las ciencias de la educación torna apremiante la necesidad de una teorización fundamental y global del fenómeno educacional que debe ser el centro de gravedad de la cultura profesional de las educadoras y educadores en particular de los profesores y profesoras para saber pensar y problematizar la educación y un marco conceptual de observación e interpretación para saber actuar y reaccionar adecuadamente en cada situación En el baile de las ciencias de la educación hay un zapato de cristal que solo entra en el pie

de una disciplina específica de la educación Su nombre menos controvertido y apropiado podría ser Teoría de la Educación La teorización propuesta en este libro está estructurada por las cuestiones fundamentales que el fenómeno educacional suscita que son examinadas a la luz de la ciencia y conciencia contemporáneas Se basa en particular en los datos de la revolución neurobiológica e incluye un abordaje de la educación como derecho humano Además se propone una problematización sociológica de la profesión docente indispensable para comprender su presente y pensar su futuro Una Teoría de la Educación es discutible en su radicalidad y utopía pero cuando el pensamiento normal se vuelve circular está rídiculo e incluso perverso pensar radicalmente y utópicamente es la única alternativa racional crítica y útil

Educación general Galo Recuero García, 1912

Psicología pedagógica James Sully, 1888

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