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Thomas Hunt, James Carper

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Religious Higher Education in the United States Thomas Hunt, James Carper, 2018-10-11 Originally published in 1996 Religious Higher Education in the United States looks at the issue of higher education and a lack of a clearly articulated purpose an issue particularly challenging to religiously affiliated institutions. This volume attempts to address the problems currently facing denomination affiliated institutions of higher education beginning with an introduction to government aid and the regulation of religious colleges and universities in the US The greater part of the volume consists of 24 chapters each of which begins with a historical essay followed by annotated bibliographical entries covering primary and secondary sources dating back to 1986 on various denomination connected institutions Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation Daniel Warner and the Paradox of Religious Democracy in Nineteenth-century America Thomas A. Fudge, 1998 The Center of a Great Empire Andrew Robert Lee Cayton, Stuart Dale Hobbs, 2005 A forested borderland dominated by American Indians in 1780 Ohio was a landscape of farms and towns inhabited by people from all over the world in 1830 The Center of a Great Empire The Ohio Country in the Early Republic chronicles this dramatic and all encompassing change Editors Andrew R L Cayton and Stuart D Hobbs have assembled a focused collection of articles by established and rising scholars that address the conquest of Native Americans the emergence of a democratic political culture the origins of capitalism the formation of public culture the growth of evangelical Protestantism the ambiguous status of African Americans and social life in a place that most contemporaries saw as on the cutting edge of human history Indeed to understand what was happening in the Ohio country in the decades after the American Revolution is to go a long way toward understanding what was happening in the United States and the Atlantic world as a whole For The Center of a Great Empire distinguished historians of the American nation in its first decades

question conventional wisdom Downplaying the frontier character of Ohio they offer new answers and open new paths of inquiry through investigations of race education politics religion family commerce colonialism and conquest As it underscores key themes in the history of the United States The Center of a Great Empire pursues issues that have fascinated people for two centuries Andrew R L Cayton distinguished professor of history at Miami University in Oxford Ohio is the author of several books including Ohio The History of a People and with Fred Anderson The Dominion of War Liberty and Empire in North America 1500 2000 Stuart D Hobbs is program director for History in the Heartland a professional development program for middle and high school teachers of history Hobbs is the author of The End of the American Avant Garde

Nineteenth Century Lutheranism in Northwestern Ohio and Southeastern Michigan: 1851-1866. section 1, Michigan Carl Umhau Wolf.1996 Early Ecotheology and Joseph Sittler Panu Pihkala, 2017 When did Christians begin to address environmental questions What can be learned from these pioneering thinkers This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature The focal point is the work of Joseph Sittler 1904 1987 an American Lutheran and ecumenical theologian The role of these early ecotheologians is discussed in relation to environmental history and education The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s Series Studies in Religion and the Environment Studien zur Religion und Umwelt Vol 12 Subject Religious Studies Environmental Studies Ecotheology Joseph Sittler Routledge Library Editions: Higher Education Various, 2021-03-29 The volumes in this set originally published between 1964 and 2002 draw together research by leading academics in the area of higher education and provide a rigorous examination of related key issues The volume examines the concepts of learning teaching student experience and administration in relation to the higher education through the areas of business sociology education reforms government educational policy business and religion whilst also exploring the general principles and practices of higher education in various countries This set will be of particular interest to students and practitioners of education politics and sociology Fighting the Good Fight, 3rd and Enlarged Edition John Warwick Montgomery, 2020-10-27 John Warwick Montgomery is considered to be one of the foremost living apologists for classical biblical Christianity A renaissance scholar with a flair for controversy he lives in France England and the United States His international activities have brought him into personal contact with some of the most exciting events of our time not only was he in China In June 1989 but he was In Fiji during its 1987 bloodless revolution was involved in assisting East Germans to escape during the time of the Berlin Wall and was in Paris during the revolutionary days of May 1968 He has had personal contact with world leaders such as President Anwar Sadat of Egypt and English Prime Minister Tony Blair He has been centrally involved in evangelical and Lutheran church affairs such as the Wenham conference on the authority of Scripture and the inerrancy controversies in the Lutheran Church Missouri Synod His public debates with atheist Madalyn Murray O Hair Bishop James Pike death of God advocate Thomas Altizer and situation ethicist Joseph Fletcher are historic

His wife is the internationally celebrated orchestral harpist Lanalee de Kant Dr Montgomery is the author or editor of more than fifty books in five languages He holds ten earned degrees Including a Master of Philosophy in Law from the University of Essex England a Ph D from the University of Chicago a Doctorate of the University in Protestant Theology from the University of Strasbourg France and the higher doctorate in law LL D from the University of Cardiff Wales He is an ordained Lutheran clergyman an English barrister an avocat au Barreau de Paris France and is admitted to practise as a lawyer before the Supreme Court of the United States He obtained acquittals for the Athens 3 missionaries on charges of proselytism at the Greek Court of Appeals in 1986 and won the leading religious liberty cases of Larissis v Greece and Bessarabian Orthodox Church v Moldova before the European Court of Human Rights Professor Montgomery s autobiography offers an opportunity for the reader to meet one of the most fascinating figures in the contemporary church to understand how he attained his influence in so many diverse areas of modern life and to comprehend the Christ centered philosophy of life that has motivated all of his activities This autobiography manifests the author's willingness to speak frankly about those with whom he has agreed and disagreed and is lightened with his well known sense of humour Readers have a remarkable and unique treat in store for them Modern Wittenberg William A. Kinnison, 2011-08-08 Whatever happened to America's small private residential undergraduate Liberal Arts Colleges Will they survive the present contest with pragmatic publicly supported community colleges and the secular mega universities The story of Wittenberg one of the best of Ohio s many good Liberal Arts Colleges provides answers to such questions It looks at this critical period in their history giving hope that the very best of them will prosper They are an endangered national resource that should be preserved and no more of them are being started The book is written both for the casual reader and for historians and professional educators Nineteenth Century Lutheranism in Northwestern Ohio and Southeastern Michigan Carl Umhau Wolf,1996 Fighting the Good Fight John Warwick Montgomery, 2016-01-22 John Warwick Montgomery is considered to be one of the foremost living apologists for classical biblical Christianity A renaissance scholar with a flair for controversy he lives in France England and the United States His international activities have brought him into personal contact with some of the most exciting events of our time not only was he in China In June 1989 but he was In Fiji during its 1987 bloodless revolution was involved in assisting East Germans to escape during the time of the Berlin Wall and was in Paris during the revolutionary days of May 1968 He has had personal contact with world leaders such as President Anwar Sadat of Egypt and English Prime Minister Tony Blair He has been centrally involved in evangelical and Lutheran church affairs such as the Wenham conference on the authority of Scripture and the inerrancy controversies in the Lutheran Church Missouri Synod His public debates with atheist Madalyn Murray O Hair Bishop James Pike death of God advocate Thomas Altizer and situation ethicist Joseph Fletcher are historic His wife is the internationally celebrated orchestral harpist Lanalee de Kant Dr Montgomery is the author or editor of more than fifty books in five languages He holds ten earned degrees Including a Master of Philosophy in Law from the University

of Essex England a Ph D from the University of Chicago a Doctorate of the University in Protestant Theology from the University of Strasbourg France and the higher doctorate in law LL D from the University of Cardiff Wales He is an ordained Lutheran clergyman an English barrister an avocat au Barreau de Paris France and is admitted to practise as a lawyer before the Supreme Court of the United States He obtained acquittals for the Athens 3 missionaries on charges of proselytism at the Greek Court of Appeals in 1986 and won the leading religious liberty cases of Larissis v Greece and Bessarabian Orthodox Church v Moldova before the European Court of Human Rights Professor Montgomery s autobiography offers an opportunity for the reader to meet one of the most fascinating figures in the contemporary church to understand how he attained his influence in so many diverse areas of modern life and to comprehend the Christ centered philosophy of life that has motivated all of his activities. This autobiography manifests the author's willingness to speak frankly about those with whom he has agreed and disagreed and is lightened with his well known sense of humour Readers have a remarkable and unique treat in store for them Race and Religion in Mid-nineteenth Century America, 1850-1877 Joseph R. Washington, 1988 This study focuses on Protestant philanthropic agencies Calvinist conservatives and social liberals as competing colour conscious clerical classes of charioteers driving chariots of charity behind the Cotton Curtain Wittenberg: An American College William A. Kinnison, 2008-09-23 Half of all the colleges founded before the Civil War did not survive Wittenberg did This is the story of a college on the Ohio frontier that sought to Americanize millions of German immigrants and to Americanize the German Lutheran Church In spite of that Wittenberg was caught in the anti foreign prejudice of Nativists who feared the influence of immigrants on American institutions The school prospered after the Civil War as America embraced German culture from classical music to the Christmas tree The school again faced prejudice in the anti German furor of World War I Simultaneously this is the story of students and faculty coping with the pressures of a nation going from the poverty of the rural frontier to the wealth of an urban industrial society and how they and Wittenberg changed Bible Interpreters of the Twentieth Century Walter A. Elwell, Jim D. Weaver, 1999 Presents biographical facts theological development scholarly Roger Williams, God's contribution and personal evaluation of thirty five contemporary evangelical Bible interpreters Apostle of Advocacy L. Raymond Camp, 1989 A revisionist study of Williams discourse artistry that analyzes Williams 1603 1683 as skillful rational and effective in the public forum a conclusion based on examination of Williams spoken and written rhetoric an analysis of the repressive circumstances of the era and an evaluation of the rhetorical context of Williams discourses The text includes research evidence including data from manuscript collections from the Bodleian Library at Oxford and the Pembroke Library at Cambridge and from the Folger Library in Washington D C The study also contains illustrations including several woodcuts The Collected Essays of Francis Ellingwood Abbot (1836-1903), American Philosopher and Free Religionist Francis Ellingwood Abbot, 1996 This is the first of four volumes presenting all of Francis Ellingwood Abbot's major published articles Any scholar or library interested in American philosophy religious thought and

social and intellectual history should find this edition of his essays a useful addition to the collection Francis E Abbot was a noted American philosopher and champion of Free Religion He was a member of C S Peirce's Metaphysical Club the first American philosopher to support Charles Darwin the founding editor of The Index a founder of the Free Religious Association and the founding President of the National Liberal League of America In addition to over six hundred articles he was the author of Scientific Theism 1885 The Way Out of Agnosticism Or The Philosophy of Free Religion 1890 and The Syllogistic Philosophy or Prolegomena to Science 1906 A Qualitative Analysis of the Jehovah's Witnesses Daniel Cronn-Mills, 1999 Jehovah's Witnesses are possibly one of the most persecuted Christian organizations in the 20th century How the Witnesses shape their response to persecution is invariably associated with the social reality they construct in their rhetorical practices This is a descriptive analysis and interpretation of the social reality constructed by the discourse of the Jehovah Witnesses utilizing a qualitative interpretive approach for exploration into a social reality. The purpose is to determine how the textual and contextual reality of Jehovah's Witnesses influences their lives and courses of action how discursive practices are fundamental to their understanding of themselves and others The Global Democratization of Religion and Theology Joseph Forcinelli, 1990 This study contains a closely reasoned argument that Western Christian theologies those of Barth Troeltsch Hocking Tillich W C Smith and the WCC include a theology of mission increasingly open to other communities of Restorationism in the Holiness Movement in the Late Nineteenth and Early Twentieth Centuries Steven L. faith Ware, 2004 In her 1917 sermon Lost and Restored Pentecostal evangelist Aimee Semple McPherson claimed that God had given her a vision showing the fall of the Christian Church from its original purity and the gradual restoration of that original purity in successive stages Using the prophetic images of agricultural blight and recovery in Joel chapter two she detailed the fall of the church after the apostolic age to its complete corruption in the Middle Ages Then beginning with the Protestant Reformation of the sixteenth century she described the church's gradual restoration to purity and power with the influence of the Reformers continuing through Wesley and the holiness movement and culminating with the Pentecostal movement of her O.B. Perkins and the Southern Oratorical Preaching Tradition Gary Holloway, 1992 Much has been own lifetime written on the chanting spiritual style of folk preaching in America This style has so dominated folklore studies that many scholars define folk preaching exclusively in terms of this style O B Perkins has all the characteristics of a folk preacher but he does not chant his sermons Instead he has a reasoned oratorical delivery quite similar to the popular political rhetoric of the early twentieth century South This study of his life and sermons broadens the field of folk preaching to include the preaching of those who do not chant their sermons but who do have a traditional homiletical form SAR 58 79 95 196pp 1992

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