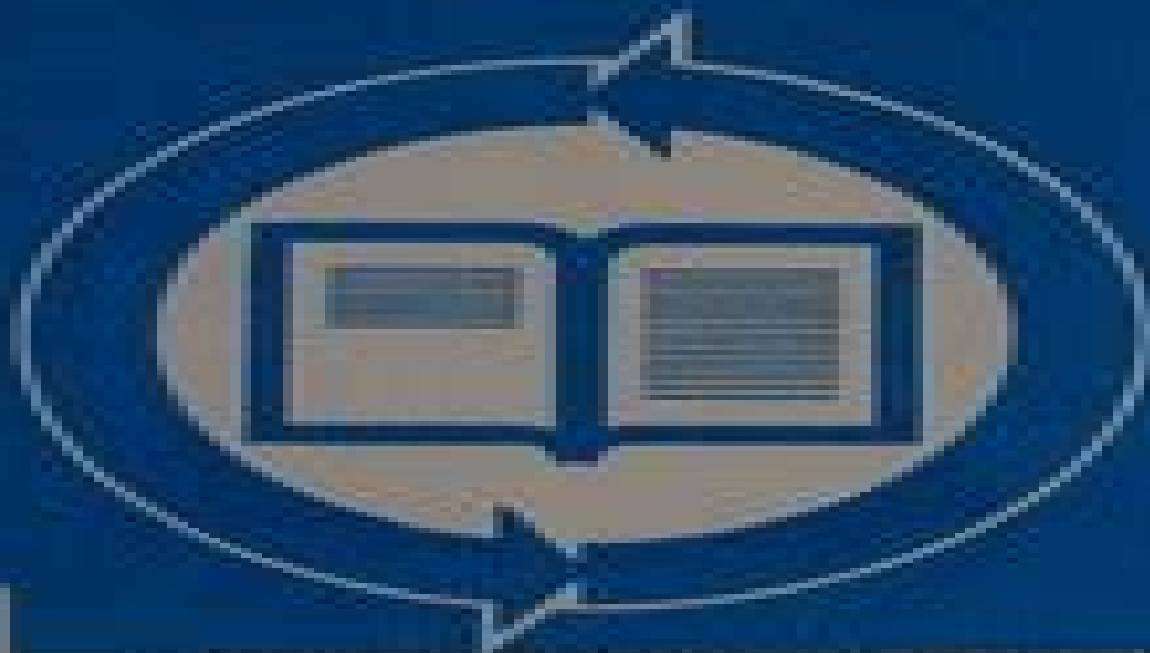


# EDUCATION AND MOBILITY AMONG HARIJANS

M. SHOWEB



GUJARATI INSTITUTE OF STUDIES, SURAT-392 001

# Education Mobility Among Harijans

**Leela Viswanath**



## **Education Mobility Among Harijans:**

**Education and Mobility Among Harijans** M. Showeb,1986      **Social Mobility Among Scheduled Castes** C. L. Sharma,1996 The book is an outcome of a report of a major research project sponsored by UGC New Delhi entitled A study of scheduled castes in two districts of rural Rajasthan which was submitted by the author in March 1995 It deals with the various dimensions of social change which are largely affected by occupational mobility and or continuity in the people of two major categories viz leatherworking and scavenging      Occupational Mobility among Scheduled Castes Jagan Karade,2020-10-27 The book discusses the educational achievements and occupational mobility among the Scheduled Castes in India the group that is a large section of Indian population called as Dalit was deprived of their basic legitimate and human rights to live with dignity The book shows that the second generation of Scheduled Castes is highly mobile as compared to their fathers generation It also attempts to measure the impact of Inclusive Policy provided by the Government of India In this book author found that after the religious conversion under the leadership of Dr Babasaheb Ambedkar the Mahars converted to Buddhism Therefore the Buddhist community is more aware about the occupational development as compared to other communities Hence the development of the Buddhists could be treated as an ideal model for all the Backward Classes in India      **Scheduled Caste Welfare** R. B Singh,2003 Study conducted at Amritsar District of Punjab State India      *The Challenges of Culture-based Learning* Samuel Yim,2009-06-16 This book investigates the impact of culture based learning among secondary school children in India The bias of cultural values can determine a student s learning preference This study reflects that students have the potential to adapt and develop their learning styles according to society family religion and cultural demands While traditional values are against certain types of students there is still hope for strategic change by stimulating educators to transform the way students should be allowed to learn      **Education and Caste in India** Ghanshyam Shah,Kanak Kanti Bagchi,Vishwanatha Kalaiah,2020-06-04 Seven decades since Indian Independence education takes the centre stage in every major discussion on development especially when we talk about social exclusion Dalits and reservations today This book examines social inclusion in the education sector in India for Scheduled Castes SCs The volume Foregrounds the historical struggles of the SCs to understand why the quest for education is so central to shaping SC consciousness and aspirations Works with exhaustive state level studies with a view to assessing commonalities and differences in the educational status of SCs today Takes stock of the policymaking and extent of implementations across Indian states to understand the challenges faced in different scenarios Seeks to analyse the differential in existing economic conditions and other structural constraints in relation to access to quality educational facilities Examines the social perceptions and experiences of SC students as they live now A major study the volume will be of great interest to scholars and researchers of education sociology and social anthropology development studies and South Asian studies      **Social Mobility Among Scheduled Caste Women in India** Leela Viswanath,1993      *Identity Formation and Self Identity Among*

*Harijan Elite* Mumtaz Ali Khan, 1994 Study conducted in Karnataka      *The Political And Social Condition Of Scheduled Castes In Jammu* (eBook) Neeraj Singh Manhas,      **EMPOWERMENT OF MARGINALIZED CHALLENGES AND SOLUTIONS** S. Gurusamy, 2019-06-05 Part I Dalit Dimension Part II Women Dimension Part III Old Age Dimension Part IV Social Development Dimension Part V Peasants and Agricultural Labour Study of sociology in India invariably relates to the composition of segments communities institutions social organizations regions issues problems faced by these segments challenges uncounted in the process social welfare programmes for the people vulnerable to problems impact of development intervention among these segments planned directed social change people's participation in development transactions social caste and benefits including social audit capital formation induced development micro level planning and public private partnership based development initiatives in the direction of social development However the Indian social structure perpetuating inequality arising out of caste gender region people's vulnerability to injustices human rights implications etc act as stumbling block in creation of a society Consequently India is faced with sustained inequality in view of the system of social stratification within the larger framework of the social structure Social relationships in Indian context is marked by social standing and identification in the system of hierarchy which seem to have perpetuated strongly the phenomenon of caste based inequalities which ultimately resulted in various forms of discriminations and distance between community and determined their social status As a result social segment categories were based upon their ascribed status ownership means of production particularly land and other movable and immovable properties Consequently this has led to emergence of social evil practices between social segments categorized as upper and lower gender inequality between male and female regional imbalance between rural and urban in terms of development intervention and creation of infrastructure      **Change Among India's Harijans: Maharashtra** Sunanda Patwardhan, 1973      Globalization and Educational Rights Joel Spring, 2014-04-08 This is the first book to explore the meaning of equality and freedom of education in a global context and their relationship to the universal right to education It also proposes evaluating school systems according to their achievement of equality and freedom Education in the 21st century is widely viewed as a necessary condition for the promotion of human welfare and thus identified as a basic human right Educational rights are included in many national constitutions written since the global spread of human rights ideas after World War II But as a global idea the meaning of educational rights varies between civilizations In this book which builds on the concept of the universal right to education set forth in Spring's *The Universal Right to Education* Justification Definition and Guidelines his intercivilizational analysis of educational rights focuses on four of the world's major civilizations Confucian Islamic Western and Hindu Spring begins by considering educational rights as part of the global flow of ideas and the global culture of schooling He also considers the tension this generates within different civilizational traditions Next he proceeds to examine the meaning of educational rights in the Confucian tradition in the recent history of China and in the Chinese Constitution look at educational rights in the

context of Islamic civilization and as presented in the constitutions of Islamic countries including an analysis of the sharp contrast between the religious orientation of Islamic educational rights and those of China and the West explore the problems created by the Western natural rights tradition and the eventual acceptance of educational rights as represented in European constitutions with a focus on the development and prominence given in the West to the relationship between schooling and equality of opportunity and investigate the effect of global culture on India and the blend of Western and Hindu ideas in the Indian constitution highlighting the obstacles to fulfillment of educational rights created by centuries of discrimination against women and lower castes In his conclusion Spring presents an educational rights statement based on his intercivilizational analysis and his examination of national constitutions This statement is intended to serve as a model for the inclusion of educational rights in national constitutions      Globalization and Social Change Sanjeev Mahajan, 2006

Globalization and Social Change has a refreshing new perspective on globalization and widening social and spatial inequalities The book combines original argument with a clear exposition of the underlying processes and is illustrated through a      **Education and Mobility Among Harijans** M. Showeb, 1986      *Dalits Development and Change* Ramesh P. Mohanty, 2003 Contents Introduction Socio Economic Background of the Study Villages Development Process and Dalits The Bauris Development Impact on the Bauri Beneficiaries Consequential Changes Quality of Life Summary and Conclusion

**Protective Discrimination** A. K. Lal, 2001 Contributed seminar articles with reference to India      **Structure and Change in Indian Society** Milton B. Singer, Bernard S. Cohn, Recent theoretical and methodological innovations in the anthropological analysis of South Asian societies have introduced distinctive modifications in the study of Indian social structure and social change This book reporting on twenty empirical studies of Indian society conducted by outstanding scholars reflects these trends not only with reference to Indian society itself but also in terms of the relevance of such trends to an understanding of social change more generally The contributors demonstrate the adaptive changes experienced by the studied groups in particular villages towns cities and regions The authors view the basic social units of joint family caste and village not as structural isolates but as intimately connected with one another and with other social units through social and cultural networks of various kinds that incorporate the social units into the complex structure of Indian civilization Within this broadened conception of social structure these studies trace the changing relations of politics economics law and language to the caste system Showing that the caste system is dynamic with upward and downward mobility characterizing it from pre British times to the present the studies suggest that the modernizing forces which entered the system since independence parliamentary democracy universal suffrage land reforms modern education urbanization and industrial technology provided new opportunities and paths to upward mobility but did not radically alter the system The chapters in this book show that the study of Indian society reveals novel forms of social structure change They introduce methods and theories that may well encourage social scientists to extend the study of change in Indian society to the study of change in

other areas Milton Singer 1912 1994 was Paul Klapper Professor of Social Sciences and professor of anthropology at the University of Chicago He was a fellow of the Academy of Arts and Sciences He was also chosen as a distinguished lecturer by the American Anthropological Association and was the recipient of the Distinguished Scholar Award of the Association for Asian Studies Bernard S Cohn 1918 2003 was Professor Emeritus of Anthropology at the University of Chicago He was widely known for his work on India during the British colonial period and wrote many books on the subject of India including India The Social Anthropology of a Civilization 1971 An Anthropologist among the Historians and Other Essays 1987 and Colonialism and its Forms of Knowledge 1996 **Fourth Survey of Research in Education, 1983-1988**, 1991 **Road to Dignity** Mohammad Zahir Khan, Archana Dassi, 1998 On scavengers class of India **Emerging Entrepreneurship Among Scheduled Castes of Contemporary India** Samarth Modku Dahiwal, 1989

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