

Looking Backward

2000-1887

by Edward Bellamy



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of the most influential books of our times. With
an Introduction by PAUL BELLAMY

Edward Bellamy Looking Backward 2000 1887

Edward Bellamy



Edward Bellamy Looking Backward 2000 1887:

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thoughts about improving the future The major themes include problems associated with capitalism a proposed socialist solution of a nationalisation of all industry the use of an industrial army to organize production and distribution as well as how to ensure free cultural production under such conditions The young man readily finds a guide Doctor Leete who shows him around and explains all the advances of this new age including drastically reduced working hours for people performing menial jobs and almost instantaneous Internet like delivery of goods Everyone retires with full benefits at age 45 and may eat in any of the public kitchens The productive capacity of America is nationally owned and the goods of society are equally distributed to its citizens A considerable portion of the book is dialogue between Leete and West wherein West expresses his confusion about how the future society works and Leete explains

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appearance a political mass movement The decades of the 1870s and the 1880s were marked by economic and social turmoil including the Long Depression of 1873 1879 a series of recessions during the 1880s the rise of organized labor and strikes and the 1886 Haymarket affair and its controversial aftermath Looking Backward from 2000 to 1887 Edward Bellamy,2018-01-04 Looking Backward from 2000 to 1887 *Looking Backward* Edward Bellamy,2020-03-18 I first saw the light in the city of Boston in the year 1857 What you say eighteen fifty seven That is an odd slip He means nineteen fifty seven of course I beg pardon but there is no mistake It was about four in the afternoon of December the 26th one day after Christmas in the year 1857 not 1957 that I first breathed the east wind of Boston which I assure the reader was at that remote period marked by the same penetrating quality characterizing it in the present year of grace 2000 These statements seem so absurd on their face especially when I add that I am a young man apparently of about thirty years of age that no person can be blamed for refusing to read another word of what promises to be a mere imposition upon his credulity Nevertheless I earnestly assure the reader that no imposition is intended and will undertake if he shall follow me a few pages to entirely convince him of this If I may then provisionally assume with the pledge of justifying the assumption that I know better than the reader when I was born I will go on with my narrative As every schoolboy knows in the latter part of the nineteenth century the civilization of to day or anything like it did not exist although the elements which were to develop it were already in ferment Nothing had however occurred to modify the immemorial division of society into the four classes or nations as they may be more fitly called since the differences between them were far greater than those between any nations nowadays of the rich and the poor the educated and the ignorant I myself was rich and also educated and possessed therefore all the elements of happiness enjoyed by the most fortunate in that age Living in luxury and occupied only with the pursuit of the pleasures and refinements of life I derived the means of my support from the labor of others rendering no sort of service in return My parents and grand parents had lived in the same way and I expected that my descendants if I had any would enjoy a like easy existence

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