

Gospel of John Timeline

JOHN
and he lifted up his hands
51 And then,
blessed it came to pass, while
and was then, he parted from them,
52 And carried up into heaven,
returned they worshipped him, great
joy:
53 And were continually in the
temple, blessing God.

THE GOSPEL ACCORDING TO S. JOHN.

CHAPTER 1
IN the beginning was the Word,
and the Word was with God,
and the Word was God.
2 The same was in the beginning
with God.
3 All things were made by him;
and without him was not anything
made that hath been made.
4 In him was life; and the life was
the light of men.
5 And the light shineth in the
darkness; and the darkness appre-
hended it not.
6 There came a man, sent from
whose name was John,
that bare witness of the light,
that all might believe through him,
that the light might shine in the
darkness.

nor of the will of the flesh, nor of the
will of man, but of God.
14 And the Word became flesh, and
dwelt among us (and we beheld his
glory, glory as of the only begotten
from the Father), full of grace
and truth.
15 John beareth witness of him,
saying, This was he of whom I
said, He that cometh
before me: for I have seen
and grace for grace
17 For the law was given by
Moses, but grace and truth
came by Jesus Christ.

Gospel Of John In Christian History

Wenbin Ji



Gospel Of John In Christian History:

The Gospel of John in Christian History J. Louis Martyn, 2004-09-30 Where are we to locate the Gospel of John within the complex history of early Christian thought and life Can we discern for example some of the patterns of christological confession which immediately preceded the Evangelist's own labors and are we thus able to see more clearly where John's remarkable and majestic views of Christ fit into the early history of christology What kind of community was the church in which John lived and worked Can we identify some of the formative events in its life and piece together at least a partial picture of the community's history so as to see how it was related both to the synagogue and to other Christian groups of its time If we are to read and interpret the Gospel of John in its own setting questions of this sort must be clearly posed and they must be rigorously discussed on the basis of the text of the Gospel itself The task is both crucial and demanding and the present volume makes an important contribution to it by focusing on the issues of christology and ecclesiology If other Johannine interpreters find here an angle of vision which is truly constructive for their own labors the purpose of the volume will be fulfilled

The Gospel of John in Christian History, (Expanded Edition) J. Louis Martyn, 2019-07-16 This collection of essays on John by J Louis Martyn gathers four additional Johannine essays into a single volume augmenting the three published earlier in *The Gospel of John in Christian History* 1978 In addition to the essays published in the third edition of *History and Theology in the Fourth Gospel* 2003 these two volumes preserve for later generations the complete set of Martyn published works on John In a timely way the publication of this volume follows the 50th anniversary of the publication of *History and Theology* 1968 which John Ashton regarded as the most important single Johannine monograph since the commentary of Rudolf Bultmann It also follows the 40th anniversary of the publication of his second Johannine book which serves as the core of the present volume From the Editor's Preface

John, Jesus, and History, Volume 1 Paul N. Anderson, Felix Just, Tom Thatcher, 2007 Over the last two centuries many scholars have considered the Gospel of John off limits for all quests for the historical Jesus That stance however creates a new set of problems that need to be addressed thoughtfully The essays in this book reflecting the ongoing deliberations of an international group of Johannine and Jesus scholars critically assess two primary assumptions of the prevalent view the dehistoricization of John and the de Johannification of Jesus The approaches taken here are diverse including cognitive critical developments of Johannine memory distinctive characteristics of the Johannine witness new historicism Johannine Synoptic relations and fresh analyses of Johannine traditional development In addition to offering state of the art reviews of Johannine studies and Jesus studies this volume draws together an emerging consensus that sees the Gospel of John as an autonomous tradition with its own perspective in dialogue with other traditions Through this challenging of critical and traditional assumptions alike new approaches to John's age old riddles emerge and the ground is cleared for new and creative ways forward

The Johannine Exegesis of God Daniel Rathnakara Sadananda, 2004 Johannine Exegesis of God is a stimulating study of the

explicit and implicit theological language of the Johannine community It exegetically explores crucial questions concerning the Fourth Evangelist's language used to characterize God It makes a sojourn into the relationship between Johannine Christology and Theology It examines the dialogue dynamics of a theological conversation between those who do not share the same theological affirmations and enumerates how the Johannine community derives benefit becomes enriched and learns inclusiveness through its dialogue conflict with its pluralistic environment In approaching and interpreting the Gospel narrative the implications of Theology in the Johannine community's struggle for legitimacy identity and existence become clear The Theology of the Johannine community shows a creative dialect with its sociological context and its experiential theologising makes its theological language authentic clear and precise [The Gospel of John : 2 Volumes](#) Craig S. Keener, 2010-03-01 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature *The Fourth Gospel and Its Predecessors* Robert Tomson Fortna, 2007-03-01 This is the groundbreaking sequel to Fortna's *The Gospel of Signs* which reconstructed a source underlying the Fourth Gospel narrative Here he not only brings that reconstruction up to date but also provides commentary section by section on both the text of the reconstructed Johannine source and its redaction in canonical John Part One In Part Two Fortna systematically draws together the theological movement from source to present Gospel covering such topics as Christology the value of signs for faith salvation Jesus death eschatology and community and the Jews in relation to geography in the Fourth Gospel This work then provides a comprehensive and unique redaction critical treatment of the whole Johannine narrative **The Gospel According to John** D. A. Carson, 1991 With this acclaimed volume in the Pillar New Testament Commentary series Carson explains the text of John's Gospel to help you minister the Word of God to others either by preaching or by leading Bible studies The commentary will also deepen your understanding of the Gospel in your own life and worship Throughout his commentary Carson does the following makes clear the flow of the text focusing on the movement of thought rather than on word studies and Greek syntax engages a small but representative part of the massive secondary literature on John providing a kind of map of contemporary studies on this Gospel draws a few lines toward establishing how John's Gospel contributes to biblical and systematic theology offers a consistent exposition of John as an evangelistic Gospel Preceded by a comprehensive introduction treating such matters as the authenticity authorship purpose and structure of the Gospel this commentary on John exhibits the solid evangelical Scripture exposition for which Carson is well known and respected *Gospel of Glory* Richard Bauckham, 2015-08-11 Throughout Christian history the Gospel of John's distinctive way of presenting the life works teachings death and resurrection of Jesus have earned it labels such as the spiritual Gospel and the maverick Gospel It has been seen as the most theological of the four canonical Gospels In this volume Richard Bauckham a leading biblical scholar and a bestselling author in the academy illuminates main

theological themes of the Gospel of John Bauckham provides insightful analysis of key texts covering topics such as divine and human community God's glory the cross and the resurrection and the sacraments This work will serve as an ideal supplemental text for professors and students in a course on John or the four Gospels It will also be of interest to New Testament scholars and theologians *The Kingship of Jesus in the Gospel of John* Sehyun Kim, 2018-08-21 This book studies kingship with reference to the Johannine Jesus Postcolonialism leads us to an avenue from which to read this Gospel in the more complex and wider context of the hybridized Jewish and Greco Roman worlds of the Roman Empire in the first century CE This provides a new perspective on the kingship of the Johannine Jesus whose kingly identity is characterized by hybridized christological titles For the Johannine readers in the first century who were exploited oppressed yet at odds with both the colonizer and the colonized in the Roman Empire this Gospel was deemed to reveal his identity Using many christological titles it presented Jesus as the universal king going beyond the Jewish Messiah's and the Roman emperors and also as the decolonizer who came to his own world to liberate his people from the darkness In this respect the ideology of the Johannine emphasizes that love peace freedom service of the center for the margins and forgiveness are the ruling forces in the new world where Jesus reigns as king Raising an awareness of these ideologies John's gospel asks readers to overcome the conflicting world shrouded in darkness thenceforth entering the new Johannine world **John, Jesus, and History,**

Volume 1 Paul N. Anderson, Felix Just, Tom Thatcher, 2024-11-08 Over the last two centuries many scholars have considered the Gospel of John off limits for all quests for the historical Jesus That stance however creates a new set of problems that need to be addressed thoughtfully The essays in this book reflecting the ongoing deliberations of an international group of Johannine and Jesus scholars critically assess two primary assumptions of the prevalent view the dehistoricization of John and the de Johannification of Jesus The approaches taken here are diverse including cognitive critical developments of Johannine memory distinctive characteristics of the Johannine witness new historicism Johannine Synoptic relations and fresh analyses of Johannine traditional development In addition to offering state of the art reviews of Johannine studies and Jesus studies this volume draws together an emerging consensus that sees the Gospel of John as an autonomous tradition with its own perspective in dialogue with other traditions Through this challenging of critical and traditional assumptions alike new approaches to John's age old riddles emerge and the ground is cleared for new and creative ways forward

John's Gospel in New Perspective Richard J. Cassidy, 2015-02-10 The conflict between Christianity and Roman Imperial theology manifested at very early stages in Christian history Richard Cassidy argues that ignoring or downplaying such political theological implications because of some supposedly manifest separation between spiritual belief and politics is both shortsighted and unbiblical In this fascinating and original reading of the Gospel of John it becomes clear that Christology is not merely theological theorizing but a matter of immense political import Exploring the Gospel of John Dwight Moody Smith, R. Alan Culpepper, Carl Clifton Black, 1996-01-01 Every aspect of the study of John is represented in this

book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel's literary dimensions and theological concerns and the distinctive challenges presented by the Gospel's interpretation

The Gospel of John David F. Ford, 2021-12-07 Christianity Today 2023 Book Award Finalist Biblical Studies John is a Gospel of abundant truth life and love David Ford one of the world's leading Christian theologians invites readers into a fresh profound encounter with Jesus through the Gospel of John in this comprehensive theological commentary This commentary will appeal to a wide audience including pastors church leaders and other readers interested in the intersection of theology and spirituality It will also be of interest to professors and students doing research on John and the reception of the Gospel in Christian theology

The Gospel and Letters of John Dr. R. Alan Culpepper, 2011-09-01 In this volume R Alan Culpepper considers both the Gospel and the Letters of John The book begins with a close look at the relationship between John and the Synoptics and a summary of John's distinctive thought and language The second chapter addresses the fascinating issues regarding the origins of the Gospel and the letters authorship sources and composition The history of the Johannine community is reviewed in chapter three Chapter four interprets the plot of the Gospel and prepares the student to read John as literature by providing a brief orientation to narrative criticism The fifth chapter turns to more traditional concerns John as theology This chapter provides a digest of the Christology theology and eschatology of John The sixth through the eighth chapters the heart of the book guide the student through a reading of the Gospel The ninth chapter serves as an introduction to the Letters noting especially their relationship to the Gospel Each letter is treated in turn The final chapter examines the challenges and potential of the Johannine literature as documents of faith In previous writings Alan Culpepper has shown himself to be one of the best Johannine scholars of our time He not only conveniently draws together his research but also shows himself to be an excellent teacher Raymond E Brown

Anti-Judaism and the Gospel of John Mirosław Stanisław Wróbel, 2023-12-04 In the light of the research undertaken in this book the author concludes that the so called anti Jewish texts in Johannine Gospel are not directed against the Jews being an ethnic or religious community The object of the polemic and attacks is not the entire Jewish nation across the span of all the ages but a group of the Jewish leaders or opponents to Jesus in the First Century AD Looking through the prism of the aposynagoga polemic one can notice that the state of tension between the Johannine community and the rabbinic Judaism is inter Jewish not anti Jewish in character The source of the polemical language of the Fourth Gospel is the Christological discussion in the historical and sociological context the Messianic confession the excommunication from the Synagogue the presence of Samaritans in the Johannine community the struggle for the preservation of the identity

The Gospel According to John Thomas L. Brodie, 1997

The Gospel According to John Colin G. Kruse, 2004 The Tyndale New Testament Commentaries have long been a trusted resource for Bible study Written by some of the world's most distinguished evangelical scholars these twenty volumes offer clear reliable and relevant explanations of every book in the

New Testament These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means The introduction to each volume gives a concise but thorough description of the authorship date and historical background of the biblical book under consideration The commentary itself examines the text section by section drawing out its main themes It also comments on individual verses and deals with problems of interpretation The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today Book jacket

Aposynagōgos and the Historical Jesus in John Jonathan Bernier, 2013-09-12 In *Aposynagōgos and the Historical Jesus in John* Jonathan Bernier utilizes the critical realist hermeneutics developed by Bernard Lonergan and Ben F Meyer to survey historical data relevant to the Johannine expulsion passages John 9:22, 12:42, 16:2 He evaluates the major two contemporary interpretative traditions regarding these passages namely that they describe not events of Jesus lifetime but rather the implementation of the Birkat ha Minim in the first century or that they describe not historical events at all but serve only to construct Johannine identity Against both traditions Bernier argues that these passages plausibly describe events that could have happened during Jesus lifetime

Christology, Soteriology, and Ethics in John and Hebrews R. G. William Loader, 2022-02-16 This volume brings together essays on John and Hebrews by William R G Loader Beside his monographs on John and Hebrews are numerous contributions to journals conference volumes and *Festschriften* of which a representative selection is gathered here into a single volume They discuss how these writings portray Jesus and his significance and deal with continuity and discontinuity with Israel's tradition as well as address the ethical issues which these texts raise and also evoke

The Oxford Handbook of Johannine Studies Judith M. Lieu, Martinus C. de Boer, 2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The *Oxford Handbook of Johannine Studies* begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the

conversation will find new insights to enliven their own on going engagement with these writings

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