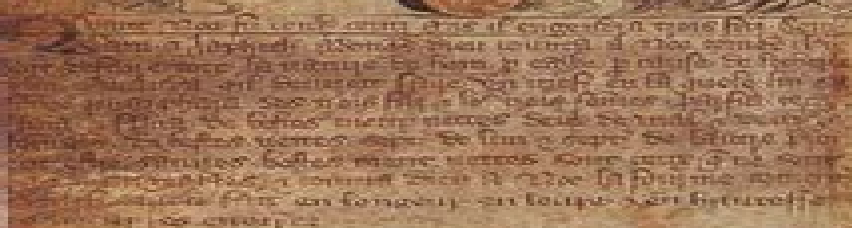


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Egerton Genesis

**Mary Coker Joslin, Carolyn Coker Joslin
Watson, British Library**

Egerton Genesis:

The Egerton Genesis Mary Coker Joslin, Carolyn Coker Joslin Watson, British Library, 2001-01-01 The Egerton Genesis is a pictorial narrative of the biblical Genesis supplemented by legendary material It was commissioned in the fourteenth century for the entertainment of a middle class patron and his friends The Egerton Genesis and the M.R. James Memorial MS. Eric George Millar, 1938 *The Egerton Genesis and the M.R. James Memorial MS. [of the Psalms], Etc. (From Archaeologia.)*. Eric George MILLAR (Keeper of Manuscripts, British Museum.), 1938 **Seeing Sodomy in the Middle**

Ages Robert Mills, 2024-05-31 During the Middle Ages in Europe some sexual and gendered behaviors were labeled sodomitical or evoked the use of ambiguous phrases such as the unmentionable vice or the sin against nature How though did these categories enter the field of vision How do you know a sodomite when you see one In Seeing Sodomy in the Middle Ages Robert Mills explores the relationship between sodomy and motifs of vision and visibility in medieval culture on the one hand and those categories we today call gender and sexuality on the other Challenging the view that ideas about sexual and gender dissidence were too confused to congeal into a coherent form in the Middle Ages Mills demonstrates that sodomy had a rich multimedia presence in the period and that a flexible approach to questions of terminology sheds new light on the many forms this presence took Among the topics that Mills covers are depictions of the practices of sodomites in illuminated Bibles motifs of gender transformation and sex change as envisioned by medieval artists and commentators on Ovid sexual relations in religious houses and other enclosed spaces and the applicability of modern categories such as transgender butch and femme or sexual orientation to medieval culture Taking in a multitude of images texts and methodologies this book will be of interest to all scholars regardless of discipline who engage with gender and sexuality in their work **Judaism and**

Christian Art Herbert L. Kessler, David Nirenberg, 2012-10-08 Christian cultures across the centuries have invoked Judaism in order to debate represent and contain the dangers presented by the sensual nature of art By engaging Judaism both real and imagined they explored and expanded the perils and possibilities for Christian representation of the material world The thirteen essays in Judaism and Christian Art reveal that Christian art has always defined itself through the figures of Judaism that it produces From its beginnings Christianity confronted a host of questions about visual representation Should Christians make art or does attention to the beautiful works of human hands constitute a misplaced emphasis on the things of this world or worse a form of idolatry Thou shalt make no graven image And if art is allowed upon what styles motifs and symbols should it draw Christian artists theologians and philosophers answered these questions and many others by thinking about and representing the relationship of Christianity to Judaism This volume is the first dedicated to the long history from the catacombs to colonialism but with special emphasis on the Middle Ages and the Renaissance of the ways in which Christian art deployed cohorts of Jews more figurative than real in order to conquer defend and explore its own territory

The Miniatures and Meters of the Old English Genesis, MS Junius 11 Seiichi Suzuki, 2023-05-22 The Old English Genesis

is the sole illustrated Anglo Saxon poem In full appreciation of this unique concurrent execution of visualization and versification in a single manuscript this multidisciplinary work explores the pictorial Vol 1 and the metrical Vol 2 organization from both synchronic structural and diachronic comparative perspectives Among the most significant findings of each volume are The first twenty two images in the Old English Genesis originated on the whole from the Touronian Bibles and the underlying classical Old English and Old Saxon meters were interactively reshaped through mutual adaptation and recomposition aimed at their firm integration into a synthesized Old English Genesis While each part is solidly embedded in the respective scholarly tradition and pursues its own disciplinary concerns and problematics vigorous formal and cognitive reasoning and theorizing run commonly through both By way of mutual corroboration and integration the twin volumes eventually converge on the hypothesis that the earliest portion of the extant Old English Genesis lines 1 966 derived from the corresponding episodes of an illustrated Touronian Old Saxon Genesis in both pictorial and metrical terms *The Queen Mary Psalter* Anne Rudloff Stanton, 2001 Illuminated manuscripts are among the more intimate works of art surviving from the medieval period The Queen Mary Psalter c 1316 21 has long been recognized as one of the most outstanding English Gothic manuscripts Its devotional texts are framed by an encyclopedic series of narrative images painted in a delicate and courtly style The psalms are introduced by an Old Testament preface in which tinted drawings are explained by French captions The psalm decoration incorp a combination of framed illuminations of the life of Christ at the beginnings of important psalms and tinted drawings in the bottom margin of every page that tell stories ranging from the bestiary to the lives of the saints Winner of the 2000 Millennium Award 100 illus **The Egerton Genesis and the M. R. James Memorial MS. [of the Psalms], Etc. (From Archaeologia.).** Eric George Millar, 1938 **Middle English Biblical Poetry** Cathy Hume, 2021 A new analysis of the neglected genre of medieval Biblical poetry Medieval England had a thriving culture of rewriting the Bible in art drama and literature in Latin French and English Middle English biblical poetry was central to this culture and although these poems have suffered from critical neglect sometimes dismissed as mere paraphrase they are rich innovative and politically engaged Read in the same gentry and noble households as secular romance biblical poems borrow and adapt romance plots and motifs present romance inflected exotic settings and share similar concerns reputation order family and marriage This book explores six poems from the thirteenth and fourteenth centuries that retell episodes from the Old Testament the ballad like Iacob and Iosep two lives of Adam and Eve an alliterative version of the Susanna story the Pistel of Susan and the Gawain poet s Patience and Cleanness Each chapter identifies new sources and influences for the poems including from biblical glosses and manuscript illustration The book also investigates the poems relationships with contemporary cultures of literature and religion including with secular romance and offers new readings of each poem and its cultural functions showing how they bridge the chasm between medieval Christian England and the Jews and pagans of the pre Christian Mediterranean world It also considers reading contexts arguing that the poems and their

manuscripts offer hints about the social class and gender of their household audiences The Holy Land in Observant Franciscan Texts (c. 1480–1650) Marianne P. Ritsema van Eck, 2019-09-16 In *The Holy Land in Observant Franciscan Texts c. 1480–1650* Marianne Ritsema van Eck analyses the development of the complex Observant Franciscan engagement with the Holy Land during the early modern period During these eventful centuries friars of the Franciscan establishment in Jerusalem increasingly sought to cultivate strong ideological ties between themselves and the Holy Land participating actively in contemporary literatures of geographia sacra and Levantine pilgrimage and travel It becomes clear how the friars constructed a collective memory using the ideological canon of their order featuring Bonaventurian theology marvels of the east cartography apocalyptic visions of history calls for Crusade and finally a pilgrimage possessio of the Holy Land by Francis **Hieronymus Bosch's The Garden Of Earthly Delights** Meinhard Michael, 2018-07-11 It is wonderful you will be able to understand *The Garden of Earthly Delights* Hieronymus Bosch's famous painting is explained here as an enjoyable theological essay The painter did not create a Find the Hidden Objects puzzle at all because even the smallest detail has its function and its precisely appropriate placement The emphasis will be on a dream and what can be learnt from it on the senses and on perception and on imagination and on the commandment to control the senses The soul and its mystical marriage to God are integral to the discussion as well as human sexuality both within marriage and for its own sake Furthermore we will explore self knowledge humility and pride free will and grace and God's love Its converse can be found in Hell in an ugly polemic employing a catalogue of anti Jewish motifs To unravel the meaning of the *Garden of Earthly Delights* is not to detract from the painting's enchantment Its aesthetic and intellectual beauty will in fact fascinate even more than before because of the ambition of its discovered allegorical meaning *Medieval Art, Architecture and Archaeology in Cambridge* Gabriel Byng, Helen Lunn, 2022-03-09 *Medieval Art Architecture and Archaeology in Cambridge* explores the archaeology art and architecture of Cambridge in the Middle Ages a city marked not only by its exceptional medieval university buildings but also by remarkable parish churches monastic architecture and surviving glass books and timber work The chapters in this volume cover a broad array of medieval and later buildings and objects in the city and its immediate surrounds both from archaeological and thematic approaches In addition a number of chapters reflect on the legacy and influence medieval art and architecture had on the later city Along with medieval colleges chapels and churches buildings in villages outside the city are discussed and analysed The volume also provides detailed studies of some of the most important master masons glassmakers and carpenters in the medieval city as well as of patrons building types and institutional development Both objects and makers patrons and users are represented by its contents The volume sets the archaeological and art historical analysis in its socio economic context medieval Cambridge was a city located on major trade routes and with complex social and institutional differences In an academic field increasingly shaped by interdisciplinary interest in material culture *Medieval Art Architecture and Archaeology in Cambridge* marks a major new contribution to the

field focussing on the complexity variety and specificity of the buildings and objects that define our understanding of Cambridge as a medieval city **Ocelli Nominum** Wilma Fitzgerald, Pontifical Institute of Mediaeval Studies, 1992

Chaucer's People Liza Picard, 2017-10-05 A holiday in the complex joyful indelicate medieval world John Higgs author of Watling Street Chaucer's People is an absorbing and revealing guide to the Middle Ages populated with Chaucer's pilgrims from The Canterbury Tales These are lives spent at the pedal of a loom maintaining the ledgers of an estate or navigating the high seas Drawing on contemporary experiences of a vast range of subjects including trade religion toe curling remedies and hair raising recipes bestselling historian Liza Picard recreates the medieval world in glorious detail **Dreams of**

Subversion in Medieval Jewish Art and Literature , 1997 Europe's Jewish minority culture was subjected to a barrage of public images proclaiming the dominance of the Christian majority This book is the first to explore the Jewish response to this assault in the development of a visual culture through which Jews could affirmatively construct their identity as a people It demonstrates how medieval Jews gave voice to messages of protest and dreams of subversion by actively appropriating and transforming the quintessential symbols of the dominant culture **Tracing Textile Production from the Viking Age to**

the Middle Ages Ingvild Øye, 2022-05-05 This book concerns textile production at the fringes of north western Europe areas in western Norway and the North Atlantic in the expanding dynamic and transformative period from the early Viking Age into the Middle Ages Textiles constitute one of the basic needs in human life to protect and keep the body warm but also to show social status and affiliations Textiles had a wide spectrum of use areas and qualities fine and coarse in various contexts and in the Viking Age not least related to the production of sails all essential for the development and character of the period So what were the tools and textiles like who made them who used them and who exposed them By tracing textile production from the remains of tools and textiles in varied landscapes and settings Viking Age graves and in situ workplaces from the whole period and combining this with textual information many layers of information are exposed about technology and qualities as well as gender gender roles social relations power and networks By combining tools textiles and texts in various settings this book aims to contextualize dispersed archaeological finds of tools and textiles to uncover patterns across larger areas and in a long term perspective of half a millennium **The Medieval Clothier** John S. Lee, 2018 A clear and

accessibly written guide to the medieval cloth making trade in England Cloth making became England's leading industry in the late Middle Ages clothiers co-ordinated its different stages in some cases carrying out the processes themselves and found markets for their finished cloth selling to merchants drapers and other traders While many clothiers were of only modest status or jacks of all trades a handful of individuals amassed huge fortunes through the trade becoming the multi millionaires of their day This book offers the first recent survey of this hugely important and significant trade and its practitioners examining the whole range of clothiers across different areas of England and exploring their impact within the industry and in their wider communities Alongside the mechanics of the trade it considers clothiers as entrepreneurs and

early capitalists employing workers and even establishing early factories it also looks at their family backgrounds and their roles as patrons of church rebuilding and charitable activities It is completed with extracts from clothiers wills and a gazetteer of places to visit making the book invaluable to academics students and local historians alike JOHN S LEE is a Research Associate at the Centre for Medieval Studies at the University of York

The Meanings of Nudity in Medieval Art Sherry C. M. Lindquist, 2012 Addressing a strangely neglected key issue in the history of art this volume engages the variety and complexity of medieval representations of the unclothed human body The Meanings of Nudity in Medieval Art breaks ground by offering a variety of approaches to explore the meanings of both male and female nudity in European painting manuscripts and sculpture ranging from the late antique era to the fifteenth century

Lorenzo Ghiberti's Gates of Paradise Amy R. Bloch, 2016-02-09 This book examines the heretofore unsuspected complexity of Lorenzo Ghiberti's sculpted representations of Old Testament narratives in his Gates of Paradise 1425-52 the second set of doors he made for the Florence Baptistery and a masterpiece of Italian Renaissance sculpture One of the most intellectually engaged and well read artists of his age Ghiberti found inspiration in ancient and medieval texts many of which he and his contacts in Florence's humanist community shared read and discussed He was fascinated by the science of vision by the functioning of nature and above all by the origins and history of art These unusually well defined intellectual interests reflected in his famous Commentaries shaped his approach in the Gates Through the selection imaginative interpretation and arrangement of biblical episodes Ghiberti fashioned multi textured narratives that explore the human condition and express his ideas on a range of social political artistic and philosophical issues

A Gust for Paradise Diane Kelsey McColley, 1993 This beautifully illustrated multidisciplinary study addresses interpretations of the Genesis creation story in Paradise Lost and other seventeenth century English poems and in the visual arts from the Middle Ages through the Reformation It considers poems visual images and music concerned with divine and human creativity and interprets these works as salutary examples for the creation of the arts and the preservation of the earth The central topic is the daily work of body or mind of Adam and Eve in Paradise Lost as primal artists and caretakers of nature before the Fall developing the arts of language music liturgy and government discovering the rudiments of a technology harmless to the biosphere and dressing and keeping a garden that is an epitome of the whole earth These unfallen arts promote awareness of the complex harmonies of creation and potentially of civilization an awareness that is not only linear or binary but radiant and multiple not only monodic but also choral McColley argues that northern European visual artists and seventeenth century English poets reimagined Eden in order to re Edenize the imagination as a source of ethical and ecological healing The best known depictions of Adam and Eve in the visual arts which focus on the drama of the fall depart from a widespread but undervalued tradition that more celebratory and regenerative and less susceptible to misogynous interpretation This tradition includes the neglected topos of original righteousness and contributes to what we would now call ecological awareness Poets allied to this view foster Edenic

consciousness by creating a Paradisal language that weaves form sound image metaphor concept and experience as closely as nature weaves life and so exercises our sense of connections

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