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The Ego and His Own by Max Stirner Max Stirner,1963 The Ego and His Own Max Stirner, 1989 His Own Max Stirner, 2019-11-19 In The Ego and His Own Max Stirner presents a provocative exploration of individualism and the nature of the self challenging established philosophical doctrines Written in the mid 19th century this seminal work is characterized by its passionate rhetoric and unique style blending fierce critique with a muscular prose Stirner posits that the individual is the ultimate authority dismissing collective ideologies in favor of personal autonomy His existential philosophy resonates within the context of German idealism and Romanticism offering an alternative vision that positions the ego at the center of existence unrestrained by societal norms or moral imperatives Max Stirner born Johann Caspar Schmidt in 1806 was influenced by the intellectual currents of his time including Hegelianism and Feuerbach's humanism His provocative views were often met with criticism yet they paved the way for modern anarchist and existential thought Stirner s emphasis on the self as the primary concern reflects his own experiences in an era marked by political turmoil and social upheaval shaping his revolutionary approach to philosophy and life For readers seeking to deepen their understanding of individualist thought and its implications for modern society. The Ego and His Own is a compelling and essential read Stirner s radical emphasis on self ownership and freedom invites profound introspection making this text not only a historical artifact but a contemporary manifesto for those advocating for personal liberation <u>I Am the Truth Michel Henry, 2003 A part of</u> the return to religion now evident in European philosophy this book represents the culmination of the career of a leading phenomenologist who investigates the multiple kinds of truth associated with Christianity **Anarchist Seeds Beneath** the Snow David Goodway, 2006-01-01 From William Morris to Oscar Wilde to George Orwell left libertarian thought has long been an important but neglected part of British cultural and political history This work seeks to recover that indigenous anarchist tradition It argues that a recovered anarchist tradition could be a touchstone for contemporary political radicals

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