



George Abbott

THE UNWANTED WOMAN

1951-52

George Abbott was born in 1897 in New York City. He was a playwright, director, and producer. He is best known for his work on Broadway and in Hollywood. He has won several awards, including the Pulitzer Prize and the Tony Award.

1951-52

George Abbot The Unwanted Archbishop 1562 1633

William L. Sachs



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George Abbot Paul A. Welsby, 1962 George Abbot, Archbishop of Canterbury, 1562-1633 Richard A. Christophers, University of Virginia. Bibliographical Society, 1966 Lying in Early Modern English Culture Andrew Hadfield, 2017-09-01 Lying in Early Modern English Culture is a major study of ideas of truth and falsehood in early modern England from the advent of the Reformation to the aftermath of the failed Gunpowder Plot The period is characterised by panic and chaos when few had any idea how religious cultural and social life would develop after the traumatic division of Christendom While many saw the need for a secular power to define the truth others declared that their allegiances belonged elsewhere Accordingly there was a constant battle between competing authorities for the right to declare what was the truth and so label opponents as liars Issues of truth and lying were therefore a constant feature of everyday life and determined ideas of individual identity politics speech sex marriage and social behaviour as well as philosophy and religion This book is a cultural history of truth and lying from the 1530s to the 1610s showing how lying needs to be understood in action as well as in theory Unlike most histories of lying it concentrates on a series of particular events reading them in terms of academic theories and more popular notions of lying The book covers a wide range of material such as the trials of Ann Boleyn and Thomas More the divorce of Frances Howard and the murder of Anthony James by Annis and George Dell works of literature such as Othello The Faerie Queene A Mirror for Magistrates and The Unfortunate Traveller works of popular culture such as the herring pamphlet of 1597 and major writings by Castiglione Montaigne Erasmus Luther and Tyndale **The Rise of Reformed System** Jan Van Vliet, 2014-07-08 This work establishes the significance of the thought of Puritan William Ames 1576 1633 in deepening and systematizing established Reformation teaching on Christian doctrine and life in a way that ensured its subsequent development through the early modern period and beyond This book argues that William Ames built on existing but as yet undeveloped and uncodified thought of Reformed and Puritan forerunners to construct an early theological system on the twin pillars of covenant theology and piety In this exciting new work van Vliet expounds Ames covenantal thinking and demonstrates that Ames relocates moral theology from the medieval structures of early virtue based Puritanism to a Reformed framework anchored in the Decalogue This is followed by a demonstration of the confluence of Ames concern for Christian living with similar concerns of seventeenth century Reformed pastors and thinkers in the Dutch Republic of the early modern period's post Reformation world Nadere Reformatie and his influence on early American Jonathan Edwards both directly and through Petrus van Maastricht In this persuasive argument van Vliet radically corrects Amesian historiography which has minimized his influence **Shakespeare, Harsnett, and the Devils of Denham** Frank Walsh Brownlow, 1993 Part 1 of this book provides an annotated edition of Samuel Harsnett's famous attack on the practice of exorcism which had a profound influence upon Shakespeare's conception and writing of King Lear Part 2 explores the context of Shakespeare's reading of Harsnett's book *Politicians and Pamphleteers* Jason Peacey, 2017-03-02 The English

civil wars radically altered many aspects of mid seventeenth century life simultaneously creating a period of intense uncertainty and unheralded opportunity Nowhere was this more apparent than in the printing and publishing industry which between 1640 and 1660 produced a vast number of tracts and pamphlets on a bewildering variety of subjects Many of these where of a highly political nature the publication of which would have been unthinkable just a few years before Whilst scholars have long recognised the importance of these publications and have studied in depth what was written in them much less work has been done on why they were produced In this book Dr Peacey first highlights the different dynamics at work in the conception publication and distribution of polemical works and then pulls the strands together to study them against the wider political context In so doing he provides a more complete understanding of the relationship between political events and literary and intellectual prose in an era of unrest and upheaval By incorporating into the political history of the period some of the approaches utilized by scholars of book history this study reveals the heightened importance of print in both the lives of members of the political nation and the minds of the political elite in the civil wars and Interregnum Furthermore it demonstrates both the existence and prevalence of print propaganda with which politicians became associated and traces the processes by which it came to be produced the means of detecting its existence the ways in which politicians involved themselves in its production the uses to which it was put and the relationships between politicians and propagandists

The Shogun's Silver Telescope Timon Screech, 2020-10-15 The East India Company founded in London in 1600 was originally a spice trading organisation But its governors soon began to think bigger After a decade they started to plan voyages to more fabulous places notably India and Japan Rich in silver Japan was a desirable trading partner crucially it was also cold in winter England's main export was woollen cloth which would not sell in hot places so the Company envisaged adding to its spice runs by sailing back and forth to Japan exchanging wool for silver Maps suggested that this could be done quickly above Russian But these maps also made Japan twenty times too large the size of India in fact Knowing the Spanish and Portuguese had preceded them the Company prepared a special present for its first extended sailing to India and Japan In the end the Company missed India but got to Japan in 1613 The Shogun the military dictator of Japan was presented with a silver telescope in the name of King James It was the first telescope ever to leave Europe and the first made as a presentation item Before this initial ship had even returned the Company dispatched another named the New Year's Gift with an equally stunning cargo almost 100 oil paintings These would be given and sold to the Indian and Japanese courts This book looks at the formation and history of the Company but mostly examines the meaning of these two extraordinary cargoes What were they supposed to mean and what effect did they have on quizzical Asian rulers

Matthew Slade (1569-1628) Willem Nijenhuis, 2023-11-27 Scholarly treatment of Anglo Dutch cultural relations with a focus on the 17th and 18th centuries *Ruin and Reformation in Spenser, Shakespeare, and Marvell* Stewart Mottram, 2019-01-31 *Ruin and Reformation in Spenser Shakespeare and Marvell* explores writerly responses to the religious violence of the long

reformation in England and Wales spanning over a century of literature and history from the establishment of the national church under Henry VIII 1534 to its disestablishment under Oliver Cromwell 1653 It focuses on representations of ruined churches monasteries and cathedrals in the works of a range of English Protestant writers including Spenser Shakespeare Jonson Herbert Denham and Marvell reading literature alongside episodes in English reformation history from the dissolution of the monasteries and the destruction of church icons and images to the puritan reforms of the 1640s The study departs from previous responses to literature's bare ruined choirs which tend to read writerly ambivalence towards the dissolution of the monasteries as evidence of traditionalist catholic or Laudian nostalgia for the pre reformation church Instead *Ruin and Reformation* shows how English protestants of all varieties from Laudians to Presbyterians could and did feel ambivalence towards and anxiety about the violence that accompanied the dissolution of the monasteries and other acts of protestant reform The study therefore demonstrates that writerly misgivings about ruin and reformation need not necessarily signal an author's opposition to England's reformation project In so doing *Ruin and Reformation* makes an important contribution to cross disciplinary debates about the character of English Protestantism in its formative century revealing that doubts about religious destruction were as much a part of the experience of English protestantism as expressions of popular support for iconoclasm in the sixteenth and seventeenth centuries Calvinism on the Frontier, 1600-1660 Graeme

Murdock, 2000-08-03 This is the first book to examine one of Europe's largest Protestant communities in Hungary and Transylvania It highlights the place of the Hungarian Reformed church in the international Calvinist world and reveals the impact of Calvinism on Hungarian politics and society Calvinism attracted strong support in Hungary and Transylvania where one of the largest Reformed churches was established by the early seventeenth century Understanding of this Hungarian Reformed church remains the most significant missing element in the analysis of European Calvinism The Hungarian Reformed church survived on narrow ground between the Habsburgs and Turks thanks to support from Transylvania's princes and local nobles They worked with Reformed clergy to maintain contact with western co religionists to combat confessional rivals to improve standards of education and to impose moral discipline However there were also tensions within the church over further reforms of public worship and church government and over the impact of puritanism This book examines the development of the Hungarian church within the international Calvinist community and the impact of Calvinism on Hungarian politics and society The New Cambridge Bibliography of English Literature George Watson, Ian Roy

Willison, 1974 The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences

of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience

The Oxford History of Anglicanism, Volume V

William L. Sachs, 2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It

illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience **George Abbot, Archbishop of**

Canterbury Richard Albert CHRISTOPHERS, University of Virginia. Bibliographical Society, George ABBOT (successively Bishop of Lichfield and Coventry, of London, and Archbishop of Canterbury.), 1966 **Puritans and Puritanism in Europe**

and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up *Church and State in Early Modern England, 1509-1640* Leo Frank Solt, 1990 The establishment of the Anglican Church and the strengthening of the English monarchy during the 16th and early 17th centuries together served as the foundation of the modern British state This text provides an overview of a crucial phase in English history

Merchants and Revolution Robert Brenner, 2003-08-17 A major reinterpretation of the transformation of English commerce in the century after 1550 *Historical Dictionary of Anglicanism* Colin Buchanan, 2015-10-22 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire s area of influence extended With a membership estimated at around 80 million members the Anglican Communion is the third largest Christian communion in the world This second edition of Historical Dictionary of Anglicanism covers the history of Anglicanism through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities concepts and institutions rituals and liturgy events and national communities This book is an excellent access point for students researchers and anyone wanting to know more about Anglicanism Law and Authority in Early Modern England Thomas Garden Barnes, 2007 Deals with four themes common law and its rivals the growth in parliamentary authority the assertion of royal authority and royal authority and the governed **Amazons, Savages, and Machiavels** Matthew Dimmock, Andrew Hadfield, 2022 An anthology of writings by English travellers in the Renaissance that helps students understand travel and colonial writing by English writers in the first age of English exploration This second edition includes new research on race

women in travel texts and non English voices

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