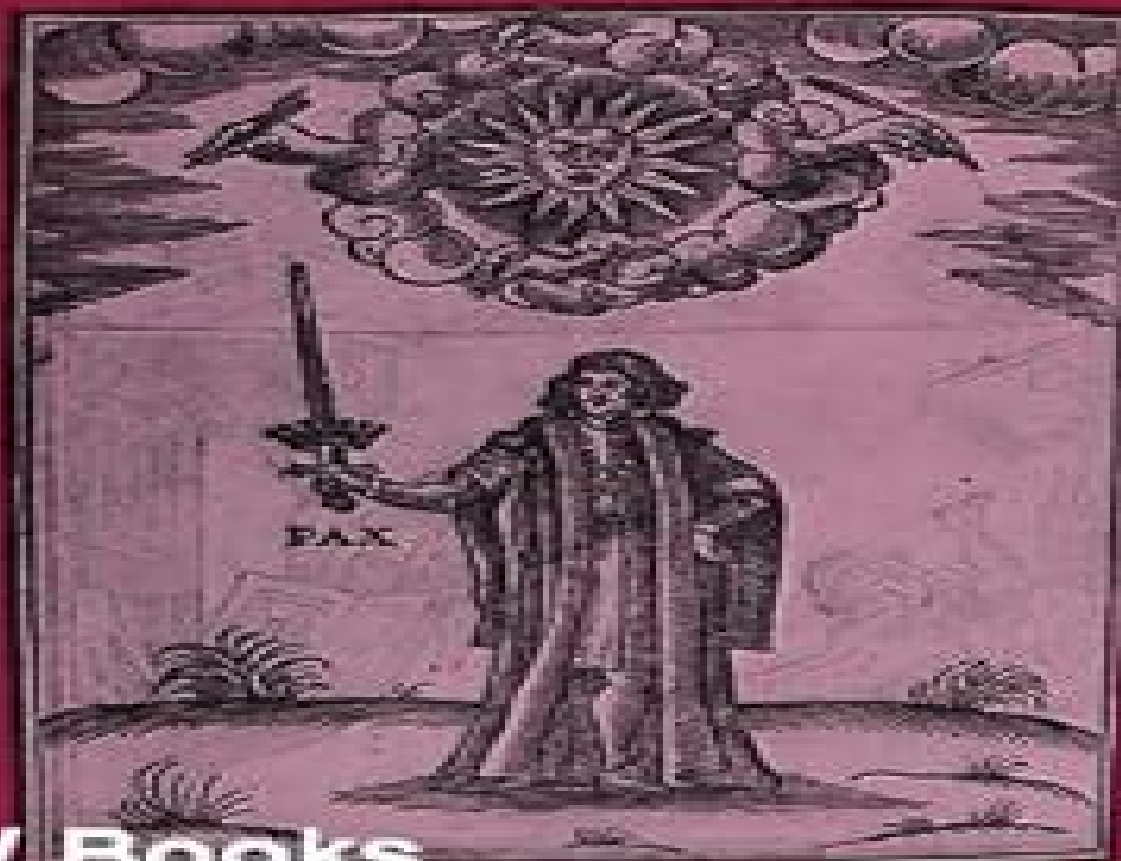


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GEORGE LAWSON'S *POLITICA* AND THE ENGLISH REVOLUTION

Conal Condren



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George Lawsons Politica And The English Revolution

Kevin Killeen



George Lawsons Politica And The English Revolution:

George Lawson's 'Politica' and the English Revolution Conal Condren, 2002-08-08 This is the first full account analysis and subsequent history of George Lawson's *Politica* 1660-89. For long accepted as a significant figure through his criticism of Hobbes and his possible influence on Locke, Lawson has never been studied in depth nor has his biography been previously established. Professor Condren here provides the context and the analysis of Lawson's major work in the process of re-dating it and providing a quite different interpretation from previous readings. A substantial section is devoted to the history of the text and its use in controversies in the period 1660-89 and there is some reassessment of the relationship between Hobbes, Locke and Lawson. The study also uses Lawson's text to reopen questions about English seventeenth-century political theory in general and to prefigure a theoretical study on metaphor and political conceptualisation. The book thus operates on a number of levels: philosophical and linguistic as well as historical. *The Rhetoric of Politics in the English Revolution, 1642-1660* Elizabeth Skerpan-Wheeler, 1992 What happens to the discourse of a political community when the ideological assumptions that underlie that discourse are challenged? This book looks at the interdependency between discourse and ideology by examining the petitions, published speeches and pamphlets of the English Revolution.

The Language of Politics in Seventeenth-Century England Conal Condren, 2016-07-27 This is a study of the words of political discourse in seventeenth-century England from which we now reconstruct its theories. Taking its starting point in modern theories of language, intellectual history is first reconceptualised. Part 1 presents an overview of the political domain in the seventeenth century, arguing that what we see as the political was fugitive and subject to reductionist pressures from better established fields of discourse. Further, there were strong pressures leading towards an indiscriminate and relatively general vocabulary in turn facilitating the imposition of our anachronistic images of political theory. Part 2 focuses on a subset of the political vocabulary, charting the changing relationships between the words: subject, citizen, resistance, rebellion, the coinage of rhetorical exchange. The final chapter returns most explicitly to the themes of the introduction by exploring how the historians' own vocabulary can be systematically misleading when taken into the context of seventeenth-century word use.

John Locke and the Theory of Sovereignty Julian H. Franklin, 1978-03-30 This volume is a sequel to the author's earlier work on the development of European theories of sovereignty and constitutionalism. Professor Franklin here explains a major innovation associated with the English Civil Wars. It was only now, he shows, that there finally emerged a theory of sovereignty and resistance that was fully compatible with a mixed constitution. The new conception of resistance in a mixed constitution was to enter the main tradition via Locke, who stood alone among major writers of the 1680s in holding that the effect of tyranny by any constituted power, even by the King alone, was entire dissolution of the government and the reversion of power to the general community. When this familiar position is read against the background of preceding constitutionalist theory, the *Second Treatise* reveals a new dimension of novelty and historical significance. **Revolution by Degrees** J.

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