# The German Influence On Samuel Taylor Coleridge (1902)

John Louis Haney

## **German Influence On Samuel Taylor Coleridge**

**S Ashworth** 

## German Influence On Samuel Taylor Coleridge:

The German Influence on Samuel Taylor Coleridge John Louis Haney, 1975 The German Influence on Samuel Taylor Coleridge John Louis Haney, 1966 The German Influence on Samuel Taylor Coleridge John Louis Haney, 1902 The German Influence on Samuel Taylor Coleridge John Louis Haney, 2016-09-05 Excerpt from The German Influence on Samuel Taylor Coleridge An Abridgment of a Thesis Presented to the Faculty of the Department of Philosophy of the University of Pennsylvania in Partial Fulfilment of the Requirements for the Degree of Doctor of Philosophy It is thus clear that even before leaving Germany Cole ridge was intent upon that elaborate philosophical magnum opus to which he devoted the best portion of his life but which was never realized to justify his desertion of the poetic muse His effort to formulate an inclusive unas sailable system was a worthy ambition yet the attempt was not made without a great sacrifice About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such The German Influence on Samuel Taylor Coleridge John Louis Haney, 1966 historical works The German **Influence on Samuel Taylor Coleridge** Hardin McDonald Goodman,1975 The German Influence on Samuel Taylor The Indebtedness of Samuel Taylor Coleridge to August Wilhelm Von Coleridge Hardin McDonald Goodman, 1957 Schlegel Anna Augusta Von Helmholtz-Phelan, 1907 Originally presented as the author's thesis University of Wisconsin 1905 The German Influence on Samuel Taylor Coleridge John Louis Haney, 1902 The German Influence on Samuel **Taylor Coleridge** John Louis Haney, 1966 The Indebtedness of Samuel Taylor Coleridge to August Wilhem von Schlegel, The German Influence on Samuel Taylor Coleridge, an Abridgment of a Thesis Presented to the Faculty of the Department of Philosophy of the University of Pennsylvania... by John Louis Haney John Louis Haney, 1902 **Review of The German Influence on Samuel Taylor Coleridge** Lane Cooper,1902 The German Influence on Samuel Taylor Coleridge Lane Cooper,1906 The Journal of English and Germanic Philology ,1907 Coleridge and Cosmopolitan Intellectualism 1794-1804 Maximiliaan van Woudenberg, 2017-10-16 Viewing Samuel Taylor Coleridge s pursuit of continental intellectualism through the lens of cosmopolitanism Maximiliaan van Woudenberg examines the so called German Mania of the writer in the context of the intellectual history of the university At a time when the confessional model of Oxbridge precluded a liberal education in England van Woudenberg argues Coleridge's pursuit of continental methodologies and networks encountered at the University of G ttingen anticipated the foundation of the modern von Humboldt research university model Founded by the Hanoverian rulers of Great Britain this cosmopolitan institution of

knowledge successfully fostered cross cultural interchange between German and British intellectuals during the latter half of the eighteenth century van Woudenberg links the origins of Coleridge's engagement with European intellectualism to his first encounter with the innovations of a Reform university during his studies at the University of G ttingen in 1799 a period that many critics and biographers believe spoiled his poetry Drawing on hitherto unexamined primary records and documents in German Kurrentschrift this study shows Coleridge to be a visionary whose cross cultural dissemination of continental intellectualism in England was ahead of its time and presents an intriguing episode in Cosmopolitan Romanticism by a major canonical figure Jonathan Edwards, Samuel Taylor Coleridge, and the Supernatural Will in American Literature Brad Bannon, 2018-10-02 In a work that will be of interest to students and scholars of American Literature Romanticism Transcendentalism the History of Ideas and Religious Studies Brad Bannon examines Samuel Taylor Coleridge s engagement with the philosophical theology of Jonathan Edwards A closer look at Coleridge's response to Edwards clarifies the important influence that both thinkers had on seminal works of the nineteenth century ranging from the antebellum period to the aftermath of the American Civil War from Poe's fiction and Emerson's essays to Melville's Billy Budd and Crane s The Red Badge of Courage Similarly Coleridge's early espousal of an abolitionist theology that had evolved from Edwards and been shaped by John Woolman and Olaudah Equiano sheds light on the way that American Romantics later worked to affirm a philosophy of supernatural self determination Ultimately what Coleridge offered the American Romantics was a supernatural modification of Edwards theological determinism a compromise that provided Emerson and other nineteenth century thinkers with an acceptable extension of an essentially Calvinist theology Indeed a thoroughgoing skepticism with respect to salvation as well as a faith in the absolute inscrutability of Providence led both the Transcendentalists and the Dark Romantics to speculate freely on the possibility of supernatural self determination while doubting that anything other than God or nature could harness the power of causation Coleridge, Schiller and Aesthetic Education M. Kooy, 2002-02-07 This is the first book of its kind to consider at length Coleridge's relationship to his near contemporary Friedrich Schiller Contrary to received opinion the author shows that Schiller's notion of aesthetic education was indeed valuable to Coleridge at an early stage in his career and that it helped to shape much of his work from his theory of imagination and his notion of the clerisy to his views on women and his account of historical change Combining close readings with historical research this book challenges readers to rethink the radical potential of idealist aesthetics The George Leib Harrison Foundation for the Encouragement of Liberal Studies and the Advancement of Knowledge, 1896-1906 ... University of Pennsylvania. Harrison Foundation.1908 The George Leib Harrison Foundation for the Encouragement of Liberal Studies and the Advancement of Knowledge University of Pennsylvania, 1908

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