

HEINER MÜLLER
1927-2000

Heiner Müller

**›Germania Tod
in Berlin‹**

›Der Auftrag‹

mit Materialien

60

ISBN 978-3-03910-111-1



Germania Tod In Berlin Der Auftrag Mit Materialien

Michael Assmann



Germania Tod In Berlin Der Auftrag Mit Materialien:

"Germania Tod in Berlin", "Der Auftrag" Heiner Müller, 1983 Heiner Müller-Handbuch Hans-Thies Lehmann, Patrick Primavesi, 2017-02-18 Heiner Müller 1929 1995 gilt als der wichtigste deutsche Theaterautor seit Brecht Der vorliegende Band gibt einen umfassenden Überblick über das Gesamtwerk über die Werkanalysen hinaus lassen die Autoren auch grundlegenden Aspekten dem Verhältnis zur Tradition und den Stellungnahmen Müllers zum Zeitgeschehen genügend Raum Auf diese Weise kommt die Vielfalt von Müllers eigener Produktion ebenso zum Tragen wie die thematisch und motivisch bergreifenden Momente Der Leser bekommt eine Vorstellung von Voraussetzungen und Wirkungen seines Schaffens und der Bedeutung von Müllers Positionen und Reflexionen zu politischen und ästhetischen Problemen Eine detaillierte Bibliografie rundet den Band ab **Materialien Heiner Müller "Germania Tod in Berlin" "Der Auftrag"** Roland Clauss, 1987

Searching for a New German Identity Theresa M. Ganter, 2008 Theresa M Ganter investigates Heiner Müller's use of the Geschichtsdrama as a tool in his search for post World War II and post reunification German identity in *Germania Tod in Berlin* 1956 1971 and *Germania 3 Gespenster am Toten Mann* 1996 respectively *Deutsche Widerspiele der Französischen Revolution* Ulrike Dedner, 2015-03-10 Die Französische Revolution ist in Deutschland von Anfang an als ein Schauspiel und Spektakel wahrgenommen worden wobei diese Sichtweise in der Selbstinszenierung der Revolution als Schauspiel der Geschichte eine Begründung und Bestätigung fand und zugleich auf der politischen Ebene den Distanzierungsmodus des interessierten immer jedoch sich unbetroffen wohnenden Zuschauers rechtfertigte Damit lie sich die Revolution auf der Straße zur Revolution im Geiste sublimieren wodurch sie in den Modus des ästhetischen rückte das in diesem Zusammenhang gesteigerte epistemische Bedeutung für die Wahrnehmung von Geschichte gewinnen konnte Diese wurde noch einmal ins Grundsätzliche verändert wenn sie sich selbstreflexiv verstehen und das in ihrem Darstellungsmodus auch repräsentieren konnte Für die Dramatik geschieht dies am auffälligsten in der Form des Spiels im Spiel und so ist es von bemerkenswerter bislang nur beiläufig bemerkter Konsequenz daß sich die direkte oder indirekte Reflexion der Französischen Revolution in den bedeutenden Werken der deutschen Dramatik fast ausschließlich dieser Dramaturgie bedient und damit eine über zwei Jahrhunderte stabile Darstellungs- und Deutungstradition ausbildet Die vorliegende Arbeit profiliert an einschlägigen Dramen von Goethe Tieck Büchner Schnitzler P. Weiss und H. Müller eine bis zum späten Dürrenmatt in sich geschlossenen Traditionslinie in der das selbstbezogene Spiel den politischen Mythos der Revolution ästhetisch entmythisierend zu einer umfassenden Kritik des modernen Geschichtsverständnisses gelangt die letztlich auch die Grenzen der Dramenform selbst thematisiert *Deutsches Drama der 80er Jahre* Richard Weber, 1992 **Routledge Library Editions: The French Revolution** Various Authors, 2022-07-30 The volumes in this set originally published between 1953 and 1992 discuss the causes and conditions which allowed the French Revolution to happen and its impact on wider European politics and society As well as charting key events in the revolution the conclusion discusses the significance of the French Revolution in the

context of other revolutions in both the nineteenth and twentieth centuries One of the volumes discusses whether the French Revolution is part of Germany's progressive tradition whilst others trace the growth of English radicalism and the growth of the French Press showing the importance of the emergence of provincial newspapers and examining the relationship of journalism with political power

Geschichtsunterricht nach PISA Hans-Jürgen Pandel, 2015-01-01 Nach dem Erscheinen der PISA Studie ist der Geschichtsunterricht im Umbruch Der Einschnitt wird vermutlich schärfer sein als in den 1970er Jahren Damals wurde über Rahmenrichtlinien Wissenschaftsorientierung sowie Lernziele debattiert und es entstanden neue Schulbuchtypen Heute stehen die Begriffe Bildungsstandards Kompetenzen Kerncurriculum und Kanon im Mittelpunkt Mit diesen Begriffen ist nicht nur der Geschichtsunterricht sondern auch die Geschichtsdidaktik herausgefordert über fachspezifische Bildungsstandards oder Kompetenzen wurde allerdings bisher nicht nachgedacht Selbst in neuesten Veröffentlichungen der Geschichtsdidaktik sucht man sie vergeblich Deshalb fällt jeder diese Begriffe nach eigenem Gutdünken Die didaktische Orthodoxie sieht in der gegenwärtigen Debatte die Chance einen festen Kanon politikgeschichtlichen Abfragewissen zu etablieren und nennt das Bildungsstandards Bildungsforscher und Didaktiker dagegen verstehen unter Standards Kompetenzen d.h. bereichsspezifische kreative Problemlösungsfähigkeiten Gegenwärtig ist noch unklar in welche Richtung der Veränderungsprozess gehen wird Die Kultusbürokratie die die PISA Studie nicht zu Unrecht als Blamage für ihre eigene Politik ansieht setzt Fakten ohne dass von Geschichtslehrern und Geschichtsdidaktikern in einer breiten Debatte Mithilfe des Veränderungsprozesses festgelegt werden Hans Jürgen Pandel versucht in seinem Essay eine Diskussionsgrundlage für einen Modernisierungsprozess des Geschichtsunterrichts zu geben ein Leckerbissen Ein kluges und sehr lesenswertes Werk Geschichte Politik und ihre Didaktik Heft 1/2 2006

Mitteilungen des Deutschen Germanistenverbandes Deutscher Germanistenverband, 2001

Der Georg-Büchner-Preis 1951-1987 Michael Assmann, 1987

The Internalized Revolution Ehrhard Bahr, Thomas P. Saine, 2016-06-17 This book originally published in 1992 traces the discourse on the French Revolution in Germany and its contributors investigate the processes and results of adopting or rejecting the values of the French Revolution in Germany and reinterprets its documents in terms of their internalization One of the questions discussed is whether the French Revolution is part of Germany's progressive tradition that is whether it has been repressed or whether it constitutes a viable counter discourse within the political culture The first successful revolution in Germany the Velvet Revolution of Autumn 1989 does not fit the definition of classic revolutions but it ended in a change of power in Germany and in that respect this book is an anatomy of German political consciousness before 1989

Die Formenwelt der Fertigteile Wolfgang Seibel, 1988

Bibliotheca Ibero-Americana Léon-François Hoffmann, Frauke Gewecke, Ulrich Fleischmann, 2008

Hermaea, germanistische Forschungen, 2003

Der Deutschunterricht, 1951

Drama und Dramaturgie Heiner Müllers zwischen 1956 und 1988 Andreas Keller, 1992 Heiner Müller zählt Anfang der neunziger Jahre zu den meistdiskutierten Autoren des deutschen und europäischen Theaters der Gegenwart Ein wesentliches

Kennzeichen der Dramatik Müllers ist ihre Historizität und dynamische Prozesshaftigkeit. Ziel der vorliegenden Untersuchung ist es, einen Überblick über die dramaturgischen Konzeptionen und ästhetischen Verfahrensweisen zu geben, die Müller in Auseinandersetzung mit Werken Bertolt Brechts, Antonin Artauds, William Shakespeares und antiker Autoren zwischen 1956 und 1988 experimentell entwickelt hat, von den Produktions- und Lehrstücken des Fröhwerks über die Textmontagen und Collagen der siebziger Jahre bis hin zu den entdramatisierten Gedankenspielen der jüngsten Zeit. Heiner Müller Norbert Otto Eke, 1989 *Deutsche Bibliographie*, 1983 **Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen Deutschsprachigen Schrifttums**, 1985 *Peter Weiss Jahrbuch* 7 Michael Hofmann, Martin Rector, Jochen Vogt, 1998 Der siebte Band umkreist Peter Weiss' Konzeption einer politisch engagierten Literatur in ihrer Beziehung zu wichtigen Weg- und Zeitgenossen. Ausgangspunkt ist die Ästhetik des Widerstands. Nach einer generellen Relecture des Romans unter dem Aspekt der Entfremdung analysiert Andreas Krause die Mentorenrolle der Romanfiguren Max Hodann und Bertolt Brecht. Achim Kessler und Maria Ernst gehen über Weiss hinaus und weisen die Überlegungen zur Aufrufung eines kollektiven Gedächtnisses in Brechts Exil-Dramatik Jochen Vogt sowie zu Heiner Müllers Theater des Krieges und der Gewalt. Michael Hofmann ausdrücklich auf Weiss berufen sich Volker Braun mit einem grundsätzlichen poetologischen Manifest und Christoph Hein in seinen Dankesworten zur Verleihung des Peter Weiss Preises. Eine unveröffentlichte Aufzeichnung von Weiss über ein gruppentherapeutisches Gespräch aus dem Jahre 1960 und kritische Anmerkungen zur Renaissance der Totalitarismustheorie Alfons Söllner sowie Rezensionen zu Neuerscheinungen runden den Band ab.

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